



THE SIXTEENTH SUNDAY AFTER PENTECOST
HOLY EUCHARIST, RITE II
SEPTEMBER 28, 2025
8:45AM AND 11:00AM

*Quiet in the nave before the service helps us to mark sacred space and time.
We invite you to use this time to prayerfully prepare for worship. Please remember to silence your cell phone.*

Voluntary

Pastorella in F, BWV 590

Johann Sebastian Bach

The Word of God

Hymn 423, *Standing, sung by all*

Immortal, invisible, God only wise ST. DENIO

The Opening Acclamation

Celebrant Blessed be God: Father, Son and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

Gloria S280, *Sung by all*

Powell

The letter "S" in front of a number refers to service music, which is found in the front section of the Hymnal

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Reading, *Seated*

Jeremiah 32:1-3a, 6-15

The word that came to Jeremiah from the Lord in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadnezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him. Jeremiah said, The word of the Lord came to me: Hanamel son of your uncle Shallum is going to come to you and say, "Buy my field that is at Anathoth, for the right of redemption by purchase is yours." Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the Lord, and said to me, "Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself." Then I knew that this was the word of the Lord.

And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. In their presence I charged Baruch, saying, Thus says the Lord of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the Lord of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 91:1-6, 14-16, *Please join the choir in singing the bold portions of the Psalm*

Tone II.1



- 1 He who dwells in the shelter of the Most / High, *
 abides under the shadow of the / Almighty.
- 2 He shall say to the Lord,
 "You are my refuge and my / stronghold, *
 my God in whom / I put my trust."
- 3 He shall deliver you from the snare of the / hunter *
 and from the dead-/ly pestilence.
- 4 He shall cover you with his pinions,
 and you shall find refuge under his / wings; *
 his faithfulness shall be a shield / and buckler.
- 5 You shall not be afraid of any terror by / night, *
 nor of the arrow / that flies by day;
- 6 **Of the plague that stalks in the / darkness, ***
 nor of the sickness that lays waste / at mid-day.
- 14 Because he is bound to me in love,
 therefore will I de-/liver him; *
 I will protect him, because / he knows my Name.

15 He shall call upon me, and I will / answer him; *

I am with him in trouble;

I will rescue him and bring him / to honor.

16 With long life will I satisfy / him, *

and show him my / salvation.

The Second Reading

1 Timothy 6:6-19

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time-- he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen. As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Reader The Word of the Lord.

People **Thanks be to God.**

Hymn 553, Standing, sung by all

Fight the good fight with all thy might RUSHFORD

*During the sequence hymn, children age 4 through 4th grade are invited
to follow the children's cross out to Children's Chapel.*

Parents are always welcome to attend. All will return during the Peace.

The Holy Gospel

Luke 16:19-31

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus said, "There was a rich man who was dressed in purple and fine linen and who

feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house-- for I have five brothers-- that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

Gospeler The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon	The Rev. Rose Veal Eby
The Nicene Creed, <i>Standing</i>	358
The Prayers of the People, Form IV, <i>Standing or kneeling</i>	388
The Confession and Absolution	360
The Peace, <i>Standing</i>	360

The Holy Communion

The Offertory Anthem	<i>Poor man Lazarus</i>	Jester Hairston
Poor man Lazarus, sick and disabled. [Dip your finger in the water, come and cool my tongue, cause I'm tormented in the flame.] He had to eat crumbs from the rich man's table. Rich man Dives he lived so well. [Dip your finger...] And when he died he went straight to hell. I love to shout, I love to sing [Dip your finger...] I love to praise my heavenly King. —traditional spiritual		

Presentation Hymn 416, st. 6, *Standing, sung by all*

LUCERNA LAUDONIAE

For each perfect gift of thine to the world so freely given,
faith and hope and love divine, peace on earth and joy in heaven.
Christ our God, to thee we raise this our hymn of grateful praise.

The Great Thanksgiving: Eucharistic Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth....Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S129, *Sung by all*

Powell

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Standing or kneeling

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People

Christ has died.

Christ is risen.

Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
Amen.

And now, as our Savior Christ has taught us, we are bold to say:

The Lord's Prayer, *Said by all*

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Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

Fraction Anthem S163, *Sung by all*

Powell

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

The Invitation to Communion

Regardless of the denomination of your baptism, you are invited to receive Holy Communion in the Episcopal Church. If you would like to receive a blessing, please cross your arms over your chest. If you are interested in being baptized please speak with a clergy person after the service or contact the church office. Gluten free wafers available upon request.

Music during Communion (11am only)

Memento verbi tui

Plainsong

Remember your promise to your servant, O Lord, by which you have given me hope; this is my comfort in my trouble: that your promise gives me life. Ps. Happy are they whose way is blameless: who walk in the law of the Lord. (Psalm 119)

Hymn 709, *Sung by all*

O God of Bethel, by whose hand DUNDEE



1. I will trust in the Lord, I will trust in the Lord;
2. Sis-ter will you trust in the Lord, Sis-ter will trust in the Lord;

1. Lord, I will trust in the Lord 'til I die;
2. Lord, Sis-ter will you trust in the Lord 'til you die;

1. I will trust in the Lord, I will trust in the Lord;
2. Sis-ter will you trust in the Lord, Sis-ter will you trust in the Lord;

1. Lord, I will trust in the Lord 'til I die.
2. Lord, Sis-ter will you trust in the Lord 'til you die.

3. Brother will you trust in the Lord ('til you die).
4. I'm gonna treat my neighbor right ('til I die).
5. I'm gonna hold my savior's hand ('til I die).

When Lay Eucharistic Visitors are sent forth to take communion to the sick or homebound, the following is offered:

Celebrant We send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People **We who are many are one body, because we all share one bread, one cup.**

The Postcommunion Prayer, Said by all, standing or kneeling

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Celebrant Let us pray.

Celebrant and People **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now,**

Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Hymn 625, *Standing, sung by all*

Ye holy angels bright DARWALL'S 148TH

The Dismissal

The Deacon offers a dismissal followed by:

People **Thanks be to God.**

Voluntary *Rondo (Oboe Sonata in G, "Hamburg")* Carl Philipp Emanuel Bach
Greg Lucero

*The flowers on the altar are given to the glory of God and in thanksgiving
for the Nativity Flower Guild and Garden Guild by Pattie Cline.*

CELEBRANT The Rev. Michael Goldsmith

PREACHER The Rev. Rose Veal Eby

ASSISTING The Rev. Dr. Melissa M. Hartley

DEACON The Rev. Dr. Bob Serio

DIRECTOR OF MUSIC Dr. Aaron Tan



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