THE EPISCOPAL CHURCH OF THE NATIVITY

THE LAST SUNDAY AFTER PENTECOST:
CHRIST THE KING
HOLY EUCHARIST, RITE II
NOVEMBER 22, 2026
8:45AM AND 11:00AM

Quiet in the nave before the service helps us to mark sacred space and time.
We invite you to use this time to prayerfully prepare for worship.
Please remember to silence your cell phone.

Voluntary *Tiento lleno séptimo tono por A la mi re* Juan Cabanilles

The Word of God

Hymn 594, *Standing, sung by all* *Crown him with many crowns* DIADEMATA

The Opening Acclamation
Celebrant Blessed be God, Father, Son and Holy Spirit.
People **And blessed be his kingdom, now and forever. Amen.**

Gloria, *Sung by all* *Missa 'Sine Nomine'* Peter Jewkes
This music may be found in the hymnal insert

The Collect of the Day
Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.
Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

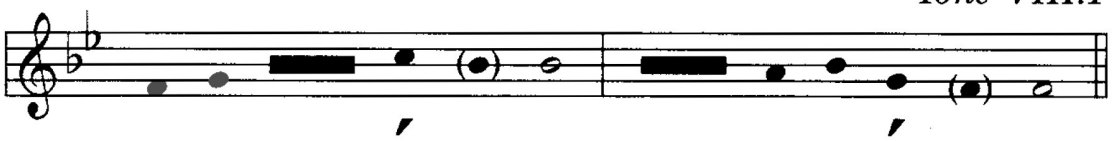
The First Reading, *Seated* **Ezekiel 34:11-16, 20-24**
Thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie

down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice. Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep. I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 100, *Please join in singing the bold portions of the Psalm*

Tone VIII.1



1 Be joyful in the Lord, / all you lands; *
serve the Lord with gladness and →
come before his / presence with a song.
2 Know this: The Lord him-/self is God; *
he himself has made us, and we are his; →
we are his people and the sheep / of his pasture.
3 Enter his gates with thanksgiving; →
go into his / courts with praise; *
give thanks to him and / call upon his Name.
4 For the Lord is good; his mercy is ever-/lasting; *
and his faithfulness en-/dures from age to age.

The Second Reading **Ephesians 1:15-23**

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things

for the church, which is his body, the fullness of him who fills all in all.

Reader The Word of the Lord.
People **Thanks be to God.**

Hymn 478, *Standing, sung by all* *Jesus, our mighty Lord* MONK'S GATE

During the sequence hymn, children aged 4 through 4th grade are invited to follow the children's cross to Children's Chapel. Parents are always welcome to attend. All will return during the Peace.

The Holy Gospel **Matthew 25:31-46**
Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus said, "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

Gospeler The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon The Rev. Michael Goldsmith

The Nicene Creed, *Standing* 358

The Prayers of the People, Form V, *Standing or kneeling* 389

The Confession and Absolution 360

The Peace, *Standing* 360

The Holy Communion

Offertory Anthem

8:45am *Jesu, Rex admirabilis* Palestrina

Jesu! Rex admirabilis et triumphator nobilis,
dulcedo ineffabilis, totus desiderablis.
Mane nobiscum Domine et nos illustra lumine,
pulsa mentis caligine, mundum reple dulcedine

Jesus, wondrous king and noble conqueror,
unutterable sweetness, wholly desirable.
Remain with us, Lord, and shine your light upon us,
drive away the darkness of our minds, fill the world
with sweetness.

11:00am *King of all ages, throned on high* Paul Isom

King of all ages, throned on high, Yet saviour too of those with faith, Death at your onslaught died in fear And grace triumphant rules supreme.

Risen from death, the heav'nly Christ Receives from God the Father's hand Power over all created things: A gift he could not know on earth.

Then at your coming on the clouds With shining strength to be our judge, Cancel the debt we owe you still, Give back the glory we have lost.

Glory to you, O Christ our Lord, Exalted far beyond our sight, Reigning for evermore, With Father and with Paraclete. Amen.

—10th century Latin

Presentation Hymn 397, st. 1, *Standing, sung by all* NUN DANKET ALLE GOTT

Now thank we all our God, with heart, and hands, and voices, who wondrous things hat done, in whom his world rejoices, who from our mother's arms hath blessed us on our way with countless gifts of love, and still is ours today.

The Great Thanksgiving: Eucharistic Prayer B

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth….Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus, *Sung by all* *Missa 'Sine Nomine'* Jewkes
The music may be found in the hymnal insert

Standing or kneeling

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All **We remember his death,**
We proclaim his resurrection,
We await his coming in glory;

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say:

The Lord's Prayer, *Said by all* 364

Our Father, who art in heaven, hallowed be thy Name: thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

The Breaking of the Bread

Fraction Anthem, *Sung by all* *Missa 'Sine Nomine'* Jewkes
This music may be found in the hymnal insert

The Invitation to Communion

Regardless of the denomination of your baptism, you are invited to receive Holy Communion in the Episcopal Church. If you would prefer to receive a blessing, please cross your arms over your chest. If you are interested in being baptized please speak with a clergy person after the service or contact the church office. Gluten free wafers available upon request.

Music during Communion *Amen dico vobis quod uni (11am only)* Plainsong
Amen, I say to you: as you did it to one of the least of these, my brethren, you did it to me; come, O blessed of my Father; inherit the kingdom prepared for you from the foundation of the world. *Ps.* I will exalt you, O God, my King, and bless your Name for ever and ever. (Matt 25; Ps 145)

Hymn 382 *King of glory, king of peace* GENERAL SEMINARY

Hymn 307 *Lord, enthroned in heavenly splendor* BRYN CALFARIA

When Lay Eucharistic Visitors are sent forth to take communion to the sick or homebound, the following is offered:
Celebrant We send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.
People **We who are many are one body, because we all share one bread, one cup.**

The Postcommunion Prayer, *Said by all, standing or kneeling* 365

Celebrant Let us pray.

Celebrant and People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

Hymn 477, *Standing, sung by all* *All praise to thee, for thou, O King divine* ENGELBERG

The Dismissal

The Celebrant offers a dismissal followed by:

People **Thanks be to God.**

Voluntary *Salamanca* Guy Bovet

The flowers on the altar are given to the glory of God and in memory of Will Dodgen and David Stephenson by the Schilecci family.

CELEBRANT The Rev. Rose Veal Eby
PREACHER The Rev. Michael Goldsmith
ASSISTING The Rev. Dr. Melissa M. Hartley
DIRECTOR OF MUSIC Dr. Aaron Tan

You may scan the QR code to be directed to the
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