

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*People* **Christ has died.  
Christ is risen.  
Christ will come again.**

*Celebrant* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say:

**The Lord's Prayer, Said by all** 364  
Our Father, who art in heaven, hallowed be thy Name thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

**The Breaking of the Bread** 364

**Agnus Dei S158, Sung by all** *Missa de Sancta Maria Magdalena* Willan  
O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, grant us thy peace.

### The Invitation to Communion

*Regardless of the denomination of your baptism, you are invited to receive Holy Communion in the Episcopal Church. If you would prefer to receive a blessing, please come to the altar rail and cross your arms over your chest. If you are interested in being baptized please speak with a clergy person after the service or contact the church office. Gluten free wafers available upon request.*

### Music during Communion

**Hymn 323** *Bread of heaven, on thee we feed* JESU, JESU, DU MEIN HIRT

**Hymn 329** *Now, my tongue, the mystery telling* PANGE LINGUA

**The Postcommunion Prayer, Said by all, standing or kneeling**

*Celebrant* Let us pray.

*People* **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

### The Stripping of the Altar

**Psalm 22, Sung by a cantor**

*This service ends in silence. All are welcome to stay and pray.*

*Maundy Thursday begins what is known as the "Triduum," meaning the "Great Three Days," as these are the most significant days in the Christian calendar. "Maundy," meaning commandment, calls to mind Jesus' commandment for us to love and serve one another. Jesus demonstrated this by washing the feet of his disciples. During this service, those who wish will have the opportunity to participate in the foot washing ceremony by having their feet washed and by washing the feet of someone else. This service also commemorates the Lord's Supper, as we remember it was on this night that Jesus instituted the sacrament of his body and blood. Following the Eucharist, the altar is stripped, remembering that Jesus was stripped of his garments. This service ends in silence.*

**CELEBRANT** The Rev. Dr. Melissa M. Hartley

**PREACHER** The Rev. Dn. Dr. Robert A. Serio

**ASSISTING CLERGY** The Rev. Michael Goldsmith, The Rev. Rose Veal Eby

**DIRECTOR OF MUSIC** Dr. Aaron Tan

### Holy Week

#### Friday, April 3rd Good Friday

Good Friday Liturgy, 12pm in the church

The Tolling of the Bell, 3pm

Stations of the Cross, 5:30pm in the Memorial Garden

Good Friday Liturgy, 7pm in the church, with choir

#### Saturday, April 4th The Great Vigil of Easter

The Great Vigil of Easter for Kids, 7pm Angel Lane

The Great Vigil of Easter, 7pm in the church, with incense

*Champagne reception following in Ridley Hall*

#### Sunday, April 5th Easter Day

The Holy Eucharist Rite I, 7:30am in the chapel

The Holy Eucharist Rite II, 8:45am in the church\*^

The Children's Easter Egg Hunt, 10am in the courtyard\*

The Holy Eucharist Rite II, 11am in the church, with incense\*^

\*Indicates nursery available ^ Indicates Children's Chapel



You may scan the QR code to be directed to the Shelby Giving Page to make a gift or pledge.



**MAUNDY THURSDAY  
HOLY EUCHARIST, RITE II  
APRIL 2, 2026  
7:00PM**

*Quiet in the nave before the service helps us to mark sacred space and time. Please use this time to prayerfully prepare for worship. Please remember to silence your cell phone.*

**Voluntary**

*Le banquet céleste*

Olivier Messiaen

### The Word of God

**Hymn 445, Standing, sung by all**

*Praise to the holiest in the height* GERONTIUS

### The Opening Acclamation

*Celebrant* Bless the Lord who forgives all our sins.

*People* **His mercy endures for ever.**

**Kyrie S91, Sung by all** *Missa de Sancta Maria Magdalena* Healey Willan  
Lord, have mercy upon us, Lord have mercy upon us, Lord have mercy upon us.  
Christ, have mercy upon us, Christ have mercy upon us, Christ have mercy upon us.  
Lord, have mercy upon us, Lord have mercy upon us, Lord have mercy upon us.

### The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### The Reading, Seated

**Exodus 12:1-4, 11-14**

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

*Reader* The Word of the Lord.

*People* **Thanks be to God**

**The Holy Gospel**

**John 13:1-17, 31b-35**

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

*Gospeler* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

**The Sermon** The Rev. Dn. Dr. Robert A. Serio

**The Washing of the Feet**

*Those who wish to participate in the washing of the feet are asked to remove their shoes and come to the front pews. If you wish, you may remain and wash the feet of the person after you.*

**Anthem, Sung by the choir during the footwashing**  
*Ubi caritas*

Alan Bullard

Ubi caritas et amor, Deus ibi est.  
 Congregavit nos in unum Christi amor.  
 Exsultemus, et in ipso jucundemur.  
 Timeamus, et amemus Deum vivum.  
 Et ex corde diligamus nos sincero.

*Where charity and love are, there God is. The love of Christ has gathered us into one. Let us exult, and in him be joyful. Let us fear and let us love the living God. And from a sincere heart let us love each other.*

Ubi caritas et amor, Deus ibi est.  
 Simul ergo cum in unum congregamur:  
 Ne nos mente dividamur, caveamus.  
 Cessent iurgia maligna, cessent lites.  
 Et in medio nostri sit Christus Deus.

*Where charity and love are, there God is. Therefore, whensoever we are gathered as one: Lest we in mind be divided, let us beware. Let cease malicious quarrels, let strife give way. And in the midst of us be Christ our God.*

Ubi caritas et amor, Deus ibi est.  
 Simul quoque cum beatis videamus,  
 Glorianter vultum tuum, Christe Deus:  
 Gaudium quod est immensum, atque  
 probum, Saecula per infinita saeculorum.  
 Amen.

*Where charity and love are, there God is. Together also with the blessed may we see, Gloriously, thy countenance, O Christ our God: A joy which is immense, and also approved: Through infinite ages of ages. Amen.*

—Antiphon at the Mandatum

**Hymn, Sung by choir and congregation**

*Translation: Where true charity and love abide, God is there.*

**The Prayers of the People, Standing or kneeling**

On this holy night we dine together at the table to love and serve one another. Tonight, then, let us pray for the Church and the world, saying: Lord, in your mercy, hear our prayer.

For the whole Church of God, that it may grow in unity and servanthood: Lord, in your mercy, **hear our prayer.**

For our parish, that in these holy days we may grow in love for one another and for all people: Lord, in your mercy, **hear our prayer.**

For all the leaders and people of the world, that reconciliation and peace may overcome conflict and oppression: Lord, in your mercy, **hear our prayer.**

For the hungry in body or spirit, that they may be fed: Lord, in your mercy, **hear our prayer.**

For the sick and those in pain, for the lonely and the forgotten, for the dying and all who mourn, that they may know the full extent of God's love for them. Lord, in your mercy, **hear our prayer.**

In thanksgiving for the saints and martyrs and for all the faithful departed who join us at your table of grace: Lord, in your mercy, **hear our prayer.**

**The Confession and Absolution, Standing or kneeling**

**The Peace, Standing**

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

**The Holy Communion**

**The Offertory Anthem**

*Let us break bread together*

John Bertalot

Let us break bread together on our knees.  
 When I fall on my knees with my face to the rising sun,  
 O Lord, have mercy on me.

Let us drink wine together on our knees. *etc.*

Let us praise God together on our knees. *etc.*  
 —traditional spiritual

**Presentation Hymn 171, st. 1, Standing, sung by all**

PETRA

Go to dark Gethsemane, ye that feel the tempter's power;  
 your Redeemer's conflict see,  
 watch with him one bitter hour; turn not from his griefs away,  
 learn of Jesus Christ to pray.

**The Great Thanksgiving: Eucharistic Prayer A**

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*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus S114, Sung by all** *Missa de Sancta Maria Magdalena* Willan

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

*Standing or kneeling*

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."