



THE FOURTH SUNDAY AFTER PENTECOST
HOLY EUCHARIST, RITE II
JUNE 21, 2026
11:00AM

*Quiet in the nave before the service helps us to mark sacred space and time.
We invite you to use this time to prayerfully prepare for worship.
Please remember to silence your cell phone.*

Voluntary

Cantabile

César Franck

The Word of God

Hymn 537, *Standing, sung by all*

Christ for the world we sing MOSCOW

The Opening Acclamation

Celebrant Blessed be God, Father, Son and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

Gloria, *Sung by all*

Franz Schubert

Glo - ry be to God in the high - est,
You are seat - ed with the Fa - ther,
peace on earth in all our days. Lord and King, al -
hear our pray'r, by all a - dored. You a - lone are
might - y Fa - ther, laud and thanks to you we raise.
ho - ly and high - est, Je - sus Christ, you are the Lord,
Je - sus Christ the Son of the Fa - ther. Je - sus Christ, the
in the glo - ry of the Fa - ther, with the Spi - rit
Lamb of God. Take, O take our sins a - way.
ev - er - more. A - men, a - men.

Text: German, Johann Philipp Neumann (1774–1849), tr. & adapted by Douglas Cowling
Music: Franz Schubert (1797–1828), *Deutsche Messe*

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

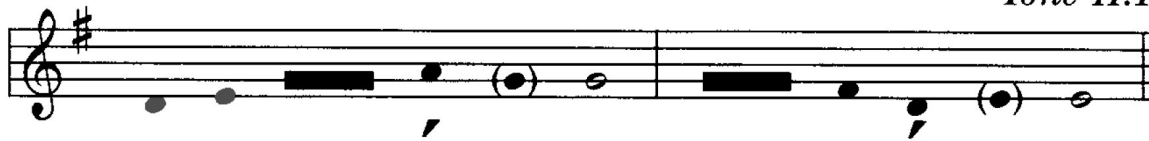
The First Reading, Seated

Genesis 21:8-21

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, “Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac.” The matter was very distressing to Abraham on account of his son. But God said to Abraham, “Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring.” So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba. When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, “Do not let me look on the death of the child.” And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, “What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him.” Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink. God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

Reader The Word of the Lord.

People **Thanks be to God.**



- 1 Bow down your ear, O Lord, and / answer me, *
for I am poor and / in misery.
- 2 **Keep watch over my life, for I am / faithful; ***
save your servant who puts / his trust in you.
- 3 Be merciful to me, O Lord, for you are my / God; *
I call upon you all / the day long.
- 4 **Gladden the soul of your / servant, ***
for to you, O Lord, I lift / up my soul.
- 5 For you, O Lord, are good and for-/giving, *
and great is your love toward all who call / upon you.
- 6 **Give ear, O Lord, to my / pray'r, ***
and attend to the voice of my sup-/plications.
- 7 In the time of my trouble I will call u-/pon you, *
for you / will answer me.
- 8 **Among the gods there is none like / you, O Lord, ***
nor any-/thing like your works.
- 9 All nations you have made will come and worship / you, O Lord, *
and glo-/rify your Name.
- 10 **For you are great; you do / wondrous things; ***
and you / alone are God.
- 16 Turn to me and have mercy u-/pon me; *
give your strength to your servant; →
and save the child of / your handmaid.
- 17 **Show me a sign of your favor, →**
so that those who hate me may see it and be a-/shamed; *
because you, O Lord, have helped me and com-/forted me.

The Second Reading

Romans 6:1b-11

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed

from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader The Word of the Lord.

People **Thanks be to God.**

Hymn 524, *Standing, sung by all*

I love thy kingdom, Lord ST. THOMAS

The Holy Gospel

Matthew 10:24-39

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said to the twelve disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! "So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. "Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. "Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one's foes will be members of one's own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it."

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Michael Goldsmith

The Nicene Creed, *Standing*

358

The Prayers of the People, Form VI, *Standing or kneeling* 392

The Confession and Absolution 393

The Peace, *Standing* 360

The Holy Communion

The Offertory Anthem *Day by day* John Sanders

Day by day, dear Lord, of thee three things I pray; to see thee more clearly, to love thee more dearly, to follow thee more nearly, day by day.

—St. Richard of Chichester

Presentation Hymn 380, st. 3, *Standing, sung by all* *LASST UNS ERFREUEN

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

The Great Thanksgiving Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth....Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S130, *Sung by all* Schubert

Holy, holy, holy Lord, God of power and might,

Holy, holy, holy Lord, God of power and might, heaven and earth are full, full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

Standing or kneeling

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into

righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say:

The Lord's Prayer, *Said by all*

364

Our Father, who art in heaven, hallowed be thy Name thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

The Breaking of the Bread

Agnus Dei S164, Sung by all

Schubert

Jesus, Lamb of God: have mercy on us.
Jesus, bearer of our sins: have mercy on us.
Jesus, redeemer, redeemer of the world: give us your peace, give us your peace.

The Invitation to Communion

Regardless of the denomination of your baptism, you are invited to receive Holy Communion in the Episcopal Church. If you would prefer to receive a blessing, please cross your arms over your chest. If you are interested in being baptized please speak with a clergy person after the service or contact the church office. Gluten free wafers available upon request.

Music during Communion

Narrabo omnia mirabilia

Plainsong

I will speak of all thy marvellous works; I will be glad, and rejoice in thee: yea, my songs will I make of thy Name, O most Highest. *Ps.* The Lord will be a defence for the oppressed, even a refuge in due time of trouble. And they that know thy Name will put their trust in thee; for thou, Lord, hast never failed them that seek thee. O praise the Lord which dwelleth in Sion; show the people of his doings. For when he maketh inquisition for blood, he remembereth them, and forgetteth not the complaint of the poor. (*Ps.* 9:1,2,9–12)

Hymn 328

Draw nigh and take the Body of the Lord SONG 46

When Lay Eucharistic Visitors are sent forth to take communion to the sick or homebound, the following is offered:

Celebrant We send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People **We who are many are one body, because we all share one bread, one cup.**

The Postcommunion Prayer, Said by all, standing or kneeling

365

Celebrant Let us pray.

Celebrant and People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

Hymn 530, *Standing, sung by all* Spread, O spread, thou mighty word GOTT SEI DANK

The Dismissal

The Deacon offers a dismissal followed by:

People **Thanks be to God.**

Voluntary

Sortie fuguée

Pierre Kunc

*The flowers on the altar are given in to the glory of God and
in loving memory of Carl Donald Reed by Tammy Reed Eskridge.*

CELEBRANT The Rev. Dr. Melissa M. Hartley

PREACHER The Rev. Michael Goldsmith

DEACON The Rev. Dn. Dr. Robert A. Serio

DIRECTOR OF MUSIC Dr. Aaron Tan



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