



THE FIFTH SUNDAY AFTER THE EPIPHANY
HOLY EUCHARIST, RITE II
FEBRUARY 8, 2026
11:00AM

*Quiet in the nave before the service helps us to mark sacred space and time.
We invite you to use this time to prayerfully prepare for worship.
Please remember to silence your cell phone.*

Voluntary

The Tree of Peace

Judith Weir

The Word of God

Hymn 7, *Standing, sung by all*

Christ, whose glory fills the skies RATISBON

The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

Gloria S202, *Sung by all*

Healy Willan

The letter "S" in front of a number refers to the service music, which is found in the front section of the Hymnal

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The First Reading, *Seated*

Isaiah 58:1-9a

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. "Why do we fast, but you do not see? Why humble ourselves, but you do not notice?" Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and

ashes? Will you call this a fast, a day acceptable to the Lord? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 112:1-9, *Please join the choir in singing the bold portions of the Psalm*

Tone VIII.2



- 1 Hallelujah! Happy are they who / fear the Lord *
and have great delight in / his com-/mandments!
- 2 Their descendants will be mighty / in the land; *
the generation of the / upright will be blessed.
- 3 Wealth and riches will be / in their house, *
and their righteousness will / last for ever.
- 4 Light shines in the darkness for the / upright; *
the righteous are merciful and full / of compassion.
- 5 It is good for them to be generous in / lending *
and to manage their af-/fairs with justice.
- 6 For they will never be / shaken; *
the righteous will be kept in everlast-/ing remembrance.
- 7 They will not be afraid of any evil / rumors; *
their heart is right; they put / their trust in the Lord.
- 8 Their heart is established and / will not shrink, *
until they see their desire u-/pon their enemies.
- 9 They have given freely / to the poor, *
and their righteousness stands fast for ever; →
they will hold up their / head with honor.

Second Reading

1 Corinthians 2:1-12

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God. Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him"—these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

Reader The Word of the Lord.

People **Thanks be to God.**

VF 98, *Standing, sung by all*

Lord, speak to me CANONBURY

1 Lord, speak to me, that I may speak in
2 O lead me, Lord, that I may lead the
3 O teach me, Lord, that I may teach the

liv - ing ech - oes of thy tone; as thou has sought, so
wand - ering and the wav - ering feet; O feed me, Lord, that
pre - cious things thou dost im - part; and wing my words, that

let me seek thy err - ing child - ren lost and lone.
I may feed thy hun - gry ones with man - na sweet.
they may reach the hid - den depths of many a heart.

Words: Frances Ridley Havergal (1836–1879).

Music: *Canonbury*, adapt. Robert A. Schumann (1810–1856), from *Nachtstücke*, 1839; arr. from *Hymnal with Tunes, Old and New*, 1872.

*During the sequence hymn, children aged 4 through 4th grade are
invited to follow the children's cross out to Children's Chapel.
Parents are always welcome to attend. All will return during the Peace.*

The Holy Gospel

Matthew 5:13-20

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. "You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. "Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

The Rev. Michael Goldsmith

The Nicene Creed, *Standing* 358

The Prayers of the People, Form IV, *Standing or kneeling* 388

The Confession and Absolution, *Standing or kneeling* 360

The Peace, *Standing*

The Holy Communion

The Offertory Anthem

Eternal light

Jane Marshall

Eternal light, shine in my heart; eternal hope, lift up my eyes; eternal power,
be my support; eternal wisdom, make me wise.

Eternal Life, raise me from death; eternal brightness, help me see; eternal Spirit, give me
breath; eternal Savior, come to me:

Until by your most costly grace, invited by your holy word,
at last I come before your face to know you, my eternal God.

—Christopher Idle, from a prayer of Alcuin

Presentation Hymn 127, st. 5, *Standing, sung by all*

STUGGART

Jesus, whom the Gentiles worshipped at thy glad epiphany, unto thee,
with God the father and the Spirit, glory be.

The Great Thanksgiving Eucharistic: Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth....Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S114, *Sung by all*

Willan

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Standing or kneeling

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say:

The Lord's Prayer, *Said by all*

364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

The Breaking of the Bread

Agnus Dei S158, *Sung by all*

Willan

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

The Invitation to Communion

Regardless of the denomination of your baptism, you are invited to receive Holy Communion in the Episcopal Church. If you would like to receive a blessing, please cross your arms over your chest. If you are interested in being baptized please speak with a clergy person after the service or contact the church office. Gluten free wafers available upon request.

Music during Communion

Introibo

Plainsong

I will go to the altar of God, to the God of my joy and gladness..

Ps. Send out your light and your truth that they may lead me,
and bring me to your holy hill and to your dwelling. (Psalm 43)

Hymn 419

Lord of all being MENDON

Hymn 488

Be thou my vision SLANE

When Lay Eucharistic Visitors are sent forth to take communion to the sick or homebound, the following is offered:

Celebrant We send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People **We who are many are one body, because we all share one bread, one cup.**

The Postcommunion Prayer, *Said by all, standing or kneeling*

365

Celebrant Let us pray.

Celebrant and People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

Hymn 490, *Standing, sung by all*

I want to walk as a child of the light HOUSTON

The Dismissal

The Deacon offers a dismissal followed by:

People **Thanks be to God.**

Voluntary

Star Fantasy (Alleluia: Videmus stellam)

Kristina Arakelyan

*The flowers on the altar are given to the glory of God and
in thanksgiving of Martha Joffrion by her family.*

Eucharist Instruction Class 2026

<i>Ellis Boyce</i>	<i>Jennings Boyce</i>
<i>Emily Cook</i>	<i>Harriet Davis</i>
<i>Stewart Davis</i>	<i>Caroline Duff</i>
<i>John Epps</i>	<i>Oliver Fitzgerald</i>
<i>Rhett FitzGerald</i>	<i>Archer Robinson</i>
<i>Kate Wood</i>	

CELEBRANT The Rev. Rose Veal Eby
PREACHER The Rev. Michael Goldsmith
ASSISTING The Rev. Dr. Melissa M. Hartley
DEACON The Rev. Dn. Dr. Robert A. Serio
DIRECTOR OF MUSIC Dr. Aaron Tan



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