



THE TENTH SUNDAY AFTER PENTECOST
HOLY EUCHARIST, RITE II
AUGUST 17, 2025
8:45AM & 11:00AM

*Quiet in the nave before the service helps us to mark sacred space and time.
We invite you to use this time to prayerfully prepare for worship. Please remember to silence your cell phone.*

Voluntary

Offertoire (In Deo charitas)

Henri Dallier

The Word of God

Hymn 546, *Standing, sung by all*

Awake, my soul, stretch every nerve SIROË

The Opening Acclamation

Celebrant Blessed be God: Father, Son and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

Gloria S280, *Sung by all*

Powell

The letter "S" in front of a number refers to service music, which is found in the front section of the Hymnal

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

The First Reading, *Seated*

Isaiah 5:1-7

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I

will also command the clouds that they rain no rain upon it. For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 80:1-2, 8-18, *Please join the choir in singing the bold portions of the Psalm*

Tone II.1



- 1 Hear, O Shepherd of Israel, leading Joseph like a / flock; *
 shine forth, you that are enthroned upon / the cherubim.
- 2 In the presence of Ephraim, Benjamin, and Ma-/nasseh, *
 stir up your strength and come / to help us.
- 8 You have brought a vine out of / Egypt; *
 you cast out the nations / and planted it.
- 9 You prepared the / ground for it; *
 it took root / and filled the land.
- 10 The mountains were covered by its / shadow *
 and the towering cedar / trees by its boughs.
- 11 You stretched out its tendrils to the / Sea *
 and its branches to / the River.
- 12 Why have you broken down its / wall, *
 so that all who pass by / pluck off its grapes?
- 13 The wild boar of the forest has / ravaged it, *
 and the beasts of the field have grazed / upon it.
- 14 Turn now, O God of hosts, look down from heaven;
 behold and / tend this vine; *
 preserve what your right hand / has planted.
- 15 They burn it with fire like / rubbish; *
 at the rebuke of your countenance let / them perish.
- 16 Let your hand be upon the man of your right / hand, *
 the son of man you have made so strong / for yourself.
- 17 And so will we never turn a-/way from you; *
 give us life, that we may call / upon your Name.
- 18 Restore us, O LORD / God of hosts; *
 show the light of your countenance, and / we shall be saved.

The Second Reading

Hebrews 11:29-12:2

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets-- who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented-- of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Reader The Word of the Lord.

People **Thanks be to God.**

Hymn 545, *Standing, sung by all*

Lo! What a cloud of witnesses ST. FULBERT

*During the sequence hymn, children age 4 through 4th grade are invited
to follow the children's cross out to Children's Chapel.*

Parents are always welcome to attend. All will return during the Peace.

***If your child is attending Children's Chapel and has their backpack
to be blessed, please have them take it to Chapel.***

The Holy Gospel

Luke 12:49-56

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father,

mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law." He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

Gospeler The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon The Rev. Michael Goldsmith

The Nicene Creed, *Standing* 358

The Prayers of the People, Form IV, *Standing or kneeling* 388

The Confession and Absolution 360

The Peace, *Standing* 360

The Holy Communion

The Offertory Anthem *Thou wilt keep him in perfect peace* Samuel S. Wesley
Thou wilt keep him in perfect peace whose mind is stayed on thee,
The darkness is no darkness with thee, but the night is as clear as the day:
The darkness and the light to thee are both alike.
God is light and with him is no darkness at all.
Oh let my soul live and it shall praise thee.
For thine is the Kingdom, the power and the glory, for evermore.
—Isa. 26:3; Ps. 139:11; I John 1:5b; Ps. 119:175a; Matt. 6:13

Presentation Hymn 380, st. 3, *Standing, sung by all* OLD 100TH
Praise God, from whom all blessings flow; praise him, all creatures here below; praise
him above, ye heavenly host: praise Father, Son and Holy Ghost.

The Great Thanksgiving Eucharistic Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to

you, Father Almighty, Creator of heaven and earth....Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S129, *Sung by all*

Powell

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Standing or kneeling

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People **Christ has died.**
 Christ is risen.
 Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the

unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
Amen.

And now, as our Savior Christ has taught us, we are bold to say:

The Lord's Prayer, *Said by all*

364

Our Father, who art in heaven, hallowed be thy Name thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

Fraction Anthem S163, *Sung by all*

Powell

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

The Invitation to Communion

Regardless of the denomination of your baptism, you are invited to receive Holy Communion in the Episcopal Church. If you would like to receive a blessing, please cross your arms over your chest. If you are interested in being baptized please speak with a clergy person after the service or contact the church office. Gluten free wafers available upon request.

When Lay Eucharistic Visitors are sent forth to take communion to the sick or homebound, the following is offered:

Celebrant We send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People **We who are many are one body, because we all share one bread, one cup.**

Communion Hymns 472, 574, 691 (11am only)

The Postcommunion Prayer, *Said by all, standing or kneeling*

366

Celebrant Let us pray.

Celebrant and People **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

The Blessing

Hymn 347, *Standing, sung by all*

Go forth for God LITTON

The Dismissal

The Celebrant offers a dismissal followed by:

People **Thanks be to God.**

Voluntary

Intermezzo

Marcel Lanquetuit

*The flowers on the altar are given to the glory of God and
in loving memory of Nancy Davis by Carol Sue and Buddy Goodwin.*

CELEBRANT The Rev. Dr. Melissa M. Hartley

PREACHER The Rev. Michael Goldsmith

ASSISTING The Rev. Rose Veal Eby

DIRECTOR OF MUSIC Dr. Aaron Tan



You may scan the QR code to be directed to the
Shelby Giving Page to make a gift or pledge



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