



THE TENTH SUNDAY AFTER PENTECOST
HOLY EUCHARIST, RITE II
AUGUST 2, 2026
8:45AM & 11:00AM

*Quiet in the nave before the service helps us to mark sacred space and time.
We invite you to use this time to prayerfully prepare for worship.
Please remember to silence your cell phone.*

Voluntary

Andante in F, K. 616

Wolfgang Amadeus Mozart

The Word of God

Hymn 51, *Standing, sung by all*

We, the Lord's people DECATUR PLACE

The Opening Acclamation

Celebrant Blessed be God, Father, Son and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

Gloria S202, *Sung by all*

Healey Willan

The letter "S" in front of a number refers to the service music, which is found in the front section of the Hymnal

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Reading, *Seated*

Genesis 32:22-31

The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and

with humans, and have prevailed.” Then Jacob asked him, “Please tell me your name.” But he said, “Why is it that you ask my name?” And there he blessed him. So Jacob called the place Peniel, saying, “For I have seen God face to face, and yet my life is preserved.” The sun rose upon him as he passed Penuel, limping because of his hip.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 17:1-7, 16, *Please join in singing the bold portions of the Psalm*



- 1 Hear my plea of innocence, O Lord; give heed to my / cry; *
 listen to my prayer, which does not come / from lying lips.
- 2 **Let my vindication come forth from your / presence; ***
 let your eyes be fixed / on justice.
- 3 Weigh my heart, summon me by / night, *
 melt me down; you will find no impu-/rity in me.
- 4 **I give no offense with my mouth as / others do; ***
 I have heeded the words / of your lips.
- 5 My footsteps hold fast to the ways of your / law; *
 in your paths my feet shall / not stumble.
- 6 **I call upon you, O God, for you will / answer me; ***
 incline your ear to me / and hear my words.
- 7 Show me your marvelous loving-/kindness, *
 O Savior of those who take refuge at your right hand →
 from those who rise up / against them.
- 16 **But at my vindication I shall / see your face; ***
 when I awake, I shall be satisfied, beholding / your likeness.

The Second Reading

Romans 9:1-5

I am speaking the truth in Christ-- I am not lying; my conscience confirms it by the Holy Spirit-- I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

Reader The Word of the Lord.

People **Thanks be to God.**

Hymn 709, *Standing, sung by all*

O God of Bethel, by whose hand DUNDEE

During the sequence hymn, children aged 4 through 4th grade are invited to follow the children's cross to Children's Chapel. Parents are always welcome to attend. All will return during the Peace.

The Holy Gospel

Matthew 14:13-21

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory be to thee, O Lord.**

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Michael Goldsmith

The Nicene Creed, *Standing*

358

The Prayers of the People, Form IV, *Standing or kneeling*

388

The Confession and Absolution

360

The Peace, *Standing*

360

The Holy Communion

Offertory Anthem

Ave verum corpus

(8:45am) Samuel Webbe

(11:00am) Mozart

Ave verum Corpus natum
De Maria Virgine:
Vere passum, immolatum
In cruce pro homine:
Cuius latus perforatum
Fluxit aqua et sanguine:
Esto nobis praegustatum
Mortis in examine.

*Hail, true Body, born
of the Virgin Mary,
truly suffered, sacrificed
on the cross for mankind,
from whose pierced side
flowed water and blood:
Be for us a foretaste [of the Heavenly banquet]
in the trial of death.*

—14th century, attr. Pope Innocent

Presentation Hymn 380, st. 3, *Standing, sung by all*

Old 100th

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

The Great Thanksgiving Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth....Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S125, *Sung by all*

Richard Proulx

Standing or kneeling

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say:

The Lord's Prayer, *Said by all*

364

Our Father, who art in heaven, hallowed be thy Name thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

The Breaking of the Bread

Fraction Anthem S167, *Sung by all*

The disciples knew the Lord Jesus

The Invitation to Communion

Regardless of the denomination of your baptism, you are invited to receive Holy Communion in the Episcopal Church. If you would prefer to receive a blessing, please cross your arms over your chest. If you are interested in being baptized please speak with a clergy person after the service or contact the church office. Gluten free wafers available upon request.

Music during Communion

(11am only)

Christus resurgens

Plainsong

Christ being raised from the dead dieth no more; death hath no more dominion over him. *Ps.* Sing unto the Lord a new song; sing unto the Lord, all the whole earth. Sing unto the Lord, and praise his Name; be telling of his salvation from day to day. Declare his honour unto the heathen, and his wonders unto all peoples. For the Lord is great, and cannot worthily be praised; he is more to be feared than all gods.

(Romans 6:4; Ps. 96:1–4)

Hymn 301

Bread of the world, in mercy broken RENDEZA DIEU

Hymn 321

My God, thy table now is spread ROCKINGHAM

When Lay Eucharistic Visitors are sent forth to take communion to the sick or homebound, the following is offered:

Celebrant We send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People **We who are many are one body, because we all share one bread, one cup.**

The Postcommunion Prayer, Said by all, standing or kneeling

365

Celebrant Let us pray.

Celebrant and People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

Hymn 389, Standing, sung by all

Let us with a gladsome mind MONKLAND

The Dismissal

The Deacon offers a dismissal followed by:

People **Thanks be to God.**

Voluntary

Fantasia in F, K. 594

Mozart

*The flowers on the altar are given in to the glory of God and
in loving memory of Michael Ray Morton by his family.*

CELEBRANT The Rev. Dr. Melissa M. Hartley

PREACHER The Rev. Michael Goldsmith

ASSISTING The Rev. Rose Veal Eby

DEACON The Rev. Dn. Dr. Robert A. Serio

DIRECTOR OF MUSIC Dr. Aaron Tan



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208 Eustis Avenue SE,

Huntsville, AL 35801

256-533-2455 • www.nativity-hsv.org