



THE FOURTH SUNDAY AFTER THE EPIPHANY
HOLY EUCHARIST, RITE II
FEBRUARY 1, 2026
11:00 AM

*Quiet in the nave before the service helps us to mark sacred space and time.
We invite you to use this time to prayerfully prepare for worship.
Please remember to silence your cell phone.*

Voluntary

Prelude in A, BWV 536i

Johann Sebastian Bach

The Word of God

Hymn 656, Standing, sung by all

Blest are the pure in heart FRANCONIA

The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

Gloria S202, Sung by all

Healy Willan

The letter "S" in front of a number refers to the service music, which is found in the front section of the Hymnal

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Reading, Seated

Micah 6:1-8

Hear what the Lord says: Rise, plead your case before the mountains, and let the hills hear your voice. Hear, you mountains, the controversy of the Lord, and you enduring foundations of the earth; for the Lord has a controversy with his people, and he will contend with Israel. "O my people, what have I done to you? In what have I wearied you? Answer me! For I brought you up from the land of Egypt, and redeemed you from the house of slavery; and I sent before you Moses, Aaron, and Miriam. O my people, remember now what King Balak of Moab devised, what Balaam son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the

Lord.” “With what shall I come before the Lord, and bow myself before God on high? Shall I come before him with burnt-offerings, with calves a year old? Will the Lord be pleased with thousands of rams, with tens of thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?” He has told you, O mortal, what is good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 15, Sung by the choir

Richard Clark

1 Lord, who may dwell in your tabernacle? *
 who may abide upon your holy hill?

2 Whoever leads a blameless life and does what is right, *
 who speaks the truth from his heart.

3 There is no guile upon his tongue;
 he does no evil to his friend; *
 he does not heap contempt upon his neighbor.

4 In his sight the wicked is rejected, *
 but he honors those who fear the Lord.

5 He has sworn to do no wrong *
 and does not take back his word.

6 He does not give his money in hope of gain, *
 nor does he take a bribe against the innocent.

7 Whoever does these things *
 shall never be overthrown.

Second Reading

1 Corinthians 1:18-31

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, “I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.” Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength. Consider your own call, brothers and sisters: not many of you were wise

by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, “Let the one who boasts, boast in the Lord.”

Reader The Word of the Lord.
People **Thanks be to God.**

Hymn 440, Standing, sung by all *Blessed Jesus, at thy word* LIEBSTER JESU

During the sequence hymn, children aged 4 through 4th grade are invited to follow the children's cross out to Children's Chapel. Parents are always welcome to attend. All will return during the Peace.

The Holy Gospel **Matthew 5:1-12**
Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: “Blessed are the poor in spirit, for theirs is the kingdom of heaven. “Blessed are those who mourn, for they will be comforted. “Blessed are the meek, for they will inherit the earth. “Blessed are those who hunger and thirst for righteousness, for they will be filled. “Blessed are the merciful, for they will receive mercy. “Blessed are the pure in heart, for they will see God. “Blessed are the peacemakers, for they will be called children of God. “Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. “Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

Gospeler The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon The Rev. Dr. Melissa M. Hartley

The Nicene Creed, Standing 358

The Prayers of the People, Form IV, Standing or kneeling 388

The Confession and Absolution, Standing or kneeling 360

The Peace, *Standing*

The Holy Communion

The Offertory Anthem

Blessed are the poor in spirit, Orthodox chant
arr. Richard Proulx

Remember your servants, Lord, when you come in your kingly power.

Blessed are the poor in spirit; for theirs is the kingdom of heaven.

Blessed are those who mourn; for they shall be comforted.

Blessed are the meek; for they shall inherit the earth.

Blessed are those who hunger and thirst after righteousness;
for they shall be satisfied.

Blessed are the merciful; for they shall obtain mercy.

Blessed are the pure in heart; for they shall see God.

Blessed are the peace-makers; for they shall be called the children of God. Blessed are those who are persecuted for righteousness' sake;
for theirs is the kingdom of heaven.

Blessed are you when the world reviles you and persecutes you;
and utters all manner of evil against you falsely for my sake;

Rejoice and be exceeding glad; for great is your reward in heaven.

Remember your servants, Lord, when you come in your kingly power.

Presentation Hymn 127, st. 5, *Standing, sung by all*

STUGGART

Jesus, whom the Gentiles worshipped at thy glad epiphany, unto thee,
with God the father and the Spirit, glory be.

The Great Thanksgiving Eucharistic: Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth....Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S114, Sung by all

Willan

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Standing or kneeling

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

All **We remember his death,**
 We proclaim his resurrection,
 We await his coming in glory;

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

The Breaking of the Bread

Agnus Dei S158, Sung by all

Willan

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest way the sins of the world, grant us thy peace.

The Invitation to Communion

Regardless of the denomination of your baptism, you are invited to receive Holy Communion in the Episcopal Church. If you would like to receive a blessing, please cross your arms over your chest. If you are interested in being baptized please speak with a clergy person after the service or contact the church office. Gluten free wafers available upon request.

Music during Communion

Beati mundo corde

Blessed are the pure in heart, for they shall see God; blessed are the peacemakers, for they shall be called the children of God; and blessed are they who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. *Ps. I will bless the Lord at all times; his praise shall ever be in my mouth.*

(Matthew 5; Psalm 34)

Hymn 593

Lord, make us servants of your peace DICKINSON COLLEGE

Hymn 441

In the cross of Christ I glory RATHBUN

When Lay Eucharistic Visitors are sent forth to take communion to the sick or homebound, the following is offered:

Celebrant We send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People **We who are many are one body, because we all share one bread, one cup.**

The Postcommunion Prayer, Said by all, standing or kneeling

365

Celebrant Let us pray.

Celebrant and People **Eternal God, heavenly Father, you have graciously**

accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Hymn 542, Standing, sung by all

Christ is the world's true light ST. JOAN

The Dismissal

The Deacon offers a dismissal followed by:

People Thanks be to God.

Voluntary

Fugue in A, BWV 536ii

Bach

*The flowers on the altar are given to the glory of God and
in loving memory of Charles "Chuck" Yarbrough by Remi and Zach Saxon.*

CELEBRANT•PREACHER The Rev. Dr. Melissa M. Hartley

DEACON The Rev. Dn. Dr. Robert A. Serio

DIRECTOR OF MUSIC Dr. Aaron Tan



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