

# THE FOURTEENTH SUNDAY AFTER PENTECOST HOLY EUCHARIST, RITE II SEPTEMBER 14, 2025 8:45AM & 11:00 AM

Quiet in the nave before the service helps us to mark sacred space and time.

We invite you to use this time to prayerfully prepare for worship. Please remember to silence your cell phone.

Voluntary

Dies sind die heilgen zehen Gebot, BWV 678

Johann Sebastian Bach

#### The Word of God

Hymn 448, Standing, sung by all

O love, how deep, how broad, how high DEUS TUORUM MILITUM

#### The Opening Acclamation

Celebrant Blessed be God: Father, Son and Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

Gloria S280, Sung by all

Powell

The letter "S" in front of a number refers to service music, which is found in the front section of the Hymnal

#### The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.** 

#### The First Reading, Seated

Jeremiah 4:11-12, 22-28

At that time it will be said to this people and to Jerusalem: A hot wind comes from me out of the bare heights in the desert toward my poor people, not to winnow or cleanse-- a wind too strong for that. Now it is I who speak in judgment against them. "For my people are foolish, they do not know me; they are stupid children, they have no understanding. They are skilled in doing evil, but do not know how to do good." I looked on the earth, and lo, it was waste and void; and to the heavens, and they had no light. I looked on the mountains, and lo, they were quaking, and all the hills moved to and fro. I looked, and lo, there was no one at all, and all the birds of the air had fled. I looked, and lo, the fruitful land was a desert, and all its cities were laid in ruins before the Lord, before his fierce anger. For thus says the Lord: The whole land shall be a desolation; yet I will not make a full end. Because of this the earth shall mourn, and the heavens above grow black; for I

have spoken, I have purposed; I have not relented nor will I turn back.

Reader The Word of the Lord.

People Thanks be to God.

**Psalm 14**, Please join the choir in singing the bold portions of the Psalm



- 1 The fool has said in his heart, "There is no / God." \*
  All are corrupt and commit abominable acts; →
  there is / none who does any good.
- 2 The Lord looks down from heaven upon us / all, \* to see if there is any who is wise, → if there is / one who seeks after God.
- 3 Every one has proved faithless; → all alike have turned / bad; \* there is none who does / good; no, not one.
- 4 Have they no knowledge, all those evil-/doers \* who eat up my people like bread → and do not / call upon the Lord?
- 5 See how they tremble with / fear, \* because God is in the company / of the righteous.
- 6 Their aim is to confound the plans of the af-/flicted, \* but the / Lord is their refuge.
- 7 Oh, that Israel's deliverance would come out of / Zion! \* when the Lord restores the fortunes of his people, → Jacob will rejoice and / Israel be glad.

# The Second Reading

1 Timothy 1:12-17

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners—of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

Reader The Word of the Lord.

People Thanks be to God.

During the sequence hymn, children age 4 through 4th grade are invited to follow the children's cross out to Children's Chapel.

Parents are always welcome to attend. All will return during the Peace.

The Holy Gospel Luke 15:1-10

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke. People Glory to you, Lord Christ.

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." So he told them this parable: "Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance. "Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

Gospeler The Gospel of the Lord.
People Praise to you, Lord Christ.

**The Sermon** The Rev. Dr. Melissa M. Hartley

The Nicene Creed, Standing 358

The Prayers of the People, Form IV, Standing or kneeling 388

The Confession and Absolution 360

The Peace, Standing 360

## The Holy Communion

**The Offertory Anthem** *Turn thy face from my sins*Thomas Attwood
Turn thy face from my sins, and put out all my misdeeds.

Make me a clean heart, O God, and renew a right spirit within me. Cast me not away from thy presence, and take not thy Holy Spirit from me.

—Psalm 51:9-11

### Presentation Hymn 416, st. 6, Standing, sung by all

LUCERNA LAUDONIAE

For each perfect gift of thine to the world so freely given, faith and hope and love divine, peace on earth and joy in heaven. Christ our God, to thee we raise this our hymn of grateful praise.

## The Great Thanksgiving: Eucharistic Prayer A

CelebrantPeopleCelebrantThe Lord be with you.And also with you.Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.People It is right to give him thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth....Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

#### Sanctus S129, Sung by all

Powell

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

## Standing or kneeling

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People Christ has died.
Christ is risen.

Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.** 

And now, as our Savior Christ has taught us, we are bold to say:

### The Lord's Prayer, Said by all

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Our Father, who art in heaven, hallowed be thy Name thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

#### Fraction Anthem S163, Sung by all

Powell

Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: grant us peace.

#### The Invitation to Communion

Regardless of the denomination of your baptism, you are invited to receive Holy Communion in the Episcopal Church. If you would like to receive a blessing, please cross your arms over your chest. If you are interested in being baptized please speak with a clergy person after the service or contact the church office. Gluten free wafers available upon request.

Music during Communion (11 am only) Dico vobis Gaudium Plainsong I tell you, there is joy before the angels of God over one sinner who repents. Ps. Happy are they whose transgressions are forgiven, and whose sin is put away. Happy are they to whom the Lord imputes no guilt,

and in whose spirit there is no guile. I tell you... (Luke 15, Psalm 32)

Hymn 439, Sung by all

What wondrous love is this WONDROUS LOVE

Hymn 568, Sung by all

Father all loving, who rulest in majesty WAS LEBET

When Lay Eucharistic Visitors are sent forth to take communion to the sick or homebound, the following is offered:

Celebrant We send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People We who are many are one body, because we all share one bread, one cup.

## The Postcommunion Prayer, Said by all, standing or kneeling

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Celebrant Let us pray.

Celebrant and People Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

#### The Blessing

Hymn 410, Standing, sung by all

Praise, my soul, the King of heaven LAUDA ANIMA

#### The Dismissal

The Deacon offers a dismissal followed by:

People Thanks be to God.

**Voluntary** 

Fugue in E-flat ("St. Anne")

Bach

The flowers on the altar are given to the glory of God and in celebration of the 14<sup>th</sup> birthday of our children Eleanor and John Gleason by Margaret and Jack Gleason.

CELEBRANT The Rev. Rose Veal Eby
PREACHER The Rev. Dr. Melissa M. Hartley
DEACON The Rev. Dr. Bob Serio
DIRECTOR OF MUSIC Dr. Aaron Tan



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The Episcopal Church of the Nativity

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