



THE TWENTY-SECOND SUNDAY AFTER PENTECOST
HOLY EUCHARIST, RITE II
OCTOBER 25, 2026
8:45AM AND 11:00AM

*Quiet in the nave before the service helps us to mark sacred space and time.
We invite you to use this time to prayerfully prepare for worship.
Please remember to silence your cell phone.*

Voluntary

Allein Gott in der Höh sei Ehr, BWV 662

Johann Sebastian Bach

The Word of God

Hymn 377, *Standing, sung by all*

All people that on earth do dwell OLD 100TH

The Opening Acclamation

Celebrant Blessed be God, Father, Son and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

Gloria S280, *Sung by all*

Robert Powell

The letter "S" in front of a number refers to the service music, which is found in the front section of the Hymnal

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

The First Reading, *Seated*

Deuteronomy 34:1-12

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The Lord said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, ‘I will give it to your descendants’; I have let you see it with your eyes, but you shall not cross over there.” Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord’s command. He was buried in a valley in the land of Moab,

opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended. Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses. Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequaled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 90:1-6, 13-17, *Please join in singing the bold portions of the Psalm*

Tone V.1



- 1 Lord, you have been / our refuge *
 from one generation / to änother.
- 2 **Before the mountains were brought forth, →**
 or the land and / the earth were born, *
 from age / to äge you are God.
- 3 You turn us back to / the dust and say, *
 "Go / back, Ö child of earth."
- 4 **For a thousand years in your sight are like yesterday / when it is past ***
 and like / a wätch in the night.
- 5 You sweep us a-/way like a dream; *
 we fade away sud-/denly like the grass.
- 6 **In the morning it is green / and flourishes; ***
 in the evening it is dried / up änd withered.
- 13 Return, O Lord; how long will / you tarry? *
 be gracious / to yöür servants.
- 14 **Satisfy us by your loving-kindness in / the morning; ***
 so shall we rejoice and be glad all / the däys of our life.
- 15 Make us glad by the measure of the days that you / afflicted us *
 and the years in which we suf-/fered ädversity.
- 16 **Show your servants your / works ***
 and your splendor / to thëir children.
- 17 May the graciousness of the Lord our God be / upon us; *
 prosper the work of our hands; pros-/per öür handiwork.

The Second Reading

1 Thessalonians 2:1-8

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Reader The Word of the Lord.

People **Thanks be to God.**

Hymn 597, *Standing, sung by all*

O day of peace JERUSALEM

During the sequence hymn, children aged 4 through 4th grade are invited to follow the children's cross to Children's Chapel. Parents are always welcome to attend. All will return during the Peace.

The Holy Gospel

Matthew 22:34-46

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets." Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying, 'The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet"'? If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Rose Veal Eby

The Nicene Creed, <i>Standing</i>	358
The Prayers of the People, Form V, <i>Standing or kneeling</i>	389
The Confession and Absolution	360
The Peace, <i>Standing</i>	360

The Holy Communion

Offertory Anthem

8:45am

May Love Be Ours, O Lord

John Behnke

Not for tongues of heaven's angels, not for wisdom to discern, not for faith that masters mountains, for this better gift we yearn: may love be ours, O Lord.

Love is humble, love is gentle, love is tender, true and kind; love is gracious, ever patient, generous of heart and mind: may love be ours, O Lord.

Never jealous, never selfish, love will not rejoice in wrong; never boastful nor resentful, love believes and suffers long: may love be ours, O Lord.

In the day this world is fading faith and hope will play their part; but when Christ is seen in glory love shall reign in every heart: may love be ours, O Lord.

—Timothy Dudley-Smith

11:00am

Love is the key

Helen Williams

Love is the key of life and death, of hidden heavenly mystery: of all Christ is, of all he saith, Love is the key.

As three times to his saint he saith, he saith to me, breathing his grace-conferring breath: lovest thou me?

Ah, Lord, I have such feeble faith, such feeble hope to comfort me: but love it is, is strong as death; and I love thee.

—Christina Rossetti

Presentation Hymn 424, st. 1, *Standing, sung by all*

EAST ACKLAM

For the fruit of all creation, thanks be to God.

For his gifts to every nation, thanks be to God.

For the plowing, sowing, reaping, silent growth while we are sleeping,
future needs in earth's safe keeping, thanks be to God.

The Great Thanksgiving: Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth....Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S129, *Sung by all*

Powell

Standing or kneeling

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to

your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say:

The Lord's Prayer, *Said by all*

364

Our Father, who art in heaven, hallowed be thy Name thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

The Breaking of the Bread

Agnus Dei S163, *Sung by all*

Powell

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

The Invitation to Communion

Regardless of the denomination of your baptism, you are invited to receive Holy Communion in the Episcopal Church. If you would prefer to receive a blessing, please cross your arms over your chest. If you are interested in being baptized please speak with a clergy person after the service or contact the church office. Gluten free wafers available upon request.

Music during Communion *Laetabimur (11am only)*

Plainsong

We will shout for joy at your victory, and we will triumph in the Name of the Lord, our God. *Ps.* May the Lord answer you in the day of trouble; the Name of the God of Jacob defend you. (*Ps* 20)

Hymn 336

Come with us, O blessed Jesus WERDE MUNTER

Hymn (see below)

Jesus, my Lord, my God, my all ST. CHRYSOSTOM

1. Je - sus, my Lord, my God, my all,
2. Je - sus, too late I thee have sought:
3. Je - sus, what didst thou find in me,
4. Je - sus, of thee shall be my song,
Hear me, blest Sav - ior, when I call;
How can I love thee as I ought?
That thou hast dealt so lov - ing - ly?
To thee my heart and soul be - long:
Hear me, and from thy dwell - ing - place Pour
And how ex - tol thy match - less fame, The
How great the joy that thou hast brought, So
All that I have or am is thine, And
down the rich - es of thy grace.
glo - rious beau - ty of thy name?
far ex - ceed - ing hope or thought.
thou, blest Sav - ior, thou art mine.
Je - sus, my Lord, I Thee a - dore:
O make me love thee more and more.

Words: Henry Collins, 1854

Music: *St. Chrysostom*, Joseph Barnby, 1872

When Lay Eucharistic Visitors are sent forth to take communion to the sick or homebound, the following is offered:

Celebrant We send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People **We who are many are one body, because we all share one bread, one cup.**

The Postcommunion Prayer, Said by all, standing or kneeling

365

Celebrant Let us pray.

Celebrant and People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart;**

through Christ our Lord. Amen.

The Blessing

Hymn 610, *Standing, sung by all* *Lord, whose love through humble service* BLAENHAFREN

The Dismissal

The Deacon offers a dismissal followed by:

People **Thanks be to God.**

Voluntary

Fantasia and Fugue in G Minor, BWV 542

Bach

*The flowers on the altar are given to the glory of God and
in thanksgiving for Hunter James Saxon, Zach Saxon and Evie Yarbrough.*

CELEBRANT The Rev. Dr. Melissa M. Hartley

PREACHER The Rev. Rose Veal Eby

DEACON The Rev. Dn. Dr. Robert A. Serio

DIRECTOR OF MUSIC Dr. Aaron Tan



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