



THE EIGHTH SUNDAY AFTER PENTECOST
HOLY EUCHARIST, RITE II
JULY 19, 2026
11:00AM

*Quiet in the nave before the service helps us to mark sacred space and time.
We invite you to use this time to prayerfully prepare for worship.
Please remember to silence your cell phone.*

Voluntary

Mein Jesu, der du mich, op. 122, no. 1

Johannes Brahms

The Word of God

Hymn 601, Standing, sung by all

O day of God, draw nigh ST. MICHAEL

The Opening Acclamation

Celebrant Blessed be God, Father, Son and Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

Gloria, Sung by all

Franz Schubert

Glo - ry be to God in the high - est,
You are seat - ed with the Fa - ther,
peace on earth in all our days. Lord and King, al -
hear our pray'r, by all a - dored. You a - lone are
might-y Fa - ther, laud and thanks to you we raise.
ho - ly and high - est, Je - sus Christ, you are the Lord,
Je - sus Christ the Son of the Fa - ther. Je - sus Christ, the
in the glo - ry of the Fa - ther, with the Spi - rit
Lamb of God. Take, O take our sins a - way.
ev - er - more. A - men, a - men.

Text: German, Johann Philipp Neumann (1774–1849), tr. & adapted by Douglas Cowling
Music: Franz Schubert (1797–1828), *Deutsche Messe*

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Reading, *Seated*

Genesis 28:10-19a

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, "I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the Lord is in this place—and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven." So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 139:1-11, 22-23, *Please join in singing the bold portions of the Psalm*

Tone II.1



- 1 Lord, you have searched me out and / known me; *
you know my sitting down and my rising up; →
you discern my thoughts / from afar.
- 2 You trace my journeys and my resting-/places *
and are acquainted / with all my ways.

- 3 Indeed, there is not a word on my / lips, *
but you, O Lord, know it al-/together.
- 4 You press upon me behind and be-/fore *
and lay your hand / upon me.**
- 5 Such knowledge is too wonderful for / me; *
it is so high that I cannot / attain to it.
- 6 Where can I go then from your / Spirit? *
where can I flee from / your presence?**
- 7 If I climb up to heaven, / you are there; *
if I make the grave my bed, you are / there also.
- 8 If I take the wings of the / morning *
and dwell in the uttermost parts / of the sea,**
- 9 Even there your hand will / lead me *
and your right / hand hold me fast.
- 10 If I say, "Surely the darkness will / cover me, *
and the light around / me turn to night,"**
- 11 Darkness is not dark to you; the night is as bright as the / day; *
darkness and light to you / are both alike.
- 22 Search me out, O God, and / know my heart; *
try me and know / my restless thoughts.**
- 23 Look well whether there be any wickedness in / me *
and lead me in the way that is ev-/erlasting.

The Second Reading

Romans 8:12-25

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Reader The Word of the Lord.
People **Thanks be to God.**

Hymn LEVAS 220, *Standing, sung by all*
Please see insert.

We are climbing Jacob's ladder

During the sequence hymn, children aged 4 through 4th grade are invited to follow the children's cross to Children's Chapel. Parents are always welcome to attend. All will return during the Peace.

The Holy Gospel

Matthew 13:24-30, 36-43

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'" Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Michael Goldsmith

The Nicene Creed, *Standing*

358

The Prayers of the People, Form VI, *Standing or kneeling*

392

The Holy Communion

The Offertory Anthem

Verleih uns Frieden

Felix Mendelssohn

Verleih uns Frieden gnädiglich,
Herr Gott, zu unsern Zeiten.
Es ist doch ja kein andrer nicht,
der für uns könnte streiten,
denn du, unser Gott, alleine.
—Votive prayer for peace, translated by Martin Luther

*Give peace in our time, O Lord
Because there is none other
that fighteth for us
But only thou, O God.
—Book of Common Prayer, 1549*

Presentation Hymn 380, st. 3, *Standing, sung by all*

OLD 100TH

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

The Great Thanksgiving Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth....Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S130, *Sung by all*

Schubert

Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might, heaven and earth are full, full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

Standing or kneeling

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say:

The Lord's Prayer, *Said by all*

364

Our Father, who art in heaven, hallowed be thy Name thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

The Breaking of the Bread

Agnus Dei S164, Sung by all

Schubert

Jesus, Lamb of God: have mercy on us.
Jesus, bearer of our sins: have mercy on us.
Jesus, redeemer, redeemer of the world: give us your peace, give us your peace.

The Invitation to Communion

Regardless of the denomination of your baptism, you are invited to receive Holy Communion in the Episcopal Church. If you would prefer to receive a blessing, please cross your arms over your chest. If you are interested in being baptized please speak with a clergy person after the service or contact the church office. Gluten free wafers available upon request.

Music during Communion

Unam petii a Domino

Plainsong

One thing have I desired of the Lord, which I will require: even that I may dwell in the house of the Lord all the days of my life. *Ps.* The Lord is my light and my salvation; whom then shall I fear? The Lord is the strength of my life; of whom then shall I be afraid? When the wicked, even mine enemies and my foes, came upon me to eat up my flesh, they stumbled and fell. Teach me thy way, O Lord, and lead me in the right way, because of mine enemies. O tarry thou the Lord's leisure; be strong, and he shall comfort thine heart; and put thou thy trust in the Lord. (*Ps.* 27:4; *Ps.* 27:1,2,13,16)

Hymn 336

Come with us, O blessed Jesus WERDE MUNTER

Hymn 424

For the fruit of all creation EAST ACKLAM

When Lay Eucharistic Visitors are sent forth to take communion to the sick or homebound, the following is offered:

Celebrant We send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People **We who are many are one body, because we all share one bread, one cup.**

The Postcommunion Prayer, Said by all, standing or kneeling

365

Celebrant Let us pray.

Celebrant and People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

Hymn 344, *Standing, sung by all* *Lord, dismiss us with thy blessing* SICILIAN MARINERS

The Dismissal

The Deacon offers a dismissal followed by:

People **Thanks be to God.**

Voluntary

Herzlich tuth mich erfreuen, op. 122, no. 4

Brahms

*The flowers on the altar are given in to the glory of God and
in celebration of the birthdays of Brent and Allison Taylor.*

CELEBRANT The Rev. Rose Veal Eby

PREACHER The Rev. Michael Goldsmith

DEACON The Rev. Dn. Dr. Robert A. Serio

DIRECTOR OF MUSIC Dr. Aaron Tan



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The Episcopal Church of the Nativity

where faith holds wide the door

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