



THE THIRD SUNDAY AFTER PENTECOST
HOLY EUCHARIST, RITE II
JUNE 14, 2026
11:00AM

*Quiet in the nave before the service helps us to mark sacred space and time.
We invite you to use this time to prayerfully prepare for worship.
Please remember to silence your cell phone.*

Voluntary

Dies sind die heil'gen zehn Gebot', BWV 678

J. S. Bach

The Word of God

Hymn 686, *Standing, sung by all*

Come, thou fount of every blessing NETTLETON

The Opening Acclamation

Celebrant Blessed be God, Father, Son and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

Gloria, *Sung by all*

Franz Schubert

Glo - ry be to God in the high - est,
You are seat - ed with the Fa - ther,
peace on earth in all our days. Lord and King, al -
hear our pray'r, by all a - dored. You a - lone are
might - y Fa - ther, laud and thanks to you we raise.
ho - ly and high - est, Je - sus Christ, you are the Lord,
Je - sus Christ the Son of the Fa - ther. Je - sus Christ, the
in the glo - ry of the Fa - ther, with the Spi - rit
Lamb of God. Take, O take our sins a - way.
ev - er - more. A - men, a - men.

Text: German, Johann Philipp Neumann (1774–1849), tr. & adapted by Douglas Cowling
Music: Franz Schubert (1797–1828), *Deutsche Messe*

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Reading, *Seated*

Genesis 18:1-15

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, “My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.” So they said, “Do as you have said.” And Abraham hastened into the tent to Sarah, and said, “Make ready quickly three measures of choice flour, knead it, and make cakes.” Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, “Where is your wife Sarah?” And he said, “There, in the tent.” Then one said, “I will surely return to you in due season, and your wife Sarah shall have a son.” And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, “After I have grown old, and my husband is old, shall I have pleasure?” The Lord said to Abraham, “Why did Sarah laugh, and say, ‘Shall I indeed bear a child, now that I am old?’ Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son.” But Sarah denied, saying, “I did not laugh”; for she was afraid. He said, “Oh yes, you did laugh.”

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 116:1, 10-17, Please join in singing the bold portions of the Psalm

Tone V.1



- 1 I love the Lord, because he has heard the voice of my suppli-/cation, *
because he has inclined his ear to me whenever I / called upon him.
- 10 How shall I re-/pay the Lord ***
for all the good things / he has done for me?
- 11 I will lift up the cup of sal-/vation *
and call upon the / Name of the Lord.
- 12 I will fulfill my vows to the / Lord ***
in the presence of / all his people.
- 13 Precious in the sight of the / Lord *
is the / death of his servants.
- 14 O Lord, I am your / servant; ***
I am your servant and the child of your handmaid; →
you have / freed me from my bonds.
- 15 I will offer you the sacrifice of thanks-/giving *
and call upon the / Name of the Lord.
- 16 I will fulfill my vows to the / Lord ***
in the presence of / all his people,
- 17 In the courts of the / Lord's house, *
in the midst of you, O Jerusalem. / Hallelujah!

The Second Reading

Romans 5:1-8

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Reader The Word of the Lord.
People **Thanks be to God.**

Hymn 456, Standing, sung by all

O Love of God, how strong and true DE TAR

The Holy Gospel

Matthew 9:35-10:8

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.” Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Dr. Melissa M. Hartley

The Nicene Creed, *Standing*

358

The Prayers of the People, Form VI, *Standing or kneeling*

392

The Confession and Absolution

393

The Peace, *Standing*

360

The Holy Communion

The Offertory Anthem

How lovely are the messengers

Felix Mendelssohn

How lovely are the messengers that preach us the gospel of peace.

To all the nations is gone forth the sound of their words,
through out all the lands their glad tidings.

—Romans 10:15, 18

Presentation Hymn 380, st. 3, *Standing, sung by all*

*LASST UNS ERFREUEN

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

The Great Thanksgiving Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth....Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S130, *Sung by all*

Schubert

Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might, heaven and earth are full, full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

Standing or kneeling

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me.” Therefore, according to his command, O Father,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say:

The Lord’s Prayer, *Said by all*

364

Our Father, who art in heaven, hallowed be thy Name thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

The Breaking of the Bread

Agnus Dei S164, *Sung by all*

Schubert

Jesus, Lamb of God: have mercy on us.

Jesus, bearer of our sins: have mercy on us.

Jesus, redeemer, redeemer of the world: give us your peace, give us your peace.

The Invitation to Communion

Regardless of the denomination of your baptism, you are invited to receive Holy Communion in the Episcopal Church. If you would prefer to receive a blessing, please cross your arms over your chest. If you are interested in being baptized please speak with a clergy person after the service or contact the church office. Gluten free wafers available upon request.

Music during Communion

Manducaverunt

Plainsong

They did eat and were filled, for the Lord gave them their own desire: they were not disappointed of their lust. *Ps.* Hear my law, O my people; incline your ears unto the words of my mouth. Which we have heard and known, and such as our fathers have told us; that we should not hide them from the children of the generations to come; but to show the honour of the Lord, his mighty and wonderful works that he that done. He rained down manna also upon them for to eat, and gave them food from heaven. (*Ps.* 78:30; *Ps.* 78:1,3,4,25)

Hymn 472

Hope of the world, thou Christ of great compassion **DONNE SECOURS**

When Lay Eucharistic Visitors are sent forth to take communion to the sick or homebound, the following is offered:

Celebrant We send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People **We who are many are one body, because we all share one bread, one cup.**

The Postcommunion Prayer, *Said by all, standing or kneeling*

365

Celebrant Let us pray.

Celebrant and People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

Hymn 528, *Standing, sung by all*

Lord, you give the great commission (st. 1, 2, 5)

*ABBOT'S LEIGH

The Dismissal

The Celebrant offers a dismissal followed by:

People **Thanks be to God.**

Voluntary

Allegro con brio (Sonata No. 4)

Felix Mendelssohn

The flowers on the altar are given in to the glory of God and in loving memory of Hal Vandervoort by the Schilleci family.

CELEBRANT The Rev. Rose Veal Eby
PREACHER The Rev. Dr. Melissa M. Hartley
ASSISTING The Rev. Michael Goldsmith
DIRECTOR OF MUSIC Dr. Aaron Tan



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