



THE ELEVENTH SUNDAY AFTER PENTECOST
HOLY EUCHARIST, RITE II
AUGUST 9, 2026
8:45AM & 11:00AM

*Quiet in the nave before the service helps us to mark sacred space and time.
We invite you to use this time to prayerfully prepare for worship.
Please remember to silence your cell phone.*

Voluntary

Kommst du nun, Jesu, vom Himmel herunter, BWV 650
Johann Sebastian Bach

The Word of God

Hymn 390, *Standing, sung by all*

Praise to the Lord, the almighty LOBE DEN HERREN

The Opening Acclamation

Celebrant Blessed be God, Father, Son and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

Gloria S202, *Sung by all*

Healey Willan

The letter "S" in front of a number refers to the service music, which is found in the front section of the Hymnal

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Reading, *Seated*

Genesis 37:1-4, 12-28

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him. Now his

brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron. He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" —that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it. Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 105:1-6, 16-22, 45b, *Please join in singing the bold portions of the Psalm*

Tone VI



- 1 Give thanks to the Lord and call / upon his Name; *
make known his deeds a-/mong thē peoples.
- 2 Sing to him, sing praises / to him, *
and speak of / all his marv'lous works.
- 3 Glory in / his holy Name; *
let the hearts of those who / seek thē Lord rejoice.
- 4 Search for the Lord and / his strength; *
conti-/nual·lŷ seek his face.

- 5 Remember the mar-/vels he has done, *
his wonders and the / judgments of his mouth,
- 6 O offspring of Abraham / his servant, ***
O children of Ja-/cob his chosen.
- 16 Then he called for a fa-/mine in the land *
and destroyed / the süpply of bread.
- 17 He sent a man / before them, ***
Joseph, who / was söld as a slave.
- 18 They bruised his feet / in fetters; *
his neck they put in an / irön collar.
- 19 Until his predic-/tion came to pass, ***
the word of / the Lörd tested him.
- 20 The king sent and / released him; *
the ruler of the / peoplës set him free.
- 21 He set him as a master over / his household, ***
as a ruler over all / his pössessions,
- 22 To instruct his princes accord-/ing to his will *
and to teach his elders wisdom. / Hallëlujah!

The Second Reading

Romans 10:5-15

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say? “The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.” But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

Reader The Word of the Lord.

People **Thanks be to God.**

Hymn 608, *Standing, sung by all*

Eternal Father, strong to save MELITA

During the sequence hymn, children aged 4 through 4th grade are invited to follow the children’s cross to Children’s Chapel. Parents are always welcome to attend. All will return during the Peace.

The Holy Gospel

Matthew 14:22-33

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory be to thee, O Lord.**

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, “It is a ghost!” And they cried out in fear. But immediately Jesus spoke to them and said, “Take heart, it is I; do not be afraid.” Peter answered him, “Lord, if it is you, command me to come to you on the water.” He said, “Come.” So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, “Lord, save me!” Jesus immediately reached out his hand and caught him, saying to him, “You of little faith, why did you doubt?” When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, “Truly you are the Son of God.”

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Dr. Melissa M. Hartley

The Nicene Creed, *Standing* 358

The Prayers of the People, Form IV, *Standing or kneeling* 388

The Confession and Absolution 360

The Peace, *Standing* 360

The Holy Communion

Offertory Anthem

O rest in the Lord

Felix Mendelssohn

O rest in the Lord; wait patiently for him,
and he shall give thee thy heart's desires.
Commit thy way unto him, and trust in him,
and fret not thyself because of evil doers.

—Ps. 37:7,4,5

Presentation Hymn 380, st. 3, *Standing, sung by all*

Old 100th

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

The Great Thanksgiving: Eucharistic Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth ... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S125, *Sung by all*

Richard Proulx

Standing or kneeling

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People **Christ has died.**

Christ is risen.

Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say:

The Lord's Prayer, *Said by all*

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Our Father, who art in heaven, hallowed be thy Name thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

The Breaking of the Bread

Fraction Anthem S167, *Sung by all*

The disciples knew the Lord Jesus

The Invitation to Communion

Regardless of the denomination of your baptism, you are invited to receive Holy Communion in the Episcopal Church. If you would prefer to receive a blessing, please cross your arms over your chest. If you are interested in being baptized please speak with a clergy person after the service or contact the church office. Gluten free wafers available upon request.

Music during Communion

Gustate et videte

Plainsong

O taste and see how gracious the Lord is: blessed is he that putteth his trust in him. *Ps.* I will alway give thanks unto the Lord; his praise shall ever be in my mouth. The eyes of the Lord are over the righteous, and his ears are open unto their prayers. The countenance of the Lord is against them that do evil, to root out the remembrance of them from the earth. The righteous cry, and the Lord heareth them, and delivereth them out of all their troubles.

(*Ps.* 34:8; *Ps.* 34:1,15–17)

Hymn 699

Jesus, lover of my soul ABERYSTWYTH

When Lay Eucharistic Visitors are sent forth to take communion to the sick or homebound, the following is offered:

Celebrant We send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People **We who are many are one body, because we all share one bread, one cup.**

The Postcommunion Prayer, Said by all, standing or kneeling

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Celebrant Let us pray.

Celebrant and People **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

The Blessing

Hymn 375, Standing, sung by all *Give praise and glory unto God* DU LEBENSBROT

The Dismissal

The Deacon offers a dismissal followed by:

People **Thanks be to God.**

Voluntary

Fugue (Sonata No. 3)

Josef Rheinberger

*The flowers on the altar are given in to the glory of God and
in loving memory of Jane Wacaster by Tom Wacaster.*

CELEBRANT The Rev. Michael Goldsmith

PREACHER The Rev. Dr. Melissa M. Hartley

ASSISTING The Rev. Rose Veal Eby

DEACON The Rev. Dn. Dr. Robert A. Serio

DIRECTOR OF MUSIC Dr. Aaron Tan



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