



THE EIGHTH SUNDAY AFTER PENTECOST  
HOLY EUCHARIST, RITE II  
AUGUST 3, 2025  
11:00 AM

*Quiet in the nave before the service helps us to mark sacred space and time.  
We invite you to use this time to prayerfully prepare for worship. Please remember to silence your cell phone.*

**Voluntary**

*Livre d'orgue: Trio; Tierce en taille*

Pierre du Mage

**The Word of God**

**Hymn 665**, *Standing, sung by all*

*All my hope on God is founded* [Michael]

**The Opening Acclamation**

*Celebrant* Blessed be God: Father, Son and Holy Spirit.

*People* **And blessed be his kingdom, now and forever. Amen.**

**Gloria S280**, *Sung by all*

Powell

**The Collect of the Day**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**The First Reading**, *Seated*

**Hosea 11:1-11**

When Israel was a child, I loved him, and out of Egypt I called my son. The more I called them, the more they went from me; they kept sacrificing to the Baals, and offering incense to idols. Yet it was I who taught Ephraim to walk, I took them up in my arms; but they did not know that I healed them. I led them with cords of human kindness, with bands of love. I was to them like those who lift infants to their cheeks. I bent down to them and fed them. They shall return to the land of Egypt, and Assyria shall be their king, because they have refused to return to me. The sword rages in their cities, it consumes their oracle-priests, and devours because of their schemes. My people are bent on turning away from me. To the Most High they call, but he does not raise them up at all. How can I give you up, Ephraim? How can I hand you over, O Israel? How can I make you like Admah? How can I treat you like Zeboiim? My heart recoils within me; my compassion grows warm and

tender. I will not execute my fierce anger; I will not again destroy Ephraim; for I am God and no mortal, the Holy One in your midst, and I will not come in wrath. They shall go after the Lord, who roars like a lion; when he roars, his children shall come trembling from the west. They shall come trembling like birds from Egypt, and like doves from the land of Assyria; and I will return them to their homes, says the Lord.

*Reader*        The Word of the Lord.

*People*        **Thanks be to God.**

**Psalm 107:1-9, 43, *Sung by the choir***

- 1 Give thanks to the Lord, for he is good, \*  
and his mercy endures for ever.
- 2 Let all those whom the Lord has redeemed proclaim \*  
that he redeemed them from the hand of the foe.
- 3 He gathered them out of the lands; \*  
from the east and from the west,  
from the north and from the south.
- 4 Some wandered in desert wastes; \*  
they found no way to a city where they might dwell.
- 5 They were hungry and thirsty; \*  
their spirits languished within them.
- 6 Then they cried to the Lord in their trouble, \*  
and he delivered them from their distress.
- 7 He put their feet on a straight path \*  
to go to a city where they might dwell.
- 8 Let them give thanks to the Lord for his mercy \*  
and the wonders he does for his children.
- 9 For he satisfies the thirsty \*  
and fills the hungry with good things.
- 43 Whoever is wise will ponder these things, \*  
and consider well the mercies of the Lord.

**The Second Reading**

**Colossians 3:1-11**

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory. Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life.

But now you must get rid of all such things-- anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

*Reader*        The Word of the Lord.

*People*        **Thanks be to God.**

**Hymn 701**, *Standing, sung by all*

*Jesus, all my gladness* [Jesu, Meine Freude]

*During the sequence hymn, children age 4 through 4th grade are invited  
to follow the children's cross out to Children's Chapel.*

*Parents are always welcome to attend. All will return during the Peace.*

## **The Holy Gospel**

**Luke 12:13-21**

*Gospeler*    The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*        **Glory to you, Lord Christ.**

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

*Gospeler*        The Gospel of the Lord.

*People*        **Praise to you, Lord Christ.**

## **The Sermon**

The Rev. Michael Goldsmith

**The Nicene Creed**, *Standing*

358

**The Prayers of the People, Form IV**, *Standing or kneeling*

388

**The Confession and Absolution**

360

## The Holy Communion

### The Offertory Anthem

*Day by day*

Martin How

### Presentation Hymn 380, st. 3, *Standing, sung by all*

*Old 100th*

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son and Holy Ghost.

### The Great Thanksgiving Eucharistic Prayer A

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth....Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus 129, *Sung by all*

Powell

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord. Hosanna in the highest.

*Standing or kneeling*

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*People*        **Christ has died.**  
                  **Christ is risen.**  
                  **Christ will come again.**

*Celebrant*    We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
**Amen.**

And now, as our Savior Christ has taught us, we are bold to say:

**The Lord’s Prayer,** *Said by all*

364

Our Father, who art in heaven, hallowed be thy Name thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

**Fraction Anthem S163,** *Sung by all*

Powell

Lamb of God, you take away the sins of the world: have mercy on us.  
Lamb of God, you take away the sins of the world: have mercy on us.  
Lamb of God, you take away the sins of the world: grant us peace.

## The Invitation to Communion

*Regardless of the denomination of your baptism, you are invited to receive Holy Communion in the Episcopal Church. If you would like to receive a blessing, please cross your arms over your chest. If you are interested in being baptized please speak with a clergy person after the service or contact the church office. Gluten free wafers available upon request.*

## Communion Hymns 581, 706, 435

*When Lay Eucharistic Visitors are sent forth to take communion to the sick or homebound, the following is offered:*

*Celebrant* We send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

*People* **We who are many are one body, because we all share one bread, one cup.**

## The Postcommunion Prayer, *Said by all, standing or kneeling*

366

*Celebrant* Let us pray.

*Celebrant and People* **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## The Blessing

**Hymn 559, *Standing, sung by all***

*Lead us, heavenly Father, lead us [Dulce Carmen]*

## The Dismissal

*The Deacon offers a dismissal followed by:*

*People* **Thanks be to God.**

## Voluntary

*Grand jeu (Livre d'orgue)*

Pierre du Mage

*The flowers on the altar are given in to the glory of God and to the Glory of God and in loving memory of Michael Ray Morton by Mary Morton.*

**CELEBRANT** The Rev. Rose Veal-Eby  
**PREACHER** The Rev. Michael Goldsmith  
**ASSISTING** The Rev. Dr. Melissa M. Hartley  
**DEACON** The Rev. Dr. Bob Serio  
**DIRECTOR OF MUSIC** Dr. Aaron Tan



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