



THE TWENTY SECOND SUNDAY AFTER PENTECOST
HOLY EUCHARIST, RITE II
NOVEMBER 9, 2025
11:00AM

*Quiet in the nave before the service helps us to mark sacred space and time.
We invite you to use this time to prayerfully prepare for worship.
Please remember to silence your cell phone.*

Voluntary

Preludium in A Minor

Emil Sjögren

The Word of God

Hymn 401, *Standing, sung by all*

The God of Abraham praise LEONI

The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

Gloria, *Sung by all*

Missa 'Sine Nomine'

Peter Jewkes

The music sheet may be found in the hymnal insert

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Reading, *Seated*

Haggai 1:15b-2:9

In the second year of King Darius, in the seventh month, on the twenty-first day of the month, the word of the Lord came by the prophet Haggai, saying: Speak now to Zerubbabel son of Shealtiel, governor of Judah, and to Joshua son of Jehozadak, the high priest, and to the remnant of the people, and say, Who is left among you that saw this house in its former glory? How does it look to you now? Is it not in your sight as nothing? Yet now take courage, O Zerubbabel, says the Lord; take courage, O Joshua, son of Jehozadak, the high priest; take courage, all you people of the land, says the Lord; work, for

I am with you, says the Lord of hosts, according to the promise that I made you when you came out of Egypt. My spirit abides among you; do not fear. For thus says the Lord of hosts: Once again, in a little while, I will shake the heavens and the earth and the sea and the dry land; and I will shake all the nations, so that the treasure of all nations shall come, and I will fill this house with splendor, says the Lord of hosts. The silver is mine, and the gold is mine, says the Lord of hosts. The latter splendor of this house shall be greater than the former, says the Lord of hosts; and in this place I will give prosperity, says the Lord of hosts.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 98, *Please join the choir in singing the bold portions of the Psalm*

Tone VIII.1



- 1 Sing to the Lord a new / song, *
for he has done / marvelous things.
- 2 **With his right hand and his holy / arm ***
has he won for him-/self the victory.
- 3 The Lord has made known his / victory; *
his righteousness has he openly shown in the sight / of the nations.
- 4 **He remembers his mercy and faithfulness to the house of / Israel, ***
and all the ends of the earth have seen the vic-/tory of our God.
- 5 Shout with joy to the Lord, / all you lands; *
lift up your / voice, rejoice, and sing.
- 6 **Sing to the Lord with the / harp, ***
with the harp / and the voice of song.
- 7 With trumpets and the sound of the / horn *
shout with joy be-/fore the King, the Lord.
- 8 **Let the sea make a noise and all that is / in it, ***
the lands and / those who dwell therein.
- 9 Let the rivers clap their / hands, *
and let the hills ring out with joy before the Lord, →
when he / comes to judge the earth.
- 10 **In righteousness shall he / judge the world ***
and the peo-/ples with equity.

Second Reading

2 Thessalonians 2:1-5, 13-17

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you? But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter. Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

Reader The Word of the Lord.

People **Thanks be to God.**

Hymn 21, *Standing, sung by all*

O God of truth, O Lord of might SONG 34

*During the sequence hymn, children aged 4 through 4th grade are
invited to follow the children's cross out to Children's Chapel
Parents are always welcome to attend. All will return during the Peace.*

The Holy Gospel

Luke 20:27-38

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Some Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her." Jesus said to them, "Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact

that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive."

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

The Rev. Rose Veal Eby

The Nicene Creed

358

The Prayers of the People, Form V *Standing or kneeling*

389

The Confession and Absolution *Standing or kneeling*

360

The Peace *Standing*

The Holy Communion

The Offertory Anthem

Cantate Domino canticum novum

Arvo Pärt

O come, let us sing unto the Lord a new song: sing unto the Lord, all the earth.

Sing unto the Lord, bless his name; shew forth his salvation from day to day.

Declare his glory among the heathen, his wonders among all people.

For the Lord is great, and greatly to be praised: his is to be feared above all gods.

For all the gods of the nations are idols: but the Lord made the heavens.

Honour and majesty are before him: strength and beauty are in His sanctuary.

Give unto the Lord, O ye kindreds of the people,
give unto the Lord glory and strength.

Give unto the Lord the glory due to His name:

bring an offering, and come into His courts.

Say among the heathen that the Lord reigneth:

the world also shall be established

that it shall not be moved: He shall judge the people righteously.

Let the heavens rejoice, and let the earth be glad;

let the sea roar, and the fulness thereof.

Let the field be joyful, and all that is therein:

then shall all the trees of the wood rejoice before the Lord:

for He cometh to judge the earth:

He shall judge the world with righteousness, and the people with His truth.

—Psalm 96

Presentation Hymn 397, st. 3, *Standing, sung by all*

NUN DANKET ALLE GOTT

All praise and thanks to God the Father now be given, the Son, and him who reigns with them in highest heaven, eternal, Triune God, whom earth and heaven adore; for thus it was, is now, and shall be, evermore.

The Great Thanksgiving Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth....Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus, *Sung by all*

Missa 'Sine Nomine'

Jewkes

The music may be found in the hymnal insert

Standing or kneeling

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say:

The Lord's Prayer, *Said by all*

364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

Fraction Anthem, *Sung by all*

Missa 'Sine Nomine'

Jewkes

The music may be found in the hymnal insert

The Invitation to Communion

Regardless of the denomination of your baptism, you are invited to receive Holy Communion in the Episcopal Church. If you would like to receive a blessing, please cross your arms over your chest. If you are interested in being baptized please speak with a clergy person after the service or contact the church office. Gluten free wafers available upon request.

Music during Communion

Dominus regit me

Plainsong

The Lord is my shepherd; I shall not be in want; he makes me lie down in green pastures and leads me beside still waters. Ps. You spread a table before me in the presence of those who trouble me; you anoint my head with oil, and my cup is running over. (Psalm 23)

Hymn 295, *Sung by all*

Sing praise to our Creator CHRISTUS DER IST MEIN LEBEN

Hymn 341, *Sung by all*

For the bread which you have broken OMNI DIE

When Lay Eucharistic Visitors are sent forth to take communion to the sick or homebound, the following is offered:

Celebrant We send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People **We who are many are one body, because we all share one bread, one cup.**

The Postcommunion Prayer, *Said by all, standing or kneeling*

365

Celebrant Let us pray.

Celebrant and People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

Hymn 801, *Standing, sung by all*

God be with you till we meet again RANDOLPH

Unison *Harmony*

1. God be with you till we meet a - gain; by wise coun - sels
2. God be with you till we meet a - gain; 'neath bright wings pro -
3. God be with you till we meet a - gain; when life's pe - rils
4. God be with you till we meet a - gain; keep love's ban - ner

guide, up - hold you, with the sheep se - cure - ly fold you:
tect - ing hide you, dail - y man - na still pro - vide you:
thick con - found you, put strong arms un - fail - ing round you:
float - ing o'er you, smite death's threat - 'ning wave be - fore you:

Unison

God be with you till we meet a - gain.
God be with you till we meet a - gain.
God be with you till we meet a - gain.
God be with you till we meet a - gain.

The Dismissal

The Deacon offers a dismissal followed by:

People **Thanks be to God.**

Voluntary

Moderato (No. 1 from Tre tonestykker)

Niels Gade

*The flowers on the altar are given to the glory of God and
in loving memory of William O. "Bill" Martin.*

CELEBRANT The Rev. Michael Goldsmith

PREACHER The Rev. Rose Veal Eby

ASSISTING The Rev. Dr. Melissa M. Hartley

DEACON The Rev. Dr. Bob Serio

DIRECTOR OF MUSIC Dr. Aaron Tan



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The Episcopal Church of the Nativity

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