

2026 LINCOLN COUNTY FAIR

August 5-9, 2026

EXHIBITOR HANDBOOK



PO Box 921 Merrill, WI 54452

715-536-5212

lincolnofair.com

*“Kickin’ it up” at the
Lincoln County Fair*

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LINCOLN COUNTY FAIR ASSOCIATION

BOARD OF DIRECTORS

The purpose of a county fair is to provide an opportunity for community members and youth organization members to display items (exhibits) they have made and to have them judged. The whole fair experience is intended to help exhibitors, especially youth, gain a sense of accomplishment, self-worth, and responsibility.

The Fair Board is elected by the Lincoln County Fair Association. The Fair Board conducts, manages, and controls the affairs and business of the annual fair. If you are interested in becoming a member of the Lincoln County Fair Association, please go to our website www.lincolncofair.com or call the Fair Office at 715-536-5212.

Fair Board

President – *David Buck* (715-921-0864)
Vice President – *Scott Gomoll* (847-561-9431)
Treasurer – *Clyde Nelson* (906-271-0440)
Director – *Brad Becker* (715-409-0629)
Director - *Sarah Brooks*
Director – *Sharon Idstein* (847-707-4751)
Director – *Nathan Meyer* (715-218-8365)
Director – *Mark Raymer* (715-539-9406)
Director – *Elise Sheppard*
Director – *John VanLieshout* (715-218-3135)

Administrator – *Cindi Christiansen* (715-218-7649)

“4-H is a community of young people across America who are learning leadership, citizenship and life skills.”

The University of Wisconsin-Extension provides equal opportunities in education, programming and employment, including Title IX and ADA requirements. Discrimination on the basis of age, race, color, creed or religion, national origin, ancestry, sex, sexual orientation, marital or parental status, pregnancy, veterans' status, arrest or non-program related conviction record or qualified disability is prohibited. Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please make requests for reasonable accommodations to ensure equal access to educational programs by contacting the UW-Extension office at 715-539-1072 as early as possible prior to the program.



2026 Lincoln County Fair Departments Committees

Junior Animal & Veterinary Science; Mechanical Projects; Booths, School Booths; Junior & Open Natural Sciences; Junior & Open Woodworking

Co-Superintendents: Dawn Wallace, Stacy Wallace

Antiques

*Co-Superintendents: Holly Rauhen, Kari Entenmann
Margaret Sense, Mike Sense, Chris Salter*

Junior Beef

Superintendent: Brenna Allen

Junior Cats, Small Pets

Superintendent: Treva Schmidt

Junior Clothing, Knitting & Crocheting, Home & Family Living

Superintendent: Maxine Schuetze

Open Clothing, Knitting & Crocheting; Home & Family Living

*Superintendent: Kay Maluegge
Carol Holz, Janet Kleinschmidt, Rose Hagedorn, Barb Sizer*

Cloverbuds

Superintendent: Julia Pankow

Junior Communications, Junior Photography

*Superintendent: Lori Lemke
Caroline Lemke*

Junior Cultural Arts

*Superintendent: Stephanie Zoellner
Kate Williams*

Open Cultural Arts

*Co-Superintendents: Amanda Barkley; Randi Barkley
Donna Barkley*

Junior Dairy

*Superintendent: Jennifer Porath
Kate Williams*

Junior and Open Goats

Superintendent: Heather Klimek

Junior Flowers & Houseplants

*Superintendent: Tricia Lazare
Amara Lazare, Leo Lazare, Lea Kultgen, Dana Klug*

Open Flowers & Houseplants

Co-Superintendents: Susan Pfaff, Helen Schlinkert
Beth Krueger, Brenda Krueger, Dawn Mathis

Open Foods & Nutrition

Superintendent: Laurie Swope
Mardelle Simon, Tracey Jaeger, Michelle Schwartzman

Junior Food & Nutrition

Co-Superintendents: Rebecca Kludy, Myria Kludy

Junior Horses & Ponies

Superintendent: Kristine Schultz

Open Photography

Co-Superintendents: Patricia Roets; Samantha Roets
Mike Roets, Cameo Almlie, Judy Smith, Kimberly Kreie, Kathy VanDerGeest, Mary Betzner

Junior & Open Plant & Soil Science

Co-Superintendents: Susan Pfaff; Helen Schlinkert
Beth Krueger, Brenda Krueger, Dawn Mathis

Junior & Open Poultry

Co-Superintendents: Brittany Bloch; Steve Roets
Heidi Sturzenegger, Rose Wendorf

Junior & Open Rabbits

Superintendent: Cindi Christiansen
Steve Roets, Treva Schmidt

Junior Sheep

Superintendent: Katrina Depies

Junior Swine

Co-Superintendents: Ben Wallace; Matt Wallace
Mark Wallace

IMPORTANT INFORMATION

Here's what you need to know to enter an item at the fair (County Rules & Regulations)

WHO CAN ENTER AN EXHIBIT AT THE FAIR?

All exhibitors must be residents of Lincoln County or actively involved in a Lincoln County educational organization.

Administrative fees will be charged after 40 entries.

NOTE: if you enter 40 or more items, you must pay a \$10 entry fee, and there will be no refunds! (if you enter 40 but bring less entries, the \$10 fee still applies)

***** The fee must be paid before entry tags will be given to exhibitors. *****

HOW DO I ENTER AN EXHIBIT?

- a. **Read the general rules:** By submitting an entry, any person entering exhibits agrees to abide by the rules and regulations relative to entries, entry fees, exhibits, judging, payment of premiums, and general conduct of the Lincoln County Fair. Exhibits must be entered by individuals--not a group or business name--except where the exhibit is a group project, such as a school exhibit or club booth.
- b. All exhibits must have been raised, grown, or made by the exhibitor, unless otherwise specified. The Lincoln County Fair Association recommends members own the animals and projects they exhibit at the fair. Adults are encouraged to provide guidance and support in teaching youth as they prepare their exhibits for the fair. **However, they should not actually prepare the exhibit for the youth. Remember, these are youth exhibits, and we want to keep them as learning experiences for the youth.**
- c. It is recommended that brand names of products not show on posters or other exhibits except where omitting them would detract from the final effect.
- d. The Lincoln County Fair Association **will not** be responsible for personal injury or accident sustained by an exhibitor or volunteer worker. The Association **will not** be responsible to pay for damages or loss to any exhibit but will exercise every possible precaution in safeguarding exhibits. Exhibitors will be held responsible for any damage or accident which may be caused by their entries.

Please also read the Junior and Open Exhibitors Code of Conduct and Exhibition Agreement printed on page 9. There are also some specific rules for animal exhibitors in the Animal Exhibitor Guide beginning on page 16 and there may be specific rules for departments that are included in the department listing.

Determine which division(s)/department(s) you can enter. The handbook is divided into two major divisions--**Junior** and **Open**. Each division is divided into specific departments. Departments are broken down into classes, and within the classes are lot numbers, which are the individual items that can be exhibited

Junior Division - All exhibitors in this division must be members of Lincoln County 4-H, FFA, or other recognized youth organizations under adult leadership and with an approved educational program.

Exhibitors in other youth organizations may exhibit only in those areas that are covered by education gained in the organization. Contact the fair administrator to make sure the organization is approved.

Open Division - All exhibitors in this division must be residents of Lincoln County or actively involved in a Lincoln County educational organization.

Junior Division exhibitors may not exhibit in Open Division, except for Antiques (because there is no department for Antiques in Junior). **Juniors cannot exhibit in both open & Junior.**

1. Online entry is available on the fair web site www.lincolncofair.com. This is the best and easiest way to enter. Hover over the exhibitor tab to get to entries. Follow the instructions. If you have completed your online fair entry properly, you will receive **two** emails—one indicating that you have an account followed by a second one that lists all of the entries you have made. Please be sure to double check this second email and keep for your records. **If you do not receive this second email, you have not completed the entry process properly and need to go back into your account to complete the entry process. In most cases, you have not completed the final step where you agree to abide by the fair rules and hit submit.**
2. This handbook is also available on the fair website. See www.lincolncofair.com for the handbook and entry information. Please be sure to make a copy of your entry form before handing it in. You will not receive a copy with your entry tags.

Access the online entry. Find the appropriate division in this handbook. **Junior Division** begins on page 17 **Open Division** begins on page 60. All exhibits must be entered in the correct department, class, and lot number or they may be disqualified by department Superintendents and/or judges. **Only one item can be exhibited per lot number unless specified.** This means that even though you may have painted two watercolor pictures, or baked two chocolate cakes, you can enter only one of each. If you have questions about a specific department, contact the Superintendent listed at the beginning of the department or Cindi Christiansen at 715-218-7649.

ENTRY DEADLINE: JULY 15, 2026. Online entries will be available until midnight July 15, completed entry forms must be postmarked by that date--**no late entries will be accepted.** Entry forms will not be faxed to people, nor will they be accepted if faxed. **Any applicable fees and Paper entry forms must be mailed to: Lincoln County Fair, P.O. Box 921, Merrill, WI 54452; and postmarked no later than July 15, 2024**

WHAT HAPPENS AFTER I ENTER?

The entries are organized and processed. This information, along with other fair information, is organized into a packet for each family. The packets are available during the week prior to the fair to be picked up at the fair office.

When you get your exhibit information, check to make sure it is accurate for each of your entries. **Do not lose your entry tags. They will not be re-printed.**

WHEN SHOULD I BRING MY ENTRIES TO THE FAIR?

Exhibits that have been registered by the entry deadline date will be checked in at the respective departments on Wednesday as follows:

MASS LIVESTOCK: 8 a.m. - 12 noon
Dairy 8 am- 12 noon
Horses 12 noon – 5 pm
Goats/Sheep 8 am – 5 pm
Poultry: Junior 12-3 pm; Open 3-5 pm.
Rabbits: 3-5 pm
All Other Exhibits 12 noon - 7 p.m.

Some exhibits in Junior Division are judged face-to-face at specific time periods. Exhibit buildings normally open at 10 a.m. unless there is judging that day. If there is judging, the building will open at 8:30 a.m. All Junior and Open Division exhibition buildings will close at 10 p.m. each night of the fair.

HOW LONG DO I LEAVE MY EXHIBITS AT THE FAIR?

Exhibit Release Times:

- **Livestock barn animals** (not poultry and rabbits) may be released **any time after 5:30 p.m. on Sunday** under the supervision of the Livestock Barn Superintendent. **Note:**

Parking of vehicles and trailers by the Livestock Barn will not be permitted until 5:30 p.m. except by written permission of the Fair Board.

- All other Junior and Open Division exhibits will be released between **6:00 – 7:00 p.m.**

Exhibitors who remove their exhibits before the release time will forfeit all premiums. Non-animal exhibits not claimed by 8 p.m. will be brought to the Fair Office. Perishable items such as food, cut flowers, vegetables, field crops, etc., will be disposed of and only the entry tags and placing ribbons brought to the Fair Office. If these items are not picked up at the Fair Office Sunday evening, an appointment must be made to pick them up.

Arrangements must be made to pick up exhibits there within one week or they will be disposed of.

HOW ARE EXHIBITS JUDGED?

In order for a fair to receive state aid for premiums (prize money), the fair must follow specific requirements as outlined in Chapter ATCP 160 of the Wisconsin Administrative Code. Judges are hired to place the exhibits depending on the different type of judging used. These judges are selected from a list of individuals who are registered with the state Department of Agriculture, Trade & Consumer Protection. No exhibit may be given a higher premium or rating than it deserves in comparison to the standard for its class. Articles not deserving of a placing shall not receive one. The judge's decision is final. There are four different types of judging:

Danish Judging - In most departments of the Junior Division, the Danish system of judging is used. All the entries in one lot number are arranged together so the judge can compare the items to a “standard” and to the other entries. The judge then has to decide what placing (ribbon) to give each exhibit. The judge must give the placings according to the Danish judging system. The numbers in parentheses show the number eligible for a placing if the maximum number is given in each placing. For example, if there are 10 entries in a lot number, the judge can give only 2 blue ribbons (1st place), 3 red ribbons (2nd place), 2 white ribbons (3rd place), and 3 pink ribbons (4th place). The judge does not have to give the maximum number in each placing depending on the quality of the exhibits. In the example of 10 entries, if the judge does not feel there are any that are worthy of a blue ribbon (1st place), the judge may choose to give up to 5 red ribbons (2nd place) instead.

Face-to-Face Judging - This is another type of judging found in some areas of Junior Division. This system was designed to make the fair and judging experience more educational for the exhibitors. For face-to-face judging, exhibitors must be present at the time of judging and talk to the judge about their entries. The judge gives the exhibitor ideas about how the exhibit could be improved. The judge does not have to follow the placing numbers of the Danish judging system.

Conference Judging - This is another type of judging done in Junior Division. Basically, it means several exhibitors gather at one time with their project items. The judge briefly discusses each exhibit with the exhibitors and uses the information in making the placings. This is often done by requiring all exhibitors in one class to discuss their projects with the judge at the same time. The Danish guide is still used for placings. This is the type of judging used mostly for the large animal departments.

Regular Judging - This is the type of judging used in Open Division, and in some areas in Junior Division. In this case, the judge can select **only** one first-, one second-, one third-, and one fourth-place exhibit among the items in that lot number, depending on whether the judge feels the exhibits are worthy.

WHAT ARE PREMIUMS AND HOW DO I COLLECT ANY I HAVE EARNED ON AN EXHIBIT?

Unless otherwise specified, items that receive ribbons are eligible for cash awards called premiums, which are also specified in the state guidelines. At and after the fair, judging sheets with the exhibitor numbers are compiled. The placings for each exhibitor are totaled and checks are printed. **Any questions or discrepancies regarding checks must be handled by November 15, and checks must be cashed by December 31st or they will be voided.** Lost checks will not be replaced.

Checks can be picked up at the fair office. Dates and times will be determined after the conclusion of the fair.

Junior & Open Exhibitors

CODE OF CONDUCT & EXHIBITION AGREEMENT

NOTE: By submitting an entry, all exhibitors and/or their parents/guardian/family members, agree to abide by this code.

All Lincoln County Fair Junior and Open Division exhibitors and their parents/guardian/family agree to:

1. Follow the general rules and regulations governing entries, exhibits, judging, and payment of premiums as stated in the Fair Exhibitor's Handbook.
2. Follow any rules relating specifically to a department in which they are exhibiting.
3. Exhibit proper conduct according to the following guidelines:
 - a. Show respect for the rights of others and be courteous at all times
 - b. Respect the property of others
 - c. Demonstrate sportsmanship in the show ring, judging contests, and meetings
 - d. Be honest and not take unfair advantage of others
 - e. Refrain from loud, boisterous talk; foul language; and horseplay in and around exhibit areas and other exhibitors/staff
 - f. Not consume any alcoholic beverages or take any other drugs (prescription drugs accepted) if underage
 - g. Smoking or use of other tobacco products is prohibited if underage

Any exhibitor violating the above rules (as determined by the Lincoln County Fair Board, department Superintendent, or Judges) will be subject to any one or all of the following consequences listed below. ***Family members who violate the above rules should realize that their actions may also bring about some or all of the following consequences to the Exhibitor:***

1. Notification of parents or guardian (if applicable).
2. Removal of individual and any or all of his/her exhibits from the present year's fair. Any premiums earned will be revoked.
3. Judges may disqualify an exhibit or give it a lower placing if the rules are not followed.
4. The individual may be required to appear before a meeting of the Lincoln County Fair Board and/or other committees responsible for the project area in question to explain his or her actions.
5. Revocation of privilege to enter exhibits in future Lincoln County Fairs.

Grievance Procedure

The purpose of this procedure is to provide an orderly method for resolving problems that may arise concerning the exhibition of an item or animal or the conduct of an exhibitor at the Lincoln County Fair. This procedure does not apply to judges' decisions--the judges are selected and hired by the fair to make decisions and their decisions are final.

1. Anyone who feels they have a basis for a grievance must submit this grievance in writing. A grievance form is available by contacting the Fair Board administrator. The grievance must be submitted to the Fair Office (during the fair dates) or can be mailed to the Fair Office, P.O. Box 921, Merrill, WI 54452 during non-fair dates as soon as possible or by August 31 of the fair year.
2. As soon as reasonably possible after the filing of a grievance, the Fair Board will provide the party against whom the grievance has been filed with a copy of the grievance and an opportunity to respond in writing to the grievance.
3. A grievance committee consisting of The Fair Administrator, two Fair Board directors appointed by the Fair Board president, the department superintendent, and the department committee members will meet to review the protest and any written response as soon as reasonably possible. At this meeting, the party filing the grievance and the party against whom the grievance has been filed will be allowed 15 minutes each to orally present their views. Each party may have up to three witnesses speak during their 15-minute initial presentation. Only the parties involved in the grievance and their witnesses are allowed at the grievance committee meeting. Other family members or friends are not allowed. If multiple grievances have been filed concerning the same or substantially the same issues, the committee may limit oral presentations to avoid duplication and delays. Following the initial presentations, each party will be allowed a 5-minute rebuttal period.
4. After each party has the opportunity for a rebuttal period, members of the grievance committee will have an opportunity to ask questions. They will then meet in closed session to make their decision, and the decision will be announced in an open session.
5. This procedure will be the exclusive procedure for the determination of grievances. Decisions of the grievance committee are final and there shall be no right to review or appeal such decisions.

The Fair Board welcomes constructive comments and suggestions to improve the fair; however, problems concerning the exhibition of an item or animal or the conduct of an exhibitor must be dealt with through the grievance process as stated above. Anonymous letters concerning problems such as this will not be addressed.



FairRulesFinal2026.
pdf

Animal Health Regulations

Fairs and Shows in Wisconsin: 2026 Season

Wisconsin County & District Fairs General Requirements & Definitions

ATCP 160.01 DEFINITIONS

As used in this chapter:

- (1) "Class" means a grouping in which exhibits may be entered, including an animal breed or age group for animal exhibits; a type of produce, crop or food; or a specific age, age group or educational grade level of exhibitor.
- (2) "Department" as it relates to the organizational structure of a fair, means an animal species, production group, or other principal classification of exhibits. As used in any other context, "department" means the state of Wisconsin department of agriculture, trade and consumer protection.
- (3) "Division" means one of 3 exhibitor group classifications for a fair and is limited to junior division, open division and senior citizens division.
- (4) "Lot" or "lot number" means the numerical designation assigned by a local fair for a specific category of exhibits within a class.
- (5) "Premium" means a monetary prize that a county or district fair awards to an exhibitor after judging all competing exhibits in the class to which the premium pertains.

ATCP 160.02 PREMIUM REQUIREMENTS

(1) General

- (a) The state aid authorized by s. 93.23 (1), Stats., may be paid only on net premiums, which consist of total premiums paid less total entry fees received. The department may withhold state premium aid from any fair which does not enforce the animal health provisions required under ch. ATCP 10 for all classes of livestock exhibited at the fair. State aid will be paid only on premiums actually paid by bank check or draft.
- (b) No deductions may be made from premium money won by an exhibitor. Premiums may, however, be withheld where exhibition rules established by the fair association are violated. A written statement of violation shall be submitted to the department to justify action taken by a local fair.
- (c) Premiums offered shall be definite in amount. No decrease or increase in published premiums may be made because of the financial condition of the organization or for any other reason.
- (d) State aid may be paid on no more than 2 premiums awarded an exhibitor under one premium or lot number in open division individual livestock classes, except poultry and rabbits, and no more than one premium in all other classes, including poultry and rabbits.
- (e) No county or district fair may receive state aid for a premium awarded to any exhibitor in the open division if that exhibitor entered the same exhibit in the junior division at the same county or district fair. This paragraph does not apply if the exhibit was entered in the junior division only as part of a herd group, carcass class or performance class.
- (f) No state aid will be paid on the cost of ribbons, cups, trophy prizes or entertainment contests.

(2) Premium Lists

- (a) Premiums for which state aid is requested by county and district fairs shall conform with the uniform premium list and other requirements set forth in these rules. Fairs requesting state aid for net premiums shall submit to the department a printed copy of the premium list used at the fair, as required under s. ATCP 160.92 (3) (c).
- (b) The officers of each fair shall mail a copy of the premium list to other associations, societies, or boards conducting a fair in Wisconsin upon request.

(c) Sections ATCP 160.01 through 160.07 and 160.91 shall be published in premium books used by a fair for which state aid is requested.

(3) Entry Fees

- (a) A county or district fair may charge an exhibitor an entry fee. The entry fee may not exceed 10% of the sum of all premiums offered to exhibitors in the same class for which the entry fee is charged. In lieu of an entry fee, a county or district fair may charge stall rents for horses, cattle, sheep, goats, swine, poultry, rabbits or pets. Stall rents shall not exceed \$1.50 per single stall or animal or \$3.00 per box stall for horses; \$1.00 per single stall or animal or \$2.00 per box stall for cattle; or \$0.50 per animal or \$2.00 per pen for swine, goats or sheep. A standard pen for swine, goats or sheep is approximately 64 square feet. Cage rents may not exceed \$0.50 per head for poultry, rabbit or pet exhibits.
- (b) Exhibitors in educational and school departments shall not be required to purchase an exhibitor's ticket. Any other exhibitor may be required, if no entry fee is charged, to purchase an exhibitor's season ticket at a price not to exceed that charged for a non-exhibitor's season ticket.

(4) Split Fair Dates

- (a) For purposes of this subsection, "split fair dates" occur when a fair organization judges exhibits or contests and pays premiums at more than one time or at more than one location during the calendar year.
- (b) Except as provided under par. (c), the department may not pay state aid for a fair having split dates unless the department gives advance written approval for a split fair. The department may approve split fair dates only if the fair organization justifies the split dates based on extreme hardship. If the department approves split dates, all blue ribbon winners shall repeat their demonstrations or exhibits at the regular fair dates unless the department grants a hardship exemption. An exhibitor may use audio-visual media, still photography or an educational display to repeat a demonstration or exhibit.
 - 1. The department may pay state aid for the following exhibits or contests in a fair having split dates, regardless of whether the department approves those split dates in advance: Clothing revue
 - 2. Demonstrations
 - 3. Favorite foods revue
 - 4. Dogs
 - 5. Small animals
 - 6. Rocketry
 - 7. Shooting sports

ATCP 160.03 EXHIBITION REQUIREMENTS

A county or district fair shall meet all of the exhibition requirements of this section to be eligible for state premium aid.

- (1) No fair society or other organization sponsoring a county or district fair shall require an exhibitor to become a member of the organization in order to enter an exhibit at the fair, nor shall the sponsoring organization make any deduction from an exhibitor's premium as a donation to the fair society, or require an exhibitor in any other way to make a donation to the society.
- (2) State aid may not be approved for out-of-state exhibits or for separate classes of local and non-local exhibitors. Aid may not be approved for payment of premiums to an exhibitor having an out-of-state address but claiming Wisconsin residency unless the fair secretary provides the department with an affidavit that the exhibitor's residence is geographically located within the state.
- (3) State aid may be paid only on articles or animals actually on display in an exhibit building or actually shown in the show ring on regular fair dates unless approval for split fair dates is obtained under s. ATCP 160.02 (4). State aid may not be paid on Dairy Herd Improvement Association records, transportation aid, production contests or other special educational exhibits unless prior approval is obtained under s. ATCP 160.04 (8).
- (4) State aid may not be paid on exhibits removed from the fair grounds before 4 p.m. of the last day of the fair, or such other later time as may be specified by the fair, without prior approval of the department. Authority for earlier removal may be granted by the department in case of meat animal sales or other special classes, if requested before the beginning of the fair. In other hardship cases, approval may be granted by the local fair. Exhibits in dog obedience and small animal pet classes may be judged during the regular fair but are not required to remain present during the entire fair. The local fair may prescribe the length of time junior fair exhibitors of horses shall keep their animals on the ground

ATCP 160.04 JUNIOR FAIR DIVISION; GENERAL REQUIREMENTS

- (1) Eligibility. In the junior fair division, the department may pay state aid on prizes offered to exhibitors who are under 20 years of age on January 1 of the current fair year. A county or district fair board may establish subgroups within a fair entry class based on the exhibitor's grade level in school. The department may not pay state aid on prizes for club parades, club floats, song contests, or a project which is not an exhibit or demonstration at the fair.
- (2) All exhibitors in the junior fair division shall be members of 4-H, FFA, FHA-HERO, Scouting programs, breed groups, or any other recognized youth organization under adult leadership and with an education program approved by the local fair.
- (3) Exhibits in the junior fair shall be a result of the exhibitor's own labor and may include a study, merit, or other special project, a skill area or a supervised occupational experience in which the exhibitor is regularly enrolled.

- (4) State aid may be used for the payment of no more than one premium awarded an exhibitor under any one premium or lot number in the junior fair division, except when awarded as part of a group in livestock exhibits or in showmanship.
- (5) Premiums in the educational department shall be paid directly to the exhibitor who made the exhibit and not to the school or teacher, except for group premiums offered to inter-school competitive classes. No aid may be paid on education department premiums unless a complete list of exhibitors and a complete set of judges' sheets for the education department, similar to those required in other departments, is filed with the department. All educational exhibits shall be displayed at the fair regardless of whether they are judged prior to or at the fair.
- (6) If 16 or more animals, items or articles are entered in any junior fair class, the class may be divided into 2 or more approximately equal groups according to weight, age or other identifying characteristic and each group judged as a class.
- (7) Special educational exhibits may be established if the proposal is presented to the Wisconsin Association of Fairs before October 1 of the year preceding its proposed establishment and the exhibit is approved by the department.
- (8) Within any junior fair department under subch. IV, a county or district fair may establish special classes where none are specified under subch. IV. Special classes may include classes for grade and crossbred females in the beef, swine, sheep and horse departments. Premiums for special classes created under this subsection shall be equal to premiums for comparable classes established in the same department under subch. IV.

ATCP 160.05 OPEN DIVISION; GENERAL REQUIREMENTS

- (1) The total maximum premiums set forth for all places in any open division livestock class, excluding poultry and rabbits, may be divided into premiums for a greater number of places, but the maximum premium offered for any additional place shall not be higher than the maximum for last place in the class.
- (2) State aid for premiums awarded for horses in open division classes shall be limited to horses which are owned by the exhibitor.
- (3) All animals in any open division class shall be owned by the exhibitor, except as provided in s. ATCP 160.09.

ATCP 160.06 SENIOR CITIZENS DIVISION; GENERAL REQUIREMENTS

- (1) The age of exhibitors in the senior citizens division is limited to persons 62 years of age or over.
- (2) Exhibitors in the senior citizens division may not enter identical items or articles in both the senior citizens division and in the corresponding classes of the regular open division.

ATCP 160.07 CLASSES; GENERAL REQUIREMENTS

Classes may be combined if the number of entries in several single classes is insufficient. If any classes are combined, state aid shall be limited to the maximum total premiums listed for a single class of animals, items or articles in that department.

(a) Except as provided under par. (b), no county or district fair may receive state aid for premiums awarded for sexually intact male dairy cattle, beef cattle, sheep, goats, swine or horses unless those animals are registered purebreds. Registered purebred status shall be documented by a certificate of registry from the appropriate breed association or society, or by a copy of the application for registration.

(b) Paragraph (a) does not apply to dairy cattle exhibited at a county or district fair if a national breed association certifies that those dairy cattle are recorded in that breed association's qualified herd book which records the genealogy of that breed.

Any animal entered as part of a group class may also be exhibited in a class for individual animals.

Boars may not be entered as an exhibit in the swine department unless their tusks have been removed.

ATCP 160.91 JUDGING REGULATIONS

Judging shall be done at county and district fairs by individuals who are registered with the department and who have knowledge, training or experience in the specific class or classes to be judged as determined by the department. Judging shall be done in accordance with the requirements of ATCP 160.92 (3) (a). In no case shall any person who is an officer or director of a fair be eligible to judge exhibits at such fair; nor shall any person interested directly or indirectly in exhibits shown in any department of a fair be eligible to judge articles or animals in that department.

- (1) Each judge at a county or district fair shall be provided with a copy of the fair's premium book or list of entry classes at least 7 days prior to the opening date of the fair.
- (2) No animal or article, irrespective of the number of entries in the class in which it is entered, shall be awarded a higher rating than its merit would entitle it to in comparison to the standard of perfection in the class.
- (3)
 - (a) No state aid will be paid on premiums awarded under the Danish system in any classes except in the junior and educational departments.
 - (b) When classes in the junior and educational departments are judged according to the Danish system, 4 group placings shall be awarded in any class. When there are less than 8 exhibitors in the class, there shall not be more than 2 in the first group, not more than 4 in the first 2 groups and not more than 6 in the first 3 groups. If there are 8 or more entries in the class, there shall not be more than 25% in the first group, not more than 50% in the first 2 groups, and not more than 75% in the first 3 groups.
 - (c) The number of awards in the last group placing may be increased to the extent necessary to give awards to all exhibitors.

If any class of exhibits at a county or district fair is judged according to the regular system, the judges for that class may give only one first-place, one second-place, one third place and one fourth-place award in that class.

IAFE (International Association of Fairs & Expositions) National Code of Show Ring Ethics

Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE National Code of Show Ring Ethics," fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial, and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers, and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards, and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership, and age of all animals entered. Misrepresentation of ownership, age or any facts relating thereto is prohibited.
2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
3. Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
4. Animals shall be presented to show events where they will enter the food chain free of drugs. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer, and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state, and provincial statutes, regulations, and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state, and provincial statutes, regulations, and rules affect the animal's performance or appearance at the event.

If the laboratory report on the chemical analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the approved laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise at any hearing in regard to the matter conducted by the fair or livestock show.

At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications shall be administered by a licensed veterinarian.

5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
7. Direct criticism or interference with the judge, fair, or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation, and respect, and no person shall direct abusive or threatening conduct toward them.
8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.

9. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have any disciplinary action taken by the fair or livestock show against such individuals published in any publication of the International Association of Fairs and Expositions, including *Fairs and Expositions* and any special notices to members.
11. The act of entering of an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

Animal Exhibitor Regulations

The following are general rules and regulations, plus some helpful hints for exhibitors of animals at the Lincoln County fair.

All animals (excluding, dogs, cats, rabbits and small animals) that are shown at the Lincoln County Fair need to have a Premise ID. For more information on the types of animals that require a permit or to register or renew your permit (every three years), to www.wiid.org or phone WLIC at 888-808-1910.

- 1 Health Regulations: All animal exhibitors must follow the Wisconsin County and district Fairs 2025 Animal Health rules and Regulations which follow this section and any additional health rules the department or Fair Board deems necessary. Exhibitors must bring along any required health records on entry day.
- 2 Livestock Barn exhibitors (or anyone) are not allowed in the barn between midnight and 5 a.m.
- 3 Code of Ethics: All animal exhibitors will abide by the IAFE (International Association of Fairs and Expositions) National Code of Show Ring Ethics which follow later in this section. Submission of an entry form for the fair is your indication that you, and your parent/guardian if applicable, consent to and agree to abide by this Code of Ethics.
- 4 Care of Animals: All exhibitors are responsible for caring for their animals and keeping their animals and the area surrounding them clean and neat. See the specific animal areas for additional information on the care and feeding of animals and Lokemoen Building exhibitor requirements. There may be designated areas for exercising animals. Signs will be posted indicating these areas and at what times they may be used.
- 5 Cleanup: Livestock Barn exhibitors must keep the area around the barn clean. Waste material should not be thrown on the ground. The spreaders will be emptied twice each day. If a spreader is full, please use one of the other spreaders. Inform a department chair or committee member if a spreader is full, so someone can be contacted to empty the spreader. Wash areas also need to be kept clean.
- 6 No food is allowed in the barn!
- 7 Any infraction of the rules and the IAFE National Code of Show Ring Ethics will be handled by the respective department committees and the Lincoln County Fair Board. Grievances may be brought to these committees by filling out the Grievance Form available in the fair Office.
- 8 Question: showing animals can be a very complex project. Attend any project meetings offered. Ask other exhibitors or contact the department committee members if you do not know or understand something.
- 9 Animals must be kept contained/tied/fenced unless moving to show, wash rack, or to milk. There will be no taking animals into the show ring, except for the actual show of that species, during public hours unless specific times are posted.

Junior Division

Junior Division, Department J01 Dairy

Superintendent Jennifer Porath 715-

ALL EXHIBITORS MUST HAVE COMPLETED THE YQCA TO EXHIBIT!

Health papers must be verified by Livestock Barn Superintendent and before animals are unloaded from trailer at the barn.

- Exhibitors should bring their own show box that can be locked, or they may be able to share one with another exhibitor. Some needed supplies are as follows: Brushes, combs, rag, feed and water buckets, wash pail, soap, hose with a sprayer, wash brush, fly spray, show halter, nylon face halter for washing, leather collar or face halter and rope with snap to secure cattle, grain, hay, and straw, pitch fork or shovel and broom, barn lime. Shavings are provided by the Fair. **Show boxes should be placed in empty stall areas if room is available, not out in the aisles. If space does not allow, please bring supplies as needed, a trailer may be available at the discretion of the Fair Board.**
- Exhibitors are responsible for the feeding and care of their animals and to keep their area clean during the fair. Animals must be clean and/or washed by 10 a.m. daily.
- Exhibitors will be selected to perform cleaning duties each day in their respective barn wing and wash area. Any exhibitor using the parlor will be assigned a day to clean up the milking area (Milk House & Stalls). **Any exhibitor failing to do their duties may have disciplinary action taken by the Fair Board, which could include exclusion from future showing.**
- Exhibitors are not guaranteed the same placement in the barns as previous years due to varying animal numbers.
- Decorating can be done by clubs or the whole wing may decorate together. Decorations should follow the general fair theme and colors. Decorations may not include decorative lights or other items requiring electricity or batteries.
- Everyone should remain 3-5 feet away from the show ring during judging.
- **Exhibitors must clean out their entire stall areas by 8 p.m. Sunday of the fair. This includes cleaning out the inside of mangers and under them. THE WHOLE AREA MUST BE MUCKED ONTO THE MAIN ALLY. All premiums may be withheld for those exhibitors who do not follow this regulation as well as not being able to exhibit at future fairs.**
- All animals brought to the fair must have an ear tag identifier. Registered animals with ear tattoos are acceptable. NO EXCEPTIONS!
- **Milking animals at the fair: Milk will NOT be picked up from the fairgrounds. Milk will be dumped as it is illegal to transport it back home.** If needed, a milk area and milk house cleaning schedule will be established at the informational meeting on Wednesday of fair week in the Livestock Barn Rotunda and posted in the barn. *If an exhibitor does not clean out the pipeline and milking area when scheduled, they may forfeit their premiums*

Rules:

ALL ANIMALS MUST HAVE A PREMISE ID IN ORDER TO SHOW AT THE FAIR. THERE WILL BE NO EXEPTIONS! CURRENT PREMISE ID NUMBER MUST BE INCLUDED ON THE ENTRY. ANY OTHER PAPERWORK WITH YOUR FAIR ENTRIES MUST BE SUBMITTED BY JULY 15. For more information or to register or renew your permit (every three years), go to www.wiid.org or phone WLIC at 888-808-1910.

- 1 Animals must be owned by the exhibitor or the exhibitor's family or managed by the exhibitor. If the animal is owned, the ownership must be in the exhibitor's or exhibitor's family's name on or before June 1 of the year in which the animal is exhibited. Managerial animals must have the completed form with signatures of exhibitor, parent, AND owner of the animal stating that the exhibitor worked with the animal before the fair.
- 2 Adventures in Dairyland exhibitors may show an animal only in Class A. Those exhibitors in Grades 3-4 in Dairy may show animals as stated below.
- 3 No dairy animal is allowed to have horns longer than 2.5 inches. All horns must be removed if over this length.

Exhibitors may enter animals as follows:

Grades 3-4	May exhibit up to 3 animals up to and including a fall yearling
Grades 5	May exhibit up to 3 animals up to and including a 2-year old cow
Grades 6-8	May exhibit up to 5 animals of any age classification
Grades 9 & over	May exhibit up to 6 animals of any age classification

- 1 All animals must be entered in the correct age and breed categories. No bulls may be shown in any classes.
- 2 Animals may be brought to the fair during the designated time given by the Fair Board and Livestock Barn Superintendent. This information is sent with the entry tags.
- 3 Except for group classes and showmanship, an animal may not be shown more than once to collect premiums.
- 4 Junior exhibitors are encouraged to fit their own animals. **The use of a professional fitter by an individual exhibitor is forbidden.** Clipping and grooming on exhibits while on the fairgrounds is to be done by the exhibitor, or his/her immediate family. The exhibitor should be present and active in this process as it is meant to be a learning experience for the exhibitor.
- 5 **Junior dairy judging begins at 10 am on Friday of fair week.**
- 6 **Managerial projects must have the completed/signed form turned in**
- 7 An exhibitor may be asked to leave the show ring if his or her animal is out of control. This will be at the discretion of the judge.
- 8 An informational meeting for ALL livestock exhibitors will be held in the rotunda by the Barn Superintendent on Wednesday of the week for questions and for instruction on running the milk house. Time of meeting TBD.
- 9 **For any special awards or trophies an exhibitor receives, the exhibitor must write a thank-you note to the sponsor of the award or trophy and present the note *with postage* to the dairy department superintendent prior to checkout of animals on Sunday.**
- 10 **All exhibitors need to report the total number of animals coming to the fair to the Jr Dairy Superintendent before 1pm on Sunday before the fair. This is so we can properly get the space/places needed per animal.**

Dairy Cattle Definitions

These are the AGE classifications for each DAIRY class:

Spring Calf	Born after March 1, 2026 and prior to June 1, 2026,
Winter Calf	Born between December 1, 2025 and February 28, 2026
Fall Calf	Born between September 1, 2025 and November 30, 2025
Summer Yearling	Born between June 1, 2025 and August 31, 2025
Spring Yearling	Born between March 1, 2025 and May 31, 2025
Winter Yearling	Born between December 1, 2024 and February 28, 2025
Fall Yearling	Born between September 1, 2024 and November 30, 2024
2-year-old	Born between September 1, 2023 and August 31, 2024
3-year-old	Born between September 1, 2022 and August 31, 2023
4-year-old	Born between September 1, 2021 and August 31, 2022
5-year-old & over	Born before September 1, 2021

Registered Animal Definitions:

Holstein – according to the National Holstein Association guidelines, an animal must be 87% Registered Herd Ancestry (RHA) minimum in order to be shown as a registered animal.

Guernsey – A registered Guernsey animal must have a white registration certificate recorded as GR on the prefix of the animal name or herdbook status.

Jersey – A registered Jersey animal must have a white registration certificate with green border recorded as GR in front of the animal or full herdbook status.

Ayrshires - A registered Ayrshire must have stated underneath the heading of the registration certificate purebred or GR. OA and PR animals are not eligible to show registered.

Brown Swiss – a registered Brown Swiss must have six-character registration number with a 37 number of a SKP 11 identity enrollment green certificate.

Dry Cow – A cow that is a non-milking cow.

Department J01, Class A

For first year members in Grades 3-4 in Adventures in Dairyland **project**. Emphasis will be placed on fitting and showing the calf.

Lot # Exhibit Description

1 Spring calf, any breed

AWARDS: Danish – Blue \$9.00; Red \$8.00; White \$7.00; Pink \$5.00

Department J01, Class B Grade and Registered Calves:

<u>Lot #</u>	<u>Holstein</u>	<u>Brown Swiss</u>	<u>Jersey</u>	<u>Other Breeds</u>
Spring	1	2	3	4
Winter	5	6	7	8
Fall	9	10	11	12

AWARDS: Danish – Blue \$9.00; Red \$8.00; White \$7.00; Pink \$5.00

Department J01, Class C Grade and Registered Yearlings

Summer	1	2	3	4
Spring	5	6	7	8
Winter	9	10	11	12
Fall	13	14	15	16

AWARDS: Danish – Blue \$11.00; Red \$9.00; White \$7.00; Pink \$5.00

Department J01, Class D Grade and Registered Cows

2-year-old	1	2	3	4
3-year-old	5	6	7	8
4 year old	9	10	11	12
5 year old & over	13	14	15	16
Dry Cow-any age	17	18	19	20

AWARDS: Danish – Blue \$12.00; Red \$10.00; White \$8.00; Pink \$6.00

The following four breed championships are open to both registered and grade animals:

BREED CHAMPIONSHIP - HOLSTEIN, BROWN SWISS; JERSEY; OTHER BREEDS

Department J01, Class E – SHOWMANSHIP

Preregistration required by including this class on your entry form. For the showmanship classes, the exhibitor must show an animal that he or she has exhibited in the Junior Dairy Show. The time of Showmanship will be determined by the judge.

Lot# Exhibit Description

- 1 Beginner, Grades 3-5, (may show any age up to a yearling, no cows)
- 2 Intermediate, Grades 6-8, (may show any age dairy animal)
- 3 Senior, Grades 9 and over, (may show any age dairy animal)

AWARDS: Danish – Blue \$3.00; Red \$2.50; White \$2.00; Pink \$1.50

Special awards will be given to each showmanship age division

Alissa Sosnovske Memorial Class – May be signed up by exhibitors prior to the show. A junior exhibitor will show another Jr Exhibitor's dairy animal. This class will be treated as a special class, shown as showmanship judged by the judge. No premiums. Just special awards.

Outstanding Exhibitor Award – *To be eligible, exhibitors must show in the appropriate showmanship class. Selection is based on public presentation, sportsmanship, and cooperation. The Dairy Committee will distribute ballots, and in the event of a tie, the Dairy Committee will make the decision.*

Dairy Integrity Award - *Awarded in memory of Casey Klimek. The Klimek family will determine the recipient of this award.*

2026 Lincoln County Market Animal Show & Sale Project Rules and Regulations

1. Who Can Participate

- 1.01 The Lincoln County Market Animal Show & Sale Project is open to Lincoln County 4-H members, Merrill FFA members and members of any other state and/or nationally recognized Lincoln County youth group members with adult leadership and an approved livestock educational program.
- 1.02 Besides meeting the membership requirements of the groups listed in section 1.01, participants must be in at least third grade, and no more than 20 years of age by January 1, 2024

2. Before the fair

Each project member must submit and /or participated in all of the following in order to be eligible to participate in the MASS program at the fair.

ALL RULES ARE SUBJECT TO FINES OR DISQUALIFICATION

- 2.01 Attend the project introduction meeting held for each species in which the member is enrolled. If unable to attend, project member must notify MASS board members at least 24 hours prior to meeting.
Beef: Always 2nd Monday of November @ 7:00 pm.
A. Sheep/Swine: Always 2nd Monday of March @ 7:00 pm
- 2.02 Attend the initial animal weigh-in (See section 4 for more details on the classes, numbers and ownership of animals)
A Beef: Beef weigh I's will be at Gold Medal Cattle Facility (off of HWY K) from 8-11 am on January 7th 2025.
B Sheep & Swine: All pictures must be submitted either by email to MASS email or postmarked to PO Box 891 office by April 21, 2026 by 12 noon.
Pictures must include ear tag in left ear of the animal, with the number being visible from the back of the ear, side view of each side, face view, and exhibitor in picture with animal.
- 2.03 If you loose any part of the ear tag(front or back), you must contact a MASS committee member. If any ear tags are NOT being used (for extra animals), please return to a MASS committee member.
- 2.04 All cattle must be dehorned prior to the initial weigh-in.
- 2.05 Enroll in the 4-H project for the appropriate species if in 4-H
- 2.06 .All male cattle, sheep and swine must **be castrated prior to the initial weigh-in for beef /pictures submitted for sheep & swine**
- 2.07 Submit Junior Fair Division Entry form or enter online at www.lincolncofair.com by the July 15 deadline. All animals must be entered in the appropriate classes and must meet health requirements of the Lincoln County Fair and the state of Wisconsin. The requirements are listed in the Lincoln County Fair Exhibitor's Handbook.
- 2.08 Attend the final animal weigh-in. Final Weigh-In for sheep and swine is August 6, from 8 am – 11:00 at the Fairgrounds. Beef cattle will weigh in at Gold Medal Ranch located off of Hwy K North.
- 2.09 At the final weigh-in, turn in the following animal health related documents:
A. Drug History Statement Form
B. Any Animal Health Certificates or vaccinations required in the Fair Exhibitor's Handbook.
C. **COPY OF PREMISE ID NUMBER AND INFORMATION**
D Swine must have a health certificate from a veterinarian,
E Any other health related documents that may be required during this time.
- 2.10 When preparing the animal for the show, all label directions and withdrawal specifications on medicated feeds, drugs, and pharmaceutical must be followed.
- 2.11 Animals must be clean and dry and will only cross the scale once at each weigh-in. That weight will be considered the official weight

3. During and After the Fair

Each project member must follow the rules and regulations, or they will be subject to the fines listed in Section 5.01

- 3.01 Submit 3 (**three**) signed bidder forms per exhibitor to the designated drop off location by the Junior Fair Division Entry deadline, July 15, 2024.
- 3.01A **Each participant of a family** must have **3 (three) different bidders**. Bidders must **not** be from the participant's immediate family.
- 3.01B **If 3.01 and 3.01A are not met, you will be ineligible for the sale. This means YOU WILL NOT BE ABLE TO SELL YOUR PROJECT ANIMAL IN THE MARKET SALE.**
- 3.02 Each project member must properly feed and care for the animal(s) they bring to the fair through the final day of the fair. All Sheep pens must be kept clean and dry and swine pens must be totally cleaned daily (all old bedding removed), before **9:00 AM**. **All animals must remain in their stall/pen after 9:00 am.**

- 3.03 All participants must complete two educational credits. The MASS committee will accept educational credits up until July 15. YQCA is considered a mandatory educational credit, and everyone must participate. YQCA can be done online on your own, or an in-person option. There is a small fee attached to this program. You must submit a certificate of completion upon finishing online and in-person program by July 15th to the UW Extension Office. If educational credits are not turned in, you will be ineligible for sale of your market animal in the market sale. ****At least one of your credits must pertain to the species you are exhibiting. ****
- 3.04 Complete the fair duties which are assigned to each member prior to the fair.
- 3.05 Attend the photo session following the sale of their project animal. The cost of the buyer's photograph will be deducted from the member's sales check. Project members have the option of purchasing additional photograph(s) of their animal for themselves and the cost of the picture(s) will also be deducted from the member's check.
- 3.06 Arrangements for slaughter will be made for the buyer's convenience. The Carcass Contest and Evaluation will be held on the Wednesday following the fair. Time and location to be determined.
- 3.07 Attend the Carcass Contest. **If you are ineligible for the Market Sale, you are ineligible for the Carcass Contest.**
- 3.08 Submit final project Financial Report at or before the Carcass Contest. The financial report must be completely filled out by **exhibitor** before turning in. This will be subject to fine.
- 3.09 The project member is expected to send a thank-you note to the buyer(s) and award sponsors. The member must bring the thank you notes to the Committee at or before the Carcass Contest. **The picnic date and time must be included in the thank you to the buyers.** Award winners must bring their thank you notes for award sponsors to the annual meeting stamped, addressed and ready to mail—BUT NOT SEALED. The notes will be read, checked off and mailed. If a member fails to send a thank-you note to the buyer(s) and award sponsors, he/she will not be eligible to sell the following year and will be fined accordingly. **NO EXCEPTIONS!**
- 3.10 ALL PROJECT MEMBERS MUST CLEAN PENS, STALLING AREAS, AND MANGERS BY 8 P.M. ON Sunday night.

4. Classes, Numbers, Ownership, Showing and Selling of Animals

The following rules and regulations must be followed by each project member or they may be subject to the fines listed in Section 5.01 or they may be disqualified from participating in any future MASS Projects.

- 4.01 At the initial weigh-in/picture submission date the project member may weigh in as many as 3 animals per species. Only steers, ewes, wethers, gilts, and barrows will be allowed to weigh in.
- 4.02 At the final weigh-in the project member may weigh in only 2 animals per species, or four animals total.
- 4.03 After all of the animals are weighed; they will be divided up into market weight classes by the Fair department superintendent.
- 4.04 **If our numbers are at capacity in any of the barns after final weigh in, and your animal did not make weight; you will be asked by the MASS committee, Department Superintendent and/or the Fair Board to remove that animal, either by taking it home (beef & sheep) or to a slaughter facility (swine).**
- 4.05 If a project member has only one animal per class in a species, the project member must show the animal. Exceptions may be granted at the discretion of MASS Committee for medical reasons or death in the family. If a project member has 2 animals that qualify for any of the classes, and they wish to show that second animal, they must provide a responsible person to show their second animal. The designated person must meet the requirements in rules 1.01 and 1.02.
- 4.06 All animals that meet the following market standards will be sold unless the project member has more than one animal that qualifies to sell. If the project member has more than one animal that qualifies, they are only allowed to sell one of them. **Members must designate which animal they will sell in writing to a MASS committee member within 30 minutes after judging has been completed. Members must fill out a form stating what animal sells and where the other animal will be going for slaughter. *If this form is not completed within 30 minutes after judging has finished, YOU WILL BE INELGIBLE FOR SALE.***

A Beef Market Standards: Be polled and/or dehorned
Have a 1.75# daily rate of gain
Weigh at least 1000# at final weigh-in

B Sheep Market Standards: Weigh at least 100# at final weigh-in

C Swine Market Standards: Weigh at least 230# at final weigh-in. **Maximum weight of 320#, anything over will be ineligible to sell.** If swine weighs more than 300#, the buyer will only pay for 300#.

- 4.07 The official judge will make the final decision on the eligibility of animals for sale. They will also select champion and reserve champion animals.
- 4.08 A member placing a Grand Champion or Reserve Champion animal must sell that animal at the MASS sale. In the event one project member has a grand or reserve champion animal in more than one species, the member has to indicate which animal they will sell as specified in section 4.06. The grand or reserve champion trophy from the animal they do not sell then will be given to the animal that was placed just below their animal in that species. All ribbon placings and premiums will stay the same.
- 4.09 Use of any drugs on an animal during the FAIR will disqualify that animal from the show and sale. Read and follow label directions carefully.
- 4.10 The MASS Committee has the authority to disqualify and send home any dangerous or unmanageable animals.
- 4.11 All swine that come into the barn at the fairgrounds must go directly to a state approved slaughter facility once they leave the fairgrounds.
- 4.12 **Exhibitors/guardians are responsible for loading, unloading, and handling of ALL animals at ALL weigh-ins. Beef must have a secured halter on the head at both weigh-ins, and sheep must be weighed in without a halter at final weigh-in.**
- 4.13 Sheep must be shorn before the final weigh-in.
- 4.14 Any carcass found to be unsatisfactory or unwholesome at slaughter due to project member's fault must be replaced by the exhibitor to the buyer's satisfaction.
- 4.15 **Trailers must be backed into a designated loading area for weigh-ins.**

5. Fees and Fines

- 5.01 A fine of \$20 will be assessed for any rule violations that state a fine will be given. The fines will increase by \$10 for each additional offense and they will be deducted from the final sales check and be deposited in the Lincoln County Market Animal Show and Sale Project, Inc. general account. If a project member does not sell their animal, the fines will be carried over to the next project year. If the project member does not do a majority of their duties, they will not be allowed to show the next year.
- 5.02 An 8% sales commission will be deducted from the sale price of each animal and will go to the Market Animal Show and Sale account.
 - A. 6% to support the MASS project
 - B. 1% shall go to support 4-H educational programs.
 - C. 1% shall go to FFA educational programs.

6. Grievances

- 6.01 Any concerns about animal care or the conduct of project members and/or their parents and /or guardians should follow the grievance procedure listed in the Lincoln County fair Exhibitor's Handbook.
- 6.02 If there are any questions, please email us at the address below:
lincolncomass@gmail.com

We will address these issues as a group in a timely manner and will respond back to you.

2025-2026 M.A.S.S. Board of Directors:

President – Ben Wallace	715-218-3995
Vice President – Brett Rozek	262-498-0514
Secretary – Ryan Bloch	715-219-4490
Treasurer – Chad Kottke	715-218-1592
Director – Julie Cole	715-573-3345
Director –Dirk Heidemann	7 5-432-2578

Youth Director Swine – Hailey Cole
Youth Director Beef – Austin Depies
Youth Director Sheep – Katlynn Klimek

Ex-Officios:

FFA Advisor – Holly Hartwig 715-218-4383

Junior Division, Department J02 Beef

Brenna Allen, Superintendent, 715-921-4021

ALL ANIMALS MUST HAVE A PREMISE ID IN ORDER TO SHOW AT THE FAIR. THERE WILL BE NO EXCEPTIONS! PLEASE SUBMIT THE NUMBER ON THE ENTRY BY JULY 15TH AND BRING A COPY ON ENTRY DAY. For more information or to register or renew your permit (every three years), go to www.wiid.org or phone WLIC at 888-808-1910

ALL EXHIBITORS MUST HAVE COMPLETED THE YQCA TO EXHIBIT!

Open to youth enrolled in BEEF. All animals must be cared for by the exhibitor at least three months prior to the fair.

Youth showing beef animals for the first time may enter a maximum of four animals. Youth showing beef animals for the second time may enter a maximum of eight animals. Youth showing beef animals for three or more years may enter a maximum of ten animals.

* Exhibitors need to bring the following supplies: Hay, feed, water buckets, hose, halters, soap, brushes, combs, forks, straw, grooming supplies, buckets for feed. Supplies can be stored in locked fair boxes that the exhibitors bring from home. Water, a wheelbarrow, and bedding (shavings) are provided at the fair.

* Make sure your animals have food and water at all times. Exhibitors should keep their animals clean at all time (clean up droppings as soon as possible). Each MASS exhibitor also signs up for a time to clean the department (barn duty). For every duty missed the exhibitor is fined (see MASS rules).

* MASS exhibitors can also sign up to do barn decorations. These generally follow the theme of the fair and are done in a group. Decorations for breeding stock are done by the individual exhibitors. Decorations may not include decorative lights or other items requiring electricity or batteries.

Only animals entered in Class K are eligible for the Market Animal Sale. You must enter an animal to be able to enter MASS and you must be registered with the MASS program and meet their requirements. See the MASS general rules elsewhere in this handbook. Additional information is available at the UW-Extension Office.

Champions in market and breeding classes will be awarded at judge's discretion. Beef judging will take place after the sheep & swine are judged. Sheep judging begins at 9:00 am on Thursday of fair week.

NOTE: Exhibitors enrolled in projects in the department may also exhibit in Department 10, Class B.

AGE CLASSIFICATIONS FOR BEEF

Junior calf –	Born on or after January 1 of exhibit year. Must be at least 4 months old at time of exhibit.
Senior calf -	Born between September 1 and December 31 of year preceding exhibit year.
Summer Yearling -	Born between May 1 and August 31 of year preceding exhibit year.
Junior yearling	Born between January 1 and April 30 of year preceding exhibit year.
Senior Yearling -	Born between September 1 and December 31 of second year preceding exhibit year.
Cow, 2 yrs & Older	Born between September 1 of second year preceding exhibit year.

BREEDING CLASSES

	<u>LOT #s</u>					
	Hereford	Angus	Simmental	Limousin	Other Beef	Dairy-Beef Cross
A - Bull Calf, Jr	1	2	3	4	5	6
B – Bull Calf, Sr	1	2	3	4	5	6
C – Heifer Calf Jr	1	2	3	4	5	6
D – Heifer Calf Sr	1	2	3	4	5	6
E – Heifer, summer yearling	1	2	3	4	5	6
F – Heifer, Jr yearling	1	2	3	4	5	6
G – Heifer, Sr yearling	1	2	3	4	5	6
H – Cow, 2 yrs or older	1	2	3	4	5	6
I – Cow/Calf pair (ribbon only)	1	2	3	4	5	6

MARKET CLASSES – Lot #

J – MASS Steer	1
MASS Steer	2

MARKET ANIMAL SHOW & SALE MARKET STEER – This class may be divided into lightweight, medium weight, and heavyweight at the discretion of the MASS Committee after final weigh-in.

Note: An exhibitor may be awarded no more than two premiums in any weight class.

AWARDS: Danish

Classes A-C	Blue \$9.00; Red \$8.00; White \$7.00; Pink \$5.00
Classes D-G	Blue \$11.00; Red \$9.00; White \$7.00; Pink \$5.00
Classes H & K	Blue \$8.00; Red \$7.00; White \$6.00; Pink \$5.00
Class J	Blue \$6.00; Red \$5.00; White \$4.00; Pink \$3.00

Class K – SHOWMANSHIP – EXHIBITORS MUST SHOW THEIR OWN ANIMALS FOR SHOWMANSHIP. THEY CANNOT BRING ANOTHER EXHIBITOR’S ANIMAL INTO THE RING FOR THIS CLASS.

Lot # Exhibit Description

1	Beginners, Grades 3-5
2	Intermediated, Grades 6-8
3	Senior, Grades 9 and over

AWARDS: Danish – Blue \$3.00; Red \$2.50; White \$2.00; Pink \$1.50

Class M, Lot #1 – Carcass Contest (steers only)

**Junior Division, Department J03
Swine**

Ben Wallace, Co-Superintendent, 715-218-3995
Matthew Wallace, Co-Superintendent, 715-218-7501
Mark Wallace

ALL EXHIBITORS MUST HAVE COMPLETED THE YQCA TO EXHIBIT!

ALL ANIMALS MUST HAVE A PREMISE ID IN ORDER TO SHOW AT THE FAIR. THERE WILL BE NO EXCEPTIONS! PLEASE SUBMIT THE NUMBER ON THE ENTRY BY JULY 15TH AND BRING A COPY ON ENTRY DAY. For more information or to register or renew your permit (every three years), go to www.wiid.org or phone WLIC at 888-808-1910

Swine judging begins right after sheep judging beginning at 9:00 am on Thursday of fair week.

MASS general rules are printed elsewhere in this handbook. Additional information is available at the UW-Extension Office.

The Lincoln County Fair considers their swine exhibition a terminal show; therefore, all swine that come onto the fairgrounds will go directly to slaughter after the fair.

Department J03 Class A

Lot #1 – Market Swine

Lot #2 – Market Swine

Market Animal Show & Sale Swine – This class is open to barrows or gilts. It may be divided into lightweight, medium weight, and heavyweight after the final weigh-in. Note: An exhibitor may be awarded no more than two premiums in any weight class

Awards: Danish – Blue \$6.00; Red \$5.00; White \$4.00; Pink \$3.00

If more swine than available pens are entered, it may be possible that some swine will need to be sent directly to slaughter at the exhibitor’s expense.

Department J03 Class B – Showmanship

Exhibitors must show their own animals for showmanship. They cannot bring another exhibitor's animal into the ring for this class.

Lot # Exhibit Description

- 1 Beginners, Grades 3.5
- 2 Intermediate, Grades 6-8
- 3 Senior, Grades 9 and over

Awards: Danish – Blue \$3.00, Red \$2.50; White \$2.00; Pink \$1.50

Department J03, Class C, Lot #1 – Swine Carcass Contest

Awards: Ribbon Only

GENERAL RULES FOR SHEEP AND SWINE (JUNIOR DIVISION)

1. Pens will be assigned by the department superintendents.
2. Exhibitors need to bring the following supplies: All feeds that are needed; water and feed pails/pans, brushes, combs, and any other grooming equipment and supplies. Some forks and shovels are provided, but the exhibitor may want to bring their own. Shavings are provided as long as supplies last. A wheelbarrow is also provided. Supplies are stored in a stock trailer set up next to the barn wing.
3. Exhibitors are responsible to clean their own animal pens during the fair. MASS exhibitors are fined if pens are not cleaned. The superintendent checks the pens by 10 a.m. each day.
4. MASS exhibitors can sign up to do barn decorations may not include decorative lights or other items requiring electricity or batteries.
5. All swine and sheep must be cared for by the exhibitor at least 3 months prior to the fair and must be trained to show with a hurdle or cane and taken out of pens to be shown.
6. All sheep 12 months of age & older must be identified with official scrapie ear tags, other official scrapie identification, or tattoos. See animal Health Regulations for Fairs and Shows in Wisconsin for more information.
7. Official scrapie ear tags or other permanent identification are required. Tattoos are permitted. If you have questions, please contact the department superintendent.

Junior Division, Department J04 Sheep

Katrina Depies, Superintendent, 715-302-5379

Notice: Sheep will be shown on Wednesday evening at 6:00 pm

ALL ANIMALS MUST HAVE A PREMISE ID IN ORDER TO SHOW AT THE FAIR. THERE WILL BE NO EXCEPTIONS! PLEASE SUBMIT THE NUMBER ON THE ENTRY BY JULY 15TH AND BRING A COPY ON ENTRY DAY. For more information or to register or renew your permit (every three years), go to www.wiid.org or phone WLIC at 888-808-1910

ALL EXHIBITORS MUST HAVE COMPLETED THE YQCA TO EXHIBIT!

Market lambs must not have more than one-half inch wool and must be shorn prior to coming to be weighed in at the fair. Breeding stock are to be shorn as per breed type (wool breeds or meat breeds). No patch shearing. Sheep not purebred shall be placed in class they most nearly resemble. MASS wethers and ewes can be entered only in Class H. The MASS general rules are elsewhere in this handbook. Additional information is available at the UW-Extension Office.

Age Classifications:

Mature Ram or Ewe	Born before January 1 of year preceding exhibit year.
Yearling Ram or Ewe	Born during the period January 1 to August 31 of year preceding exhibit year.
Fall Ram or Ewe Lamb	Born during the period September 1 to December 31 of year preceding exhibit year.
Ram or Ewe Lamb	Born on or after January 1 of exhibit year. This may be broken into winter and spring lamb
Market Lamb	Born on or after February 1 of exhibit year.

Classes	Lot #'s	Hampshire	Suffolk	Other Recognized Breed	Crossbreeds
Class A: Ram Lamb		1	2	3	4
Class B: Ewe Lamb		1	2	3	4
Class C: Yearling Ewe		1	2	3	4
Class D: Mature Ewe		1	2	3	4

Class E, Lot #1 – Flock (three sheep consisting of a ram lamb, a ewe lamb, and a yearling ewe, all of the same breed, from exhibitor's flock)

Awards: Blue \$5.00; Red \$4.00; White \$3.00; Pink \$2.00

Note: an exhibitor may enter a maximum of 2 animals **total** in Class G.

Market Animal Show & Sale Ewe or Wether – This class may be divided into lightweight and heavyweight at the discretion of the MASS Committee after the final weigh-in. Note: an exhibitor may be awarded no more than two premiums in any weight class.

Class G – MASS Market Lamb

Lot # 1

Lot # 2

Awards: Danish – Blue \$5.00; Red \$4.00; White \$3.00; Pink \$2.00

Class H – Showmanship – Exhibitors must show their own animals for showmanship. They cannot bring another exhibitor's animal into the ring for this class.

Lot # Exhibit Description

- 1 Beginners, Grades 3-5
- 2 Intermediated, Grades 6-8
- 3 Senior, Grades 9 and over

Awards: Blue \$3.00; Red \$2.50; White \$2.00; Pink \$1.50

Class I – Market Wool

Lot # Exhibit Description

- 1 One fleece from an adult sheep (1 year or older) representing exhibitor's flock
- 2 One fleece from a lamb (under 1 year old) representing exhibitor's flock

Fleece must be tied (suggest bringing it in a box that can be opened). Fleece will be on exhibit in the Livestock Barn and will be judged by the sheep judge.

Awards: Danish Blue \$5.00; Red \$4.00; White \$3.00; Pink \$2.00

Class J, Lot #1 – Lamb Carcass Contest

Awards: Ribbons only

Junior Division Department J05 Goats

Heather Klimek, Superintendent, 715-218-7011

ALL ANIMALS MUST HAVE A PREMISE ID IN ORDER TO SHOW AT THE FAIR. THERE WILL BE NO EXCEPTIONS! PLEASE SUBMIT THE NUMBER ON THE ENTRY BY JULY 15TH AND BRING A COPY ON ENTRY DAY. For more information or to register or renew your permit (every three years), go to www.wiid.org or phone WLIC at 888-808-1910

ALL EXHIBITORS MUST HAVE COMPLETED THE YQCA TO EXHIBIT!

Goats are to be checked in between the hours of 12 noon – 7 pm on Wednesday of the fair.

All goat exhibitors will have barn duty during the fair.

PENS MUST BE CLEANED OUT DAILY AND AT RELEASE TIME!

Open to youth enrolled in Dairy Goats and Meat Goats. Each exhibitor may exhibit a maximum of 4 goats. Goat Judging will begin at 1 pm in the Livestock Barn rotunda on Friday of fair week.

The age of the animal for determining the appropriate class shall be computed from the opening day of the fair.

*Exhibitors need to bring the following supplies: Water Pails, hay bags, brushes, halters, pitchfork, feed, and hay.

*Exhibitors must care for their animals while at the fair. Goats pens must be cleaned as needed and fully cleaned out by 8 pm on Sunday of the fair.

*All goats must be dehorned. Goats with full natural horns may not be entered unless full natural horns are a standard for a specific breed. Goats must be free from all sickness and disease or they will be disqualified.

*It is recommended that all milking does be blood-tested for CAE.

*Official scrapie ear tags or other permanent identification are **required**. Tattoos are permitted. If you have questions, please contact the department superintendent.

All milk produced by lactating does is the full responsibility of the exhibitor.

It is recommended that all milking does be blood tested for CAE. Please handle all milk and equipment appropriately so as not to cross-contaminate.

Goat Breeds by their use: (The judge's decision as to use is final)

- **Dairy:** Alpine (French, British, American), Anglo-Nubian, Gold Guernsey, La Mancha, Nigerian Dwarf, Nubian (considered dual purpose under old standard), Oberhasli, Rove, Saanen, Sable Saanen, Toggenburg, Kinder
- **Meat:** Boer, Kiko, Rave Spanish
- **Pet:** Pygmy, Nigerian Dwarf, Australian Miniature Goat, Fainting

Class A – DAIRY GOATS

<u>Lot#</u>	<u>Exhibit Description</u>
1	Junior Doe Kid, birth to 4 months
2	Senior Doe Kid, 4 to 7 months
3	Junior Yearling Doe, 7 to 12 months
4	Senior Yearling Doe, 12 to 24 months, not in milk

Awards: Danish- Blue: \$5.00; Red \$4.00; White \$3.00; Pink \$2.00

5	Yearling milker, under 2 years, milking
6	Junior milker, 2 to 3 years, milking
7	Mature milker, 3 to 5 years
8	Aged milker, 5 years and older

Awards: Danish – Blue: \$6.00; Red \$5.00; White \$4.00; Pink \$3.00

Class B - MEAT GOATS

<u>Lot#</u>	<u>Exhibit Description</u>
1	Junior Doe Kid, Birth to 4 months
2	Senior Doe Kid, 4 to 7 months
3	Junior Yearling doe, 7 months to 12 months
4	Senior Doe Yearling, 12 to 24 months, not in milk

Awards: Danish – Blue \$5.00; Red \$4.00; White \$3.00; Pink \$2.00

<u>Lot#</u>	<u>Exhibit Description</u>
5	Doe 2 – 5 years old
6	Doe 5 years and over
7	Weather less than one year
8	Weather over one year

Awards: Blue \$6.00; Red \$5.00; White \$4.00; Pink \$3.00

Class C – Pet Goat; Lot# 1

Awards: Danish- Blue: \$5.00; Red \$4.00; White \$3.00; Pink \$2.00

Class D – Showmanship

<u>Lot#</u>	<u>Exhibit Description</u>
1	Beginner, Grades 3 – 5
2	Intermediate, Grades 6-8
3	Senior, Grades 9 and over

Awards: Blue \$3.00, Red \$2.50; White \$2.00; Pink \$1.50

Junior division, Department J06
Horses & Ponies
Krissi Schultz, Adult President

All Exhibitor Families must bring at least one horse to stay during the fair. This is mandatory.
ALL ANIMALS MUST HAVE A PREMISE ID IN ORDER TO SHOW AT THE FAIR. THERE WILL BE NO EXCEPTIONS! PLEASE SUBMIT THE NUMBER ON THE ENTRY BY JULY 15TH AND BRING A COPY ON ENTRY DAY. For more information or to register or renew your permit (every three years), go to www.wiid.org or phone WLIC at 888-808-1910.

Horse show – Saturday August 1, 2026 10:00 AM – Horse arena in front of Grandstands at Lincoln County Fairgrounds.

Horse Health Regulations: Any horse showing signs of any infectious disease will not be allowed to show at the fair. **A current negative Coggins test for Equine Infectious Anemia is required. The test must be obtained after January 1 of the current year. Exhibitors must bring the original and a photocopy of the test results to the show. Papers must be verified by Horse Department Superintendent before horses are unloaded from trailer, at the barn or arena.** See also the Wisconsin County and District Fairs 2026 Animal Health Rules and Regulations in the book.

REQUIRED SHOTS: Rabies Vaccine. Your horse will not be allowed on the grounds without proof.

RECOMMENDED SHOTS: Lepto, Rhino, Eastern/Western Encephalomyelitis, Tetanus, West Nile, Strangles (Optional but highly recommended). It is highly recommended to have these shots for your safety as well as your horse.

All horses staying at the fair will be checked by a veterinarian for strangles and other infectious diseases on entry day. The specific time will be posted in the barn. If your horse is not present at this time, you will not be able to leave it at the fair.

Horse Barn Regulations:

1. Horse stalls will be assigned. All horses must be identified by a sign indicating member's name, club, horse's name, age, breed, and veterinarian phone number. Emergency phone numbers and information must be provided by the exhibitor and will be kept in the main tack room,
2. If you are unable to bring a horse, you must find a replacement.
3. Any Horse signed up to be kept in the barn during the fair is expected to be there the entire week. This includes the exhibitor. **IT IS THE EXHIBITOR'S RESPONSIBILITY TO CLEAN AND CARE FOR YOUR HORSE, NOT YOUR PARENTS, OR OTHERS IN THE BARN.**
4. Horses will be released on the last day of the fair at a time designated by the board "**NO EXCEPTIONS**". All stalls are to be cleaned by the exhibitor and inspected by a barn steward before exhibitor leaves the premises. Stalls cannot be cleaned until all animals are out of barn.
5. **Feed is to be furnished by the exhibitor.**
6. Stalls must be kept clean at all times. Inspection will take place by 10:00 am daily. Exhibitor is responsible for providing their own shavings. **A CLEAN STALL CONSITIUITES THE REMOVAL OF ALL MANURE AND WET SHAVINGS.** Please make regular visits to your stall each day throughout the week.
7. Exhibitors are responsible for their animals and the cleanliness of the barn area. (Closed toe shoes are required at all times while handling the horses). **ALL exhibitors are expected to sign up for their share of the barn duties. REMEMBER barn stewards will be checking stalls at 10:00 am each day.**
8. Any animal kept in the horse barn will follow the horse barn rules. **NO EXCEPTIONS!!!**
9. Bareback riding is **ABSOLUTELY PROHIBITED.** Proper bridle and saddle must be used when riding. Excessive speed will **NOT** be tolerated. **NO riding double.** Securely fastened SEI-helmets and proper boots (1/2-inch cut-out heel) are required for all riders when mounted and when riding in designated areas at all times. Only exhibitors are allowed to ride. **NO EXCEPTIONS!!!**
10. Exhibitors may ride/lunge animals in designated areas **ONLY.** **NO SITTING ON HORSES IN THE STALLS.** Horses should be unloaded by round pens and walked to their stalls following the designed route. No horses should be unloaded on the road.
11. **HORSES ARE NOT ALLOWED ON THE MIDWAY, OR ANY OTHER ANIMAL BARN AT ANY TIME DURING THE FAIR. HORSES MUST BE KEPT IN THE ROUND PEN AT ALL TIMES DURING EXERCISE.**
12. **NO bathing of horses at any time while at the fair.**
13. **ONLY exhibitors and family members (3rd grade and up), or barn stewards are allowed in the stalls at any time. DO NOT tie your horse in the aisle at any time. Aisles are to be kept clear at all times and stall doors are to be kept shut at all times for safety to all, the public, your animal, and our exhibitors.**

14. Exhibitors can only decorate the outside of their stalls. NO STALL DECORATIONS ALLOWED INSIDE THE STALLS.
15. Step stools will be provided by the 4-H Horse Project.
16. Remember, you must bring the present year's original Coggins, with a copy, a copy of your premise ID card, and proof of rabies vaccinations on entry day when bringing your horse to the fairgrounds.
17. Exercise times will be posted. Exhibitors are required to exercise their animal a minimum of once per day.
18. Vaccinating horses is highly recommended. See note at top on vaccinations.

Lincoln County Fair Horse Show

- 1 Open to youth enrolled in a 4-H, FFA or any other youth organization horse project.
- 2 One animal may be entered by two exhibitors from the same family only in showmanship and horsemanship classes. One of the two exhibitors from the same family may also enter the animal in either the Pleasure or Halter classes. NO EXCEPTIONS!!!
- 3 **Premium Payment:** According to the state premium aid guidelines, an exhibitor may collect only one premium for either the Showmanship or Horsemanship class (where the exhibitor is judged) and one premium per horse (up to a maximum of two horses) in Halter, Pleasure, Trail, or Gymkhana (where the horse is judged) for a total of three premiums per exhibitor if the exhibitor is showing two horses.
- 4 Each horse needs to be listed on the entry with a name and letter, ex: Lola A, Trigger B.
- 5 A copy of the current negative Coggins test for Equine Infectious Anemia for each horse after January 1 of the current year needs to be turned into the Fair office before July 15. A copy of your Premise ID should also be attached.
- 6 NO STALLIONS over one year of age can be shown. Suckling foals will not be allowed in the ring with their dams.
- 7 Ponies are 56" or less in height. Registered horses under 56" must be shown in horse classes. Miniature horses will be shown in pony classes for safety reasons. Donkey, mules, and hinny's will also be shown according to height requirements. Any ½ registered horse 56" or under can be shown as a pony and is to be shown as a pony for the entire show.
- 8 **DISQUALIFICATION RULES:** Exhibitors are not to be coached from the rail. Animals cannot be worked or ridden by anyone except the exhibitor and a family member the day of the show (before or during). The following are reasons for disqualification or being asked to leave the ring by the judge: Unnecessary roughness to animals; bleeding of animal's mouth; use of severe bits or other prohibited gear; animals showing sins of lameness, unsoundness, or unruliness; and any display of unsportsmanlike behavior by the exhibitor.
- 9 All Wisconsin State Horse Project showing rules regarding clothing, equipment, and class rules will be enforced.
- 10 Youth may exhibit horses in one of three manners:
 - a **OWNED** - Exhibitor must be enrolled in Horse project or equivalent. Horse is owned by member or member's immediate family.
 - b. **MANAGERIAL** – A managerial project is defined as a youth who exhibits a horse that no other Horse project youth is using and that is owned by someone other than the exhibitor or a family member of the exhibitor. The youth is responsible to ensure the horse is taken care of properly. Member must have a signed statement in the fair office by the fair entry deadline stating that member managed this horse (include member's name, date management began, name of horse, and signature of the owner of the horse).
 - c. Project animals must be owned by June 1 of the current year.
- 11 **For safety and liability concerns, all members and adults are required to wear SEI-approved helmets when mounted or driving on grounds and in all mounted and driving classes. Helmets must be securely fastened.**

Department J06 Class A – HALTER – Confirmation of the horse or pony is judged. Appropriate attire and tack required.

Lot # Exhibit Description - (Horse's age is as of January 1)

- 1 Horses and ponies 2 years of age and under
- 2 Ponies 3 years and older.
- 3 Stock-type horses 3 years and older (mares and geldings)
- 4 English-type horses 3 years and older (mares and geldings) (Arabians, part- Arabians, Morgans, Saddlebreds, and Thoroughbreds are considered for this class)
- 5 Draft Horses

Class B - SHOWMANSHIP - Judged on exhibitor's ability to show hoarse/pony at halter

Lot # Exhibit Description – stock and English-type combined

- 1 Beginner – Grades 3-5
- 2 Intermediate – Grades 6-8
- 3 Senior – Grades 9 & over

Class C English Pleasure – In pleasure, the horse is judged as to its performance as a pleasure mount or as a pleasure to drive.

Lot # Exhibit Description

- 1 English Pleasure – Members in Grades 3-5
- 2 English Pleasure – Members in Grades 6-8
- 3 English Pleasure - Members in Grades 9 & over

Class D English Equitation – In equitation, the exhibitor’s ability to ride the horse under saddle is judged.

Lot # Exhibit Description

- 1 English equitation – Members in Grades 3-5
- 2 English equitation – Members in Grades 6-8
- 3 English equitation – Members in Grades 9 & over

Class E Western Pleasure – In pleasure, the horse is judged as to its performance as a pleasure mount or as a pleasure to drive.

Lot # Exhibit Description

- 1 Western pleasure – Members in Grades 3-5
- 2 Western pleasure – Members in Grades 6-8
- 3 Western pleasure – Members in Grades 9 and over

Class F – Western Horsemanship – In horsemanship, the exhibitor’s ability to ride the horse under saddle is judged.

Lot # Exhibit Description

- 1 Western Horsemanship –Members in Grades 3.-5
- 2 Western Horsemanship –Members in Grades 6-8
- 3 Western Horsemanship –Members in Grades 9 and over

Class G – Walk Trot – In Walk-trot, the exhibitor’s ability to ride the horse under saddle is judged.

Lot # Exhibit Description –Western Horsemanship and English Equitation

- 1 Walk-Trot, Grades 3-5
- 2 Walk-Trot, Grades 6-8
- 3 Walk-Trot, Grades 9 and over

Class H – Trail Class

Lot # Exhibit Description

- 1 Members in Grades 3-5
- 2 Members in Grades 6-8
- 3 Members in Grades 9 and over

GYMKHANA CLASSES

Class I – Plug Race

Class J – Flag Race

Class K – Lt Special

Class L – Barrels

Class M – Pole bending

Class N – Keyhole

- | | |
|--------------|--------------------------------|
| <u>Lot #</u> | 1 Members in Grades 3-5 |
| | 2 Members in Grades 6-8 |
| | 3 Members in Grades 9 and over |

AWARDS: Blue \$8.00; Red \$7.00; White \$6.00; Pink \$5.00

Junior Division, Department J07 Poultry

Brittany Bloch, Superintendent, 715-536-5791
Stevie Roets, Co-Superintendent

ALL ANIMALS MUST HAVE A PREMISE ID IN ORDER TO SHOW AT THE FAIR. THERE WILL BE NO EXCEPTIONS! PLEASE SUBMIT THE NUMBER ON THE ENTRY BY JULY 15TH AND BRING A COPY ON ENTRY DAY. For more information or to register or renew your permit (every three years), go to www.wiid.org or phone WLIC at 888-808-1910

ALL EXHIBITORS MUST HAVE COMPLETED THE YQCA TO EXHIBIT!

1. Cages & water are provided by the fair. **All exhibitors must bring water and feed cups and feed.** All families in the Lokemoen building must bring a bale of shavings or purchase a bale for \$7.
2. **All poultry must comply with health regulations listed here and in the Wisconsin County and District Fairs 2025 Animal Health Rules and Regulations. All poultry must be clean and clear eyed with bright combs. Poultry will be disqualified if they have clipped wings, sores, bald spots, mites or lice, or are in molt. Poultry can be disqualified by the Poultry committee.**
3. All sexually mature birds over 4 months of age must have a negative pullorum-typhoid test within the 90-day period prior to the fair. Testing will not be offered at the fair. Exhibitors are responsible to get their birds tested. A certificate of testing will be required or documentation that the poultry originated from a flock designated U.S. Pullorum-Typhoid Clean.
4. **Poultry and waterfowl FROM WITHIN WISCONSIN need ONE of the following:**
***For Eggs and birds of all ages, an NPIP certificate stating the flock of origin is a US pullorum-typhoid clean or**
***For eggs and birds of all ages, documentation the flock of origin is a Wisconsin Tested Flock and has tested negative for pullorum-typhoid**
5. All poultry exhibitors are **REQUIRED** to work to help set up. And two hours in the department during the fair as well as clean up on Sunday evening. Anyone not working will forfeit all premiums earned. All exhibitors under 13 years of age will be required to have an adult present for the work shift. Setup is scheduled for **Sunday** afternoon prior to the fair from 1 to 4 pm; takedown with complete clean-up is on Sunday evening at the conclusion of the fair. Everyone will clean up their own cages, including the surrounding area, at the end of the fair. Work schedule sign up for fair time will be at check-in on Entry Day.
6. Poultry exhibitors are responsible for cleaning cages each day by 11 am and replacing bedding.

Birds must have been raised by the exhibitor. Exhibitor may show only one bird per lot number, except where indicated. **Poultry judging will begin at 9 am on Friday of fair week.** Exhibitors are required to be present to carry their birds for judging or provide a substitute. All birds will be removed from cages and shown at the judging table.

Poultry Definitions: cockerels and pullets are birds hatched on or after January 1 of the exhibit year. It is strongly recommended that chickens be over 2 months of age to be shown. Birds under 2 months are considered too young to be shown.

Junior Division birds should be checked in on entry day before 3 pm if at all possible. If you cannot check your birds in before 3, please let the superintendents know, so that your cage space can be reserved. Open division birds will be checked in after 3 pm, and we need to know how many cages will be available.

An overall Exceptional Sportsmanship award will be awarded in memory of Sandy Thurs.
(Awarded at the discretion of the committee. Based on attitude, honesty, and helpfulness.)

Department J07 – Poultry**Class A – Chickens, American –**

(Plymouth rock, Dominiques, Wyandottes, Rhode Island Reds, New Hampshires, Jersey Giants, etc)

Exhibit Description	Lot #	Cockerel	Pullet	Cock	Hen
Rock		1	2	3	4
Wyandotte		5	6	7	8
Rhode Island Red		9	10	11	12
Any Other American		13	14	15	16

Class B – Chickens, Asiatic

(Brahmas, Cochins, Langshans)

Exhibit Description	Lot #	Cockerel	Pullet	Cock	Hen
Cochins		5	6	7	8
Any other Asiatic		9	10	11	12

Class C – Chickens, English

(Dorkings, Orpingtons, Sussex, Australorps)

Exhibit Description	Lot #	Cockerel	Pullet	Cock	Hen
Orpington		1	2	3	4
Australorps		5	6	7	8
Any Other English		9	10	11	12

Class D – Chickens Mediterranean

(Leghorns, Minorcas, Andalusions, Anconas, Spanish, etc)

Exhibit Description	Lot #	Cockerel	Pullet	Cock	Hen
Leghorns		1	2	3	4
Any other Mediterranean		5	6	7	8

Class E – Chickens, Continental

(Polish, Hamburg, etc)

Exhibit Description	Lot #	Cockerel	Pullet	Cock	Hen
Polish		1	2	3	4
Any other continental		5	6	7	8

Class F – Chickens, Any Other Standard

(Ameraucana Games, Oriental, etc)

Exhibit Description	Lot #	Cockerel	Pullet	Cock	Hen
Ameraucana		1	2	3	4
Any other		5	6	7	8
Crossbred		9	10	11	12

Class G – Chickens, Market ClassesLot # Exhibit Description

1 Broilers (2 birds, same sex, male or female, same variety each 2 ½ to 4 ½ lbs)

2 Roasters (2 birds, same sex, male or female, same variety each 5 lbs – 8 lbs)

Junior Division, Department J07; Poultry

Class I-N Chickens, Bantams

Class	Exhibit Description	Lot # Cockerel;	Lot # Pullet;	Lot # Cock	Lot # Hen
H	Silkie – Feather Legged	1	2	3	4
I	Single Comb Clean Legged	1	2	3	4
J	Rose Comb Clean Legged	1	2	3	4
K	Any Other Comb Clean Legged	1	2	3	4
L	Feather Legged	1	2	3	4
M	Game	1	2	3	4
N	Cross Bred	1	2	3	4

Class O-S Ducks

Class	Exhibit Description	Young Drake	Young Hen	Old Drake	Old Hen
O	Heavy Breed				
	Pekin	1	2	3	4
	Muscovy	5	6	7	8
	Any Other	9	10	11	12
P	Medium Breed Duck				
	Cayuga	1	2	3	4
	Any other	5	6	7	8
Q	Light Breed Duck				
	Runner	1	2	3	4
	Any other	5	6	7	8
R	Bantam Duck	1	2	3	4
S	Crossbred Duck	1	2	3	4

Class T-W Geese

Class	Exhibit Description	Young Gander	Young Hen	Old Gander	Old Hen
T	Heavy Goose	1	2	3	4
U	Medium Goose	1	2	3	4
V	Light Goose	1	2	3	4
W	Crossbred Goose	1	2	3	4

Awards: Danish – Blue \$2.00; Red \$1.75; White \$1.50; Pink \$1.25

Class X – Eggs (2 egg per entry) Display in container of your choice.

Lot #	Exhibit Description
1	White
2	Brown
3	Colored, (no dye)
4	Bantam
5	Duck

Awards: Danish – Blue \$1.75; Red \$1.50; White \$1.25; Pink \$1.00

Class Y– Showmanship

Lot#	Exhibit Description
1	Beginners, Grades 3-5
2	Intermediate, Grades 6-8
3	Seniors, Grades 9 and over

Awards: Danish – Blue \$3.00; Red \$2.50; White \$2.00; Pink \$1.50

Junior Division, Department J08 Rabbits

Cindi Christiansen, Superintendent, 715-218-7649

ALL EXHIBITORS MUST HAVE COMPLETED THE YQCA TO EXHIBIT!

- 1 Cages & water are provided by the fair. **All exhibitors must bring water and feed dishes. Feed may be donated by Heartland Co-op and Purina.** All families in the Lokemoen building must bring a bale of shavings or purchase a bale for \$5.
- 2 If exhibitors wish to groom their rabbits, they should bring their own grooming supplies. No grooming will be allowed once judging begins.
- 3 All Rabbit exhibitors are **REQUIRED** to work to help set up and also in the department during the fair as well as clean up on Sunday evening. Anyone not working these hours will forfeit premiums earned. All exhibitors under 13 years of age will be required to have an adult present for the work shift. Setup is scheduled for Sunday afternoon prior to the fair from 1 to 4 pm. Takedown with complete clean-up is on Sunday evening at the conclusion of the fair. Everyone will be required to clean up their own cages at the end of the fair, including the surrounding area. Work schedule signup for fair time will be at check in on Entry Day.
- 4 Exhibitors will feed and water their own animals every morning. All Cages must be cleaned by 11 am every day. The department committee decorates the building. Exhibitors may use decorative signs on the cages if they wish.
- 5 Animals shown in Junior Division may **NOT** be shown in Open Division.

Exhibitors MUST BE PRESENT for judging or have a substitute or your rabbit will not be shown. Junior Division rabbit judging will begin at approximately 2:00 pm in Thursday of the fair. Showmanship will be at the judge's discretion as to time.

NOTE: if there are not enough cages for rabbits, junior division rabbits will be given priority over open division rabbits

NOTE: DO NOT BRING PREGNANT RABBITS

Rabbit definitions: Senior animals are 6 months of age or over at exhibit time. Junior animals are under 6 months of age at exhibit time, but, except for meat pens, must be at least 44 days old and not over 69 days old.

An overall Exceptional Showmanship Award will be given in memory of Nancy Podgorski.

(Awarded at the discretion of the committee. Based on attitude, honesty, and helpfulness.)

Department J08 Rabbits

<u>Class</u>	<u>Exhibit Description</u>	<u>Lot#</u>	<u>Senior Buck</u>	<u>Senior Doe</u>	<u>Junior Buck</u>	<u>Junior Doe</u>
A	Angoras		1	2	3	4
B	Californian		1	2	3	4
C	Harlequin		1	2	3	4
D	Flemish Giant		1	2	3	4
E	Netherland Dwarf		1	2	3	4
F	Lionhead		1	2	3	4
G	Lop, Holland		1	2	3	4
H	Lop, Mini		1	2	3	4
I	New Zealand		1	2	3	4
J	Rex		1	2	3	4
K	Mini Rex		1	2	3	4
L	Satin		1	2	3	4
M	Other Purebred		1	2	3	4
N	Cross Bred	Lot #1	Over 6 months of age	Lot #2	Under 6 months of age	
O	Meat Pen	Lot #1				

A meat pen exhibit shall consist of 3 rabbits, all of which shall be of the same breed and variety. No rabbit may be over 69 days old or over 5 pounds (rabbits will be weighted!). Rabbits entered in this class may not be entered in any other class.

Awards: Danish – Blue \$2.00; Red \$1.75; White \$1.50; Pink \$1.25

Class P – Showmanship

Lot #	Exhibit Description
1	Beginner, Grades 3-5
2	Intermediate, Grades 6-8
3	Senior, Grades 9 and over

Awards: Blue \$3.00; Red \$2.50; White \$2.00; Pink \$1.50

Class Q – Pet Rabbit

Lot # 1

Open only to youth enrolled in Rabbits, Pets, or Animal and Veterinary Science. This project is designed to foster awareness of the show qualities in rabbits and why every rabbit does not make a show rabbit. It will introduce the children to the fun and excitement in showing and improving upon present stock from year to year. The exhibit consists of a single rabbit of either sex over 6 months of age. **The animals will be judged in conjunction with the Rabbits on Thursday of fair week.** Animals will be brought in at the time of judging and taken home immediately following judging. Judging will be based on grooming, exhibitor knowledge of pet, handling, health and animal behavior.

Awards: Danish – Blue \$2.00; Red \$1.75; White \$1.50; Pink \$1.25

(there will not be a dog show in 2026) **Junior Division, Department J09** **Dog**

Bridie Maas, Superintendent 715-536-1807

Open to youth enrolled in **Dogs**. All dogs exhibited must be a result of regular dog project work since May 1 of the exhibit year. In case of injury to your dog project animal, replacement must be approved by the Dog Project Committee and a written statement from a veterinarian submitted at least one week prior to the dog show.

Proof of shots must be provided before participating in the weekly 4H dog project training sessions or the fair show to the UW-Extension office.

All dogs must have distemper, parvo, and rabies shots. More information about trainings is mailed to all 4H dog project members and is available on the Dog Project page of the Lincoln County University of Wisconsin Education website at <http://lincoln.uwes.edu/4-h-youth-development/4-h-community-clubprograms/project-resources/dog=project/>. Youth are highly encouraged to participate in training sessions prior to their participation in the dog show.

The 2022 Lincoln County Fair Dog Show will be held Saturday, August 12, 2023

beginning at 8 am at the property of Mark McDonald. Dogs can only be shown in one obedience, showmanship, agility and rally obedience class. Dogs being exhibited may only be brought on the grounds during the dog show and must remain in the area during the show. A person in charge has the authority to ask an exhibitor to remove a dog from the grounds if the dog is considered unmanageable in obedience, showmanship, agility and rally obedience. Additional special awards may be given at the discretion of the committee. Exhibitors may obtain a copy of their score sheet(s) by providing the committee with a self-addressed stamped envelope the day of the show at the dog registration table or at the Dog Committee's Fair Review meeting held in late August.

Obedience;

Dogs can be exhibited in the same obedience class more than one year based on score earned during the previous year's Lincoln County Fair Show. Exhibitors and dogs earning 190-200 points in obedience must exhibit in the next class available. Exhibitors and dogs earning 160-189 points in obedience may exhibit in the next class or remain in the present class. Exhibitors and dogs earning 159 or fewer points in obedience must remain in the same class.

(there will not be a dog show in 2026)

Obedience

Class A – Beginner Pre-Novice

Exhibitor and dog have had no previous experience in training

- Heel on leash and figure 8 Lot #1 Members in Grades 3-5
- Sit for examination Lot #2 Members in Grades 6-8
- Recall on leash (no finish) Lot #3 Members in Grades 9 and over
- Sit/stay on leash (45 seconds)

Class B – Pre-Novice

Exhibitor has had previous experience in training a dog, but is now training an untrained dog, or an inexperienced exhibitor is showing a previously trained dog, or an exhibitor in the second year of dog obedience with the same dog.

- Heel on leash and figure 8 Lot #1 Members in Grades 3-5
- Stand for examination Lot #2 Members in Grades 6-8
- Recall Lot #3 Members in Grades 9 and over
- Long sit (1 minute)
- Long down (1 minute)

Class C – Novice

- Heel on leash and figure 8 Lot #1 Members in Grades 3-5
- Stand for examination (off leash) Lot #2 Members in Grades 6-8
- Heel free Lot #3 Members in Grades 9 and over
- Recall (off leash)
- Long sit (1 minute, on leash dropped to the side)
- Long down (1 minute, on leash dropped to the side)

Class D – Graduate Novice

Lot #1

- Heel on leash
- Stand for examination (off leash)
- Heel free and figure 8
- Drop on recall
- Long sit (3 minutes, off leash, handler in ring)
- Long down (5 minutes, off leash, handler in ring)

Class E – Pre-Open

Lot #1

All work off leash

- Heel free and figure 8
- Drop on recall
- Retrieve on flat
- Broad Jump
- Long sit (3 minutes, handler in ring)
- Long down (5 minutes, handler in ring)

Class F – Open

Lot # 1

All work off leash

- Heel free and figure 8
- Drop on Recall
- Retrieve on flat
- Retrieve over high jump
- Broad jump
- Long Sit (3 minutes, handler in ring)
- Long down (5 minutes, handler in ring)

Class G – Pre-Utility

Lot #1

- Signal exercise
- Retrieve over high jump
- Directed retrieve
- Directed jumping (high jump only)
- Moving stand

Class H – Utility**Lot #1**

- Signal exercise
- Scent discrimination (leather, metal or wood)
- Directed retrieve
- Directed jumping (high jump and bar jump)
- Moving stand

Awards: Danish – Blue \$4.50; Red \$3.50; White \$2.50; Pink \$1.50

Class I – ShowmanshipLot # Exhibit Description

- | | |
|---|---------------------------|
| 1 | Beginner, Grades 3-5 |
| 2 | Intermediate, Grades 6-8 |
| 3 | Senior, Grades 9 and over |

Awards: Danish – Blue \$3.00; Red \$2.50; White \$2.00; Pink \$1.50

Class J – Agility

Dogs can be exhibited in the same agility class more than one year based on score earned during the previous year's Lincoln County Fair Show. Exhibitors and dogs earning 95-100 points in agility must exhibit in the next class available. Exhibitors and dogs earning 85-94 points in agility may exhibit in the next class or remain in the present class. Exhibitors and dogs earning 84 or fewer points in agility must remain in the same class.

Lot # Exhibit Description

- | | |
|---|--|
| 1 | Beginner – Exhibitor and dog has had no experience in training a dog for agility. Must run course on 6-foot leather lead or with trainer (Mark) approval may use a pull-tab. |
| 2 | Novice – Exhibitor has had previous experience in training a dog for agility but is now training an untrained dog; or an inexperienced exhibitor is showing a previously trained dog; or an exhibitor based on points staying in the same level with the same dog. Must run course on 6-foot leather lead or with trainer approval may use pull-tab. |
| 3 | Advanced – Must run course on pull-tab, leash with Mark's approval |
| 4 | Graduate Agility – May not use 6-foot leather leash or pull-tab. |

Awards: Danish – Blue \$4.50; Red \$3.50; White \$2.50; Pink \$1.50

Class K – Rally Obedience

Dogs can be exhibited in the same rally class more than one year based on score earned during the previous year's Lincoln County Fair Show. Exhibitors and dogs earning 95-100 points in rally must exhibit in the next class available. Exhibitors and dogs earning 85-94 points in rally may exhibit in the next class or remain in the present class. Exhibitors and dogs earning 84 or fewer points in rally must remain in the same class.

Lot # Exhibit Description

- | | |
|---|--|
| | Novice Rally – this is the first level for those just getting started. All exercises are performed with the dog on 6-foot Leather leash. There is a requirement of 10-15 stations to complete with no more than five stationary exercises. The exercises performed vary from turning 360 degrees to changing paces during the course. Exhibitors at this level may clap their hands and pat their legs trough the course. |
| 1 | Level A – Exhibitor has no previous experience in rally obedience. |
| 2 | Level B – Exhibitor has had previous experience in training a dog for rally, but is now training an untrained dog, or an inexperienced exhibitor is showing a previously trained dog, or an exhibitor based on points is staying in the same lever with the same dog. |
| 3 | Advanced Rally – This is the second level, which requires more difficult exercises throughout the course. All exercises are performed off-leash. There is a requirement of 12-17 stations with no more than seven stationary exercises. Exercises include a jump, as well as calling your dog to the front of you instead of to a heel position. |
| 4 | Excellent – This third and highest level of rally is most challenging. Exercises are performed off lease except for the honor exercise. There is a requirement of 15-20 stations, with no more than seven stationary exercises. Handlers are only allowed to encourage their dogs verbally. Physical encouragement is not allowed at this level. The excellent-level exercises include backing up three steps, while the dog stays in the heel position and a moving stand where the handler walks around the dog. |

Awards: Danish – Blue \$4.50; Red \$3.50, White \$2.50; Pink \$1.50

Dog Project Members (with or without a dog) may also enter exhibits under Class C in Department J10, Animal and Veterinary Science. Exhibits will be entered and judged in that department.

Junior Division, Department J10
Small Pets
(Live special Interest animals)
Treva Schmidt

Includes cavy, cage birds, etc., and may not be animals that can be shown in other departments such as cats, dogs, rabbits, poultry, etc. Open to youth enrolled in PETS. All animals must be caged. Judging small pets will start at 1:00 on Saturday of fair week. Exhibitors must check in at 12:45. **Only the youth who entered the animal may show the animal – no substitutes are allowed.**

Class A – Small Pets (live, special interest animals). Animals will be brought in and judged face-to-face. Judging will be based on grooming, exhibitor knowledge of pet, handling, health, and animal behavior. Any animal that can't be handled will be disqualified. Animals will not be kept at the fairgrounds. They will be brought in at the time of judging and taken home immediately after the show. Animals will remain only at the Lokemoen Building and will not be taken onto the midway or other buildings.

<u>Lot#</u>	<u>Exhibit Description</u>
1	Female Cavy (guinea pig)
2	Male Cavy (guinea pig)
3	Cage birds
4	Hamsters, Gerbils, rats, mice (small rodents)
5	Any other small pet – please specify what kind of pet (no pot belly pigs)

Awards: Danish – Blue \$2.00; Red \$1.75; White \$1.50; Pink \$1.25

Junior Division, Department J10
Animal & Veterinary Science
Dawn Wallace, Co-Superintendent
Stacey Wallace, Co-Superintendent

All posters are not to exceed 14" x 22". It is recommended that brand names of products not show except where omitting them would detract from the final effect. **Entry Tag must be securely fastened to lower right hand corner of poster.**

Class B Open to youth in animal science projects. These items will be judged face-to-face.

The exhibitor should bring the exhibit item(s) in for judging between the hours of 1 pm – 7 pm on Wednesday of fair week. The exhibitor must be present, no substitutes, and will talk with the judge about the item exhibited. The judge will determine the placing for the item at that time

<u>Lot #</u>	<u>Exhibit Description</u>
1	Scrapbook (pictures with some written explanation) of project animal, include care, feed and housing.
2	Poster (14" x 22") on project animal, with brief explanation.
4	Poster (14"x 22") on breeds of project animal with explanation of breeds.

Class C
0329

<u>Lot #</u>	<u>Exhibit Description</u>
1	NON FACE-TO-FACE EXHIBIT – Open to youth who are unable to be present at the face-to-face judging. Attach a brief explanation of the exhibit.

NOTE: If you enter an exhibit in this class, you may exhibit only that one exhibit. You cannot enter face-to-face judging classes in this department. **NO EXCEPTIONS!**

Awards: Danish – Blue \$2.00; Red \$1.75; White \$1.50; Pink \$1.25

Junior Division, Department J13
Cats
 Treva Schmidt

Open to youth enrolled in CATS. No cat will be admitted that shows signs of fleas, ear mites, or other illnesses. **Be sure to check the Animal Exhibitor Guide elsewhere in this handbook for any health, barn, or other regulations.**

Cats will not be kept at the fairgrounds. They will be brought in at the time of judging and taken home that same day. All cats must be on a leash. Cats will be judged face-to-face. **Only the youth who entered the cat may show it – no substitutes are allowed.** Judging will be based on grooming, handling, health, and animal behavior. Any animal that cannot be handled will be disqualified. Judging will be in conjunction with small pets judging which begins at 1:00 pm on Saturday of fair week. All exhibitors must check in at 12:45 pm.

Class A Cats

Lot #	Exhibit Description
1	Female Kitten – 4 to 8 months old
2	Male Kitten – 4 to 8 months old
3	Female Adult cat – over 8 months old
4	Male adult cat – over 8 months old (males must be neutered)

Awards: Danish – Blue \$2.00; Red \$1.75; White \$1.50; Pink \$1.25

Junior Division, Department J14
PLANT & SOIL SCIENCE

Sue Pfaff, Co-superintendent, 715-536-8986
 Helen Schlinkert, Co-Superintendent, 715-351-0039

Class A – Open to all youth in **CORN, FORAGE, and SMALL GRAINS** projects. It is recommended that brand names of products not show on posters or other exhibits except where omitting them would detract from the final effect.

Sheaves should be approximately 2" at the center band, and 2 ft long and of the current crop. **All corn and grain entries must have the brand name and maturity date listed on the entry tag.**

Lot #	Exhibit Description	Lot #	Exhibit Description
1	Sheaf of Oats	9	½ of a 5-quart pail of barley
2	Sheaf of Barley	10	½ of a 5-quart pail of wheat
3	Sheaf of Wheat	11	½ of a 5-quart pail of rye
4	Sheaf of rye	12	½ of a 5-quart pail of soybeans
5	Sheaf of 1 st crop alfalfa, cured	13	Baglage, about 5 quarts in garbage bag like bale slabs
6	Sheaf of 2 nd crop alfalfa, cured	14	3 stalks of corn
7	Sheaf of 2 nd crop alfalfa, wilted	15	3 stalks of sweet corn
8	½ of a 5-quart pail of oats	16	3 stalks of sunflowers over 80 days

Class B – Open to all youth in **VEGETABLES**

Entries must be products of exhibitor's own garden. Collection exhibits must include vegetables from the following list: 3 various radish types, 3 onions, 3 beets, 3 pickling pickles, 3 tomatoes (green or ripe), 3 peppers, 3 kohlrabi, 3 rutabagas, 3 slicing cucumbers, 1 cauliflower, 1 cabbage, 1 squash, 1 pumpkin, 6 beans, 6 peas, or equivalent in other garden vegetables. **All vegetable exhibits must be entered on paper or foam plates. Do not put vegetables in plastic bags.**

Tomatoes should have stems, but no vines, Onions should have tops off, root cut, dried, NOT PEELED..

Lot #	Exhibit Description	Lot #	Exhibit Description
1	Red Variety Potatoes (3)	23	Plate of pickling pickles (3) 1 ½ -2" long
2	White variety potatoes (3)	24	Plate of Bell peppers (3)
3	Plate of green beans (8)	25	Plate of Jalapeno Peppers (3)
4	Plate of yellow beans (8)	26	Plate of any other Peppers (3)
5	Plate of purple beans (8)	27	Rhubarb (3 Stalks), leaves cut to 1" of stalk, base of stalk uncut
6	Plate of carrots (4)	28	Zucchini squash (2) 8" or less
7	Plate of beets (3)	29	Acorn squash (1)
8	Plate of slicing cucumbers (3)	30	Butternut squash (1)
9	Plate of yellow onions (3)	31	Buttercup squash (1)
10	Plate of white onions (3)	32	Any other squash (1)
11	Plate of red onions (3)	33	Plate of Kohlrabi (3)
12	Plate of regular peas (8)	34	Lettuce, 1 head
13	Plate of snow peas (8)	35	Lettuce, leaf
14	Plate of red tomatoes, Regala (3),	36	Cabbage (1 head)
15	Plate of tomatoes, Paste (3)	37	Cauliflower (1 head) or 3 shoots
16	Plate of cherry tomatoes, red (3)	38	Broccoli (1 head) or 3 shoots
17	Plate of pear tomatoes, red (3)	39	Gourd (1)
18	Plate of green tomatoes, (3)	40	Dill, 3 stems, tied (roots wrapped in foil)
19	Plate of green tomatoes, Paste (3)	41	Egg Plant (1)
20	Plate of green tomatoes, cherry (3)	42	Muskmelon (1)
21	Plate of green tomatoes, Pear (3)	43	Watermelon (1)
22	Garlic, (3)	44	Herb, any variety, 3 stems, labeled
		45	Any other vegetable
		46	Oddest-shaped vegetable
		47	Celery with roots in a jar of water
		48	Pumpkin, pie (1)
		49	Pumpkin, Jack-o-Lantern (1)
		50	Creature idea using 4 or more vegetables (exp: animal, person, thing, etc.) with explanation of what it is

Awards: Danish – Blue \$2.00; Red \$1.75; White \$1.50; Pink \$1.25

Class C – Open to all youth in **FRUITS**. Label each entry as to its variety. **Exhibits must be entered on paper or foam plates.** Apple exhibits must have **five** apples to a plate.

Lot #	Exhibit Description	Lot #	Exhibit Description
1	Duchess	7	Whitney Crabs
2	Melba	8	Connell Red
3	Beacon	9	Any other apple, identify
4	Cortland	10	Red raspberries, 12 tame
5	McIntosh	11	Red raspberries, 12 wild
6	Wealthy	12	Grapes, 3 clusters

Awards: Danish – Blue \$2.00; Red \$1.75; White \$1.50; Pink \$1.25

**Junior Division, Department J15
FLOWERS & HOUSEPLANTS**

Tricia Lazare, Superintendent, 715-219-0010 or 715-536-3193

Cut flowers must be exhibited in clear glass containers and should have stems of equal length. Merit awards may be given only to first place winners. Flowers entered in the wrong class will be disqualified. Exhibitors are responsible for watering their own exhibits. **Entry tags need to be fastened to ALL entries prior to bringing for check in.**

Any exhibits containing plants that are classified as **regulated invasive species by the Department of Natural Resources will be disqualified**. For more information, see www.dnr.wi.gov/invasives or contact the UW Extension.

FACE-TO-FACE JUDGING- There is a separate class for Face to Face judging (CLASS A). These judging activities are designed to make the fair and judging experience more educational for the exhibitor. The exhibitor must bring the entry in for judging **from 4-6 pm** on Wednesday of fair week. The judge will discuss the item with the exhibitor and place it at that time. The exhibitor must be present for face-to-face judging (no substitutes), or the exhibit will be disqualified.

Junior Division, Department J15 – Flowers & Houseplants

Class A – Face-to-Face Judging – Open to all youth in Flowers & Houseplants

<u>Lot #</u>	<u>Exhibit Description</u>
1	Arrangement of your choice for face to face judging
2	Bouquet of your choice for face-to-face judging
3	One Flowering plant for face-to-face judging
4	One propagated plant for face-to-face judging
5	One foliage plant for face-to-face judging
6	One bulb plant for face-to-face judging
7	One plant craft item of your choice for face-to-face judging

Flowers in Classes D and E must have been grown by the exhibitor.

Class B – Perennials – Open to all youth in Flowers

<u>Lot #</u>	<u>Exhibit Description</u>	<u>Lot #</u>	<u>Exhibit Description</u>
1	Roses – 1 perfect bloom, any color, any hybrid tea rose	7	Gladiolus- 3 spikes, smokies and/or any other color
2	Roses – 1 stem floribunda, any color	8	Gladiolus-1 perfect spike, any color
3	Dahlia- 1 large, most perfect bloom	9	Phlox, best 3 stems of one or more varieties
4	Dahlia- 3 small, most perfect bloom, any color	10	Hydrangea – 3 stems
5	Gladiolus- 3 spikes, pastels and/or white	11	Any other large perennial, 3 stems, must be other variety than named (common name of the perennial must be stated on the entry tag)
6	Gladiolus- 3 spikes, dark colored (red, orange, purple)	12	Any other small perennial, 3 stems, must be other variety than named (common name of the perennial must be stated on the entry tag)

Class C – Annuals – Open to all youth in Flowers

<u>Lot #</u>	<u>Exhibit Description</u>	<u>Lot #</u>	<u>Exhibit Description</u>
1	Calendulas, 3 stems	9	Zinnia, dwarf, 3 stems
2	Bachelor button, 3 stems	10	Zinnia, giant, 3 stems
3	Asters, 3 stems	11	Snapdragon, 3 stems
4	Marigold, dwarf, 3 stems	12	Any small flowered annual other than variety named 3 stems (annual's common name must be on entry tag)
5	Marigold, tall, 3 stems	13	Any large flowered annual other than variety named, 3 stems (annual's common name must be on entry tag)
6	Petunia, single, plain or ruffled edge, 3 stems		
7	Petunia, double, 3 stems		
8	Pansy, large, any color, 3 stems		

Awards: Danish – Blue \$2.00; Red \$1.75; White \$1.50; Pink \$1.25

Class D – Arrangements – Open to all youth in Flowers.

Lot # Exhibit Description- fresh flowers

- 1 Arrangement using one color
- 3 Arrangement for a holiday (write the name of the holiday on the entry tag)
- 4 Arrangement for dinner table
- 5 Miniature arrangements not over 6" tall
- 6 Arrangement using wild materials

Class E – Bouquet of Flowers – Open to all youth in Flowers

Note: Flowers, etc., must be homegrown or wild (no state-protected wildflowers). No purchased material or flowers.

Lot # Exhibit Description

- 1 Bouquet of flowers (5 or more spikes)
- 2 Bouquet of roadside flowers, (can include flowers, weeds, grasses, ferns or berries)

Class F – Open to all youth in House Plants

Lot # Exhibit Description

- 1 One cactus or other similar succulent plant (ie. jade) – Up to 1 year of age
- 2 One cactus or other similar succulent plant (ie jade) – Over 1 year of age
- 3 Hanging vine or trailing plant – Up to 1 year of age
- 4 Hanging vine or trailing plant – Over 1 year of age
- 5 Violet – 1 per pot – up to 1 year of age
- 6 Violet – 1 per pot – Over 1 year of age
- 7 Three plants in one container (each a different variety using a similar exposure)
- 8 Herb Plant – 1 per pot-up to 1 year of age (must name herb)
- 9 Herb Plant – 1 per pot- over 1 year of age (must name herb)

Class G – Open to youth in Plant Crafts.

Lot # Exhibit Description

- 1 Dried flower arrangement
- 2 Corsage (dried flowers)
- 3 Dried flower Christmas decoration
- 4 Any other creative plant craft (no silk flowers)
- 5 Plant grown from kitchen discards (must name plant)
- 6 Christmas wreath using evergreen boughs, pinecones, or other appropriate plant materials
- 7 Centerpiece using evergreen boughs, pinecones, or other appropriate plant materials
- 8 Door swag or wall hanging using evergreen boughs, pinecones, or other appropriate materials

Awards: Danish – Blue \$2.00, Red \$1.75; White \$1.50; Pink \$1.25

Junior Division, Department J16
Natural Sciences
Dawn Wallace, Stacey Wallace

ALL POSTERS TO BE NO LARGER THAN 14" X 22". It is recommended that brand names of products not show on posters or other exhibits except where omitting them would detract from the final effect. Informational posters and booklets should list the source of information at the bottom of the poster and/or somewhere in the booklet.

The exhibitor should bring the exhibit item(s) in for **judging between the hours of 12 – 7 pm on Wednesday of fair week**. The exhibitor must be present, no substitutes, and will talk with the judge about the item exhibited. The Judge will determine the placing for the item at that time.

Class A – Open to youth in exploring your environment

Lot # Exhibit Description

- 1 Birdhouse or bird feeder
- 2 Poster of sources of pollution
- 3 Poster of scrapbook of seed varieties
- 4 Any other project-related exhibit

Class B – Open to youth in Fishing

Lot # Exhibit Description

- 1 Poster or scrapbook of 10 different lures, pictures or drawings (no hooks)
- 2 Poster of scrapbook of 10 fish commonly caught in Wisconsin
- 3 Any other project-related exhibit

Class C – Open to youth in Entomology

Lot # Exhibit Description

- 1 Ten (and no more) common insects mounted and identified.
- 2 Any other project-related exhibit

Class D – Open to youth in Forestry

Lot # Exhibit Description

- 1 A collection of seeds, leaves, or wood specimens from different trees, mounted and identified
- 2 Any other project-related exhibit

Class E – Wildflowers – **No State – Protected Flowers May be Entered.**

Lot # Exhibit Description

- 1 Collection of 5 wildflowers, pressed, mounted and labeled
- 2 Wildflower arrangement
- 3 Collection of 3 native ferns, pressed, mounted, and labeled with common name
- 4 Any other project-related exhibit.

Lot # Exhibit Description

Class F – Open to youth in Archery, Hunting, and Shooting Sports

Lot # Exhibit Description

- 1 Poster showing 10 game animal tracks, identified
- 2 Five (5) accuracy improvement targets (label with date, firearm, distance, distance, scope or not)-Targets must be signed and dated by the exhibitor and an adult. **Note: Accuracy improvement targets need to be shot on 5 different days.**
- 3 Poster showing different types of guns
- 4 Poster showing different types of bows or arrows

Class G – Recycling – Open to youth in Recycling Project

Lot# Exhibit Description

- 1 Poster showing items that can be recycled
- 2 An article you have made from discarded materials
- 3 Any other project-related exhibit

Class H – Maple Syrup Making/Bees – Open to youth in Maple Syrup Project and/or Bees Project

Lot # Exhibit Description

- 1 Pint jar or quart jar of maple syrup or honey. (Note: Jars must not have labels on and must have lids which can be opened and securely reclosed.)
- 2 Sample of Maple candy (4 pieces or more), include recipe
- 3 Any other project-related exhibit

Class I

Lot #1 – Non Face-To-Face Exhibit – Open to youth in a Natural Sciences project and are unable to be present at the face-to-face judging. Attach a brief explanation of the exhibit. Note: If you enter an exhibit in this class, you may exhibit only that one exhibit. You cannot enter face-to-face judging classes in this department. **NO EXCEPTIONS**

Awards – Danish – Blue \$2.00; Red \$1.75; White \$1.50; Pink \$1.25

**Junior Division, Department J17
CLOVERBUDS**

Julia Pankow, Superintendent, 715-453-8637

RULES:

- 1 Open to members in Kindergarten through Grade 2 as of January 1. **Members are limited to three non-animal entries.** Creativity and simplicity are encouraged. Work should be that of the member. Ribbons will be awarded for each entry (maximum of three ribbons per member). No monetary awards or placing of items will be done.
- 2 Entries must be made by the online entry system or the Cloverbud entry form, by the fair entry deadline.
- 3 All exhibits will be presented on entry day (Wednesday). 4H ambassadors will serve as the judges. **Judging will be done first-come, first-served from 6:30 – 7:00 pm for exhibitors with last names beginning with A – M and from 7 – 7:30 pm for exhibitors with last names beginning with N – Z.** Members must be present to show their entries and be prepared to answer general questions about what they have learned/made.
- 4 All entries will receive printed entry tags which must be attached to the exhibit.
- 5 Any clothing items are to be brought on hangers.
- 6 All posters should be no larger than 14" x 22". It is recommended that brand name of products not show on posters or other exhibits except where omitting them would detract from the final effect.
- 7 Exhibitors should bring a photo (wallet or snapshot size) of themselves which will be placed on the exhibit certificate and displayed by the items exhibited.

Some ideas for exhibits: Poster about an animal; family poster; collections of such things as rocks, flowers, insects, etc.; nonperishable nutritious snacks; puppets; bird feeder; mobile; flower arrangements; homemade ornament or craft item for decoration.

Class A – Cloverbud Exhibit

Lot # Exhibit Description

- 1 Item 1
- 2 Item 2
- 3 Item 3

Awards: Participation Ribbons

Junior Division, Department J18
CULTURAL ARTS
 Stephanie Zoellner-Superintendent

- 1 ALL ENTRIES MUST BE THE WORK OF THE EXHIBITOR SINCE AUGUST 1 OF LAST YEAR. AGE AS OF JANUARY 1 SHOULD BE ON ALL ENTRY TAGS.
- 2 **All artwork (including pictures) must be matted or mounted and equipped with proper hangers securely fastened and entry tags securely attached in the lower right hand corner of work.**

Class A – FACE-TO-FACE JUDGING CATEGORY 9 am -11 am

<u>Lot #</u>	<u>Exhibit Description</u>
1	A separate arts or crafts item of your choice, Grades 3-5
2	A separate arts or crafts item of your choice, Grades 6-8
3	A separate arts or crafts item of your choice, Grades 9 and over

CERAMICS – Your initials and year made must be scratched on bottom of piece or permanently marked inside air hole. Open to all youth in Art, or other Art projects.

- Class B - Grades 3-5**
Class C – Grades 6-8
Class D – Grades 9 and over

<u>Lot #</u>	<u>Exhibit Description</u>
1	Indoor item
2	Outdoor item
3	Useful item
4	Decorative piece
5	Figurine
6	Holiday Item

Pottery, clay, and other hand-constructed items (no Molded Pieces)

7	Useful Item
8	Decorative item
9	Plaster craft item
10	Holiday item

FIBERCRAFT – Variety of fiber techniques including macramé, weaving, needlework, basketry, quilting, etc.

- Class E- Grades 3-5**
Class F- Grades 6-8
Class G- Grades 9 and over

<u>Lot #</u>	<u>Exhibit Description</u>	<u>Lot #</u>	<u>Exhibit Description</u>
1	Macramé item	4	Basketry item
2	Rug hooking item	5	Plastic craft item
3	Needlework item (using cross-stitch, crewel, embroidery, candle wicking, etc.) with pattern accompanying	6	Any other fibercraft item

JEWELRY MAKING – Necklaces, bracelets, earrings, pins, tie clips, cuff links, etc., using **original** designs and patterns.

- Class H – Grades 3-5**
Class I – Grades 6-8
Class J – grades 9 and over

<u>Lot #</u>	<u>Exhibit Description</u>	<u>Lot #</u>	<u>Exhibit Description</u>
1	Jewelry item using metal	4	Jewelry item using homemade or constructed beads
2	Jewelry item using beads	5	Jewelry item made by hemping
3	Other Jewelry item using cloth, clay, plastic, wood, etc.	6	Any other useful bead item

Junior Division, Department J18, Cultural Arts

Other – A variety of arts and crafts including textiles, wood, leather, painting, drawing, paper, design activities, and career possibilities.

Class K – Grades 3-5**Class L – Grades 6-8****Class M – Grades 9 and over**

<u>Lot #</u>	<u>Exhibit Description</u>	<u>Lot #</u>	<u>Exhibit Description</u>
1	Stencil Paint item	14	Candle
2	Block Print Item	15	Origami – 3 pieces
3	Carved item using wood	16	Christmas decoration
4	Carved item using soap	17	Holiday decoration
5	Stained glass item	18	Three tree ornaments
6	Wood burning item	19	Holiday decoration or display of 3 tree ornaments made from recyclable materials
7	Glass etching item	20	Refrigerator magnets (set of 3 minimum)
8	Wire sculptured item	21	Shrinky dinks item
9	Tie-dyed article	22	Item made from recycled materials
10	Metal craft item	23	Any other useful article (not previously listed)
11	Liquid embroidery item	24	Any other craft kit work
12	Diamond Art Painting	25	Any other decorative piece
13	Bread dough craft item	26	Lego kit

SCRAPBOOKING**Class N – Grades 3-5****Class O – Grades 6-8****Class P – Grades 9 and over**

<u>Lot #</u>	<u>Exhibit Description</u>
1	Scrapbook of family or self (minimum of 5 pages)
2	Scrapbook about vacation or travel (minimum of 5 pages)
3	Scrapbook about sports/recreation (minimum of 5 pages)

RUBBER STAMPING- –

Each entry is to be submitted in a plastic gallon size zip lock bag.

Class Q – Grades 3-5**Class R – Grades 6-8****Class S – Grades 9 and over**

<u>Lot #</u>	<u>Exhibit Description</u>	<u>Lot #</u>	<u>Exhibit Description</u>
1	Rubber stamped 4 original greeting cards w/envelopes	3	Rubber stamped 4 original thank you cards w/envelopes
2	Rubber stamped 4 original birthday cards w/envelopes	4	Rubber stamped 4 original Christmas cards w/envelopes

LEATHERCRAFT**Class T- Grades 3-5****Class U – Grades 6-8****Class V – Grades 9 and over**

<u>Lot #</u>	<u>Exhibit Description</u>
1	Handmade leathercraft article
2	Leatherwork item (from a kit)

DRAWING & PAINTING – All work must be on the appropriate medium and appropriately matted or mounted. MUST BE ORIGINAL WORK MADE BY MEMBER SINCE AUGUST 1 OF LAST YEAR. YOUR INITIALS AND YEAR MADE MUST BE PRINTED IN RIGHT-HAND CORNER OF THE PICTURE, NOT THE MAT.

Class W – Grades 3-5

Class X – Grades 6-8

Class Y – Grades 9 and over

<u>Lot #</u>	<u>Exhibit Description</u>	<u>Lot #</u>	<u>Exhibit Description</u>
1	Pencil sketch	13	Pencil and ink drawing
2	Charcoal sketch	14	Pastel drawing
3	Tempera or poster paint	15	Colored pencil
4	Felt tip/magic marker drawing	16	Colored pencil by number
5	Chalk sketch	17	Oil painting
6	Crayon drawing	18	Acrylic painting
7	Finger painting	19	Paint by number
8	Watercolor	20	Mixed media
9	Cartoon – Pencil drawing	21	Any other media not listed
10	Cartoon – color drawing	22	Sequin Art
11	Etched drawing free hand		
12	Ink drawing		

MUSIC – Posters no larger than 14"x22"

Class Z

<u>Lot #</u>	<u>Exhibit Description</u>
1	Exhibit on music
2	Exhibit on any kind of dance (tap, ballet, etc)
3	Poster of five different types of instruments, 14"x22"

Awards: Danish Blue \$2.00; Red \$1.75; White \$1.50; Pink \$1.25

Junior Division, Department J20

PHOTOGRAPHY

Lori Lemke, Superintendent, 715-453-8063

- 1 All pictures must be mounted securely (**use rubber cement or photo mounting spray for mounting**) on sturdy tagboard, white or colored, either 8"x10", 11"x14", or 16"x20". **Fasten entry tag on front lower right hand corner.**
- 2 All pictures must be taken during the current year (July 1-June 30) and may be either black and white, colored, Polaroid, or digital.
- 3 Photographs will be judged based on technical quality, composition, and story-telling ability. Titles and captions are allowed, but not required.
- 4 Photographs will be lowered one placing if rules are not complied with.
- 5 No matting is allowed, unless otherwise stated.
- 6 Cropped pictures are encouraged.
- 7 It is recommended that brand names of products not show on posters or other exhibits
- 8 A photo may be exhibited in only one lot. No duplicate pictures
- 9 All photos entered in Classes A-E are either 3x5 or 4x6, not enlargements. Enlargements are entered in either class G or class H.

NOTE: YOUTH MAY EXHIBIT PROJECTS IN ONLY ONE OF THE FOLLOWING CLASSES A – C.

CLASS A Open to youth in their first or second year of PHOTOGRAPHY

CLASS B Open to youth in their third or fourth year of PHOTOGRAPHY

Lot #	Exhibit Description	Lot #	Exhibit Description
1	5 photos of My First Photo Shoo	6	4 landscape photos with foreground framing the subject
2	4 photos showing effects of changing daylight	7	4 photos of people with simple, uncluttered backgrounds
3	2 photos of "shadow shapes"	8	3 photos of different subjects: people, place, pets
4	3 flash photos	9	3 photos taken from a bird's eye view
5	1 landscape photo with foreground, middle-ground and background labeled	10	3 photos taken from a bug's eye view
		11	3-5 photos that tell a story (beginning, middle, end)
		12	3-5 favorite black-and-white photos

CLASS C Open to youth in 4 or more years in PHOTOGRAPHY

Lot #	Exhibit Description	Lot #	Exhibit Description
1	4 candid photos	11	4 close up photos showing parts of the same subject
2	4 photos of same subject showing different depth of field results	12	3 flash photos of same subject
3	4 photos taken in low light	13	3-5 photos showing different viewpoints of same subject
4	3 silhouette photos	14	1 panoramic photo
5	3 favorite photos using telephoto lenses	15	3 still life photos
6	3 favorite photos using wide-angle lenses	16	2 portraits of people: 1 formal, 1 informal
7	2 photos showing dramatic lighting	17	2 portraits of pets: 1 formal, 1 informal
8	2 favorite reflection photos	18	3 photos highlighting warm colors
9	3 photos showing use of leading lines	19	3 photos highlighting cool colors
10	3 photos showing various geometric shapes (eg, triangles, rectangles)	20	5 photos to market a product, event or organization
		21	3 photos of same subject: 1 properly exposed, 1 overexposed, 1 underexposed

CLASS D – OPEN TO ALL PHOTOGRAPHY MEMBERS –One 5"x7" mounted on 8"x10" tag or mat board, or one 8"x10" mounted on 11"x14" tag or mat board. (Do not mat.) Photos can be color or black and white.

Lot # 1

CLASS E – OPEN TO ALL PHOTOGRAPHY MEMBERS – DIGITAL ENHANCED PHOTOGRAPHY – Entries must be changed to make a different image. A copy of the original must be submitted in a plastic bag and taped to the back of the enhanced photo. Only the enhanced photo needs to be mounted not the copy.

Lot #	Exhibit Description	Lot #	Exhibit Description
1	Landscape	8	Night Picture
2	Sunset, sunrise	9	Still life
3	Clouds	10	Agricultural
4	flowers, plants	11	Sports, hobbies
5	Portrait	12	Human Interest
6	Animal	13	Religious
7	Bird or Insect	14	Any 5"x7" or 8"x10" photo of your choice for face-to-face judging.

Bring this item in to the photography area between the hours of 10 am -12 noon on Thursday of fair week. The judge will talk with the exhibitor about the photo and place the item at that time.

CLASS F – OPEN TO ALL PHOTOGRAPHY MEMBERS—One 5"x7" or 8"x10" color or black and white using double-or single-matting technique.

Lot #	Exhibit Description
1	Landscape
2	Flowers
3	Portrait
4	Animal, bird, or insect
5	Any other photo (not from categories previously listed)

Award: Blue \$2.00; Red \$1.75; White \$1.50; Pink \$1.25

Junior Division, Department J22 WOODWORKING

Dawn Wallace, Stacey Wallace

EXHIBITORS MAY ENTER IN ONLY ONE CLASS. NOTE: CLASSES A-F ARE BROKEN DOWN BY GRADE AND YEARS IN PROJECT, CHECK CAREFULLY THAT YOU ARE ENTERED CORRECTLY. Exhibits **CANNOT** be made in class or shop **EXCEPT IN SPECIFIED** lot numbers.

All woodworking exhibits will be judged face-to-face except for Class I. The exhibitor should bring the exhibit items(s) in for judging between the hours of 1 – 7pm on Wednesday of fair week. the exhibitor must be present, no substitutes, and will talk with the judge about the item exhibited. The judge will determine the placing for the item at the time.

Articles should be finished appropriately for their intended use. Hangers or holes for hanging should be put on articles intended for hanging.

If the item you are entering is larger than 4' x 4' x 4', please notify the Administrator so space can be arranged.

CLASS A – Open to youth in Grades 3-7 enrolled in their first year in WOODWORKING

CLASS B - Open to youth in Grades 8 and over enrolled in their first year in WOODWORKING

CLASS C - Open to youth in Grades 3-7 enrolled in their second or third year in WOODWORKING

CLASS D - Open to youth in Grades 8 and enrolled in their second or third year WOODWORKING

CLASS E - Open to youth in Grades 3-7 enrolled in their fourth year in WOODWORKING

CLASS F - Open to youth in Grades 8 and over enrolled in their fourth year in WOODWORKING

Lot #	Exhibit Description	Lot #	Exhibit Description
1	An article for use in a workshop, ex toolbox, sawhorse	6	Homemade toy or game, ex puzzle, airplane, whistle, boomerang
2	An article for use out of doors	7	Useful article made from a kit
3	An article for use in storage, ex wooden box	8	An article made for a holiday
4	An article for use in the home	9	an article made in Industrial Arts Class, Vocational
5	An article of creative design from wood or wood and other materials		Ag Class or shop as part of class work for a grade or extra credit

CLASS G – Open to youth in WOODWORKING for 5 or more years

Lot # Exhibit Description

- 1 – 10 Same as Classes A- F
11 An article of furniture or cabinet-making

CLASS H – Lot #1 NON FACE-TO-FACE EXHIBIT – Open to youth in the Woodworking project and are unable to be present at the face-to-face judging. Attach a brief explanation of the exhibit. NOTE: If you enter an exhibit in this class, you may exhibit only that one exhibit. You cannot enter face-to-face judging classes in this department. **NO EXCEPTIONS!**

Awards - Blue \$2.00; Red \$1.75; White \$1.50; Pink \$1.25

Junior Division, Department J24 MECHANICAL PROJECTS

All posters must be 14"x22" and must include an index card with the source of information on it. It is recommended that brand names of products not show except where omitting them would detract from the final effect. **Entry tag must be securely fastened to the lower right hand corner of poster and ALL EXHIBITS IN THIS DEPARTMENT MUST HAVE A 3X5 INDEX CARD ATTACHED TO ENTRY TAG.**

CLASS A - Open to youth in Grades 3 - SCALE MODELS

CLASS B - Open to youth in Grades 6 - 8 SCALE MODELS

CLASS C – Open to youth in Grades 9 and over SCALE MODELS

<u>Lot #</u>	<u>Exhibit Description</u>	<u>Lot #</u>	<u>Exhibit Description</u>
1	Model of a car made from a kit	14	Model of a car made from Legos
2	Model of a truck made from a kit	15	Model of a truck made from Legos
3	Model of a ship or boat made from a kit	16	Model of a ship or boat made from Legos
4	Model of a motorcycle made from a kit	17	Model of a motorcycle made from Legos
5	Model of a train made from a kit	18	Model of a train made from Legos
6	Model of an airplane made from a kit	19	Model of an airplane made from Legos
7	Model of a rocket made form a	20	Model of a rocket made form Legos
8	Model of an insect made from a kit	21	Model of an insect made from Legos
9	Model of a dinosaur made from a kit	22	Model of a dinosaur made from Legos
10	Model made from wood		
11	Model made from metal		
12	Any other model except any of the above		
13	Self-determined model – Any other model built by exhibitor not from a kit		

CLASS D – Open to all youth in ROBOTICS

<u>Lot #</u>	<u>Exhibit Description</u>	<u>Lot #</u>	<u>Exhibit Description</u>
1	Basic LEGO tankbot that I designed and built	8	Program: tankbot stops, using a touch sensor
2	Poster: differences among machines, computers, and robots	9	Program: tankbot stops, using a light sensor
3	Poster: parts of an RCX (robot's brain)	10	Program: tankbot goes forward for 4 seconds without using wait-for icon
4	Program: tankbot goes forward for 4 seconds	11	Program: tankbot follows a path
5	Program: tankbot turns left 3 different ways	12	Program: tankbot follows a path for a length of time
6	Program: tankbot navigates a maze	13	Program: tankbot stops, using both touch and light sensors
7	Program: tankbot travels around square racetrack	14	Program: tankbot completes challenge course

CLASS E – SELF-DETERMINED MECHANICAL PROJECT

<u>Lot #</u>	<u>Exhibit Description</u>
1	Exhibit of self-determined mechanical project (please attach a 3"x5" card explaining what it is, the work done and how it is used)

CLASS F – LOT #1 NON FACE-TO-FACE EXHIBIT

Open to youth who have enrolled in a Mechanical Project area and are unable to be present at the face-to-face judging. Attach a brief explanation of the exhibit. NOTE: if you enter an exhibit in this class, you may exhibit only that one exhibit. You cannot enter face-to-face judging classes in this department. **NO EXCEPTIONS!**

Awards – Danish: Blue \$2.00; Red \$1.75; White \$1.50; Pink \$1.2

Junior Division, Department J25 FOODS & NUTRITION

Rebecca Kludy, Co-Superintendent, 715-551-7888
Myria Kludy Co-Superintendent

ALL ENTRIES UNDER THIS DEPARTMENT WILL BE FACE-TO-FACE JUDGING: Face-to-face judging activities are designed to make the fair and judging experience more educational for the exhibitor. The exhibitor must bring the entry in during the specified judging time and discuss it with the judge. The judge gives the exhibitor input on the good points of the exhibit and ways it could be improved. **Face-to-face judging will be held on Wednesday afternoon of the fair from 3:00 – 7:00 pm.**

RULES: Exhibits will be lowered one placing after judging for each rule not followed.

- 1 All food products (except decorated items) must be entered on a disposable plate and covered with a self-sealing bag. The entry tag must be attached to the plate. Decorated items need not be covered.
- 2 No prepared mixes may be used unless otherwise stated.
- 3 Any favorite recipes can be used for entries in classes A-F.
- 4 Recipes, complete with directions, must accompany all entries. The recipes must be written on 3"x5" card/cards And must be covered with clear plastic wrap in order to be kept clean and legible. Do not bring original recipe Card – Please make a copy. THANKS!
- 5 The fair does not have refrigeration facilities to keep entries cool at the fair, so any perishable entries that require Refrigeration need only leave a 4"x4" sample, the recipe and ribbon awarded, if any, will remain at the fair until pick up. The department has the discretion of removing deteriorated food, as necessary.
- 6 Each family member must prepare his or her own entry; obvious double entry of a product from the same batch will result in disqualification.
- 7 All poster must be 14"x22". It is recommended that brand names of products not show on posters or other exhibits
Except where omitting them would detract from the final effect.
- 8 Do not make muffins in paper liners
- 9 Sponge and angel food cakes must be made in tube pans
- 10 Decorated cakes must be removed from the pan and placed on a board, unless a different display is a necessary part of the decoration. **PLEASE NOTE:** The Fair is not responsible for lost or broken items so do not use valuable pans.

CLASS A – DECORATED ITEMS – FACE-TO-FACE JUDGING

Open to those in FOODS AND NUTRITION projects who are in Grades 3-7 as of January 1 of the current year. Decorated items are judged on appearance only, not on taste. You may use a cake mix or foam pieces for the foundation. Entrants must make own frosting.

Include a 3"x5" card/cards with the following information: (1) frosting recipe, and (2) decorating directions.

Lot #	Exhibit Description
-------	---------------------

- | | |
|---|--|
| 1 | Plate of decorative samples, any shape, using two or more colored icings and 1 or more decorative forms (rosebuds, lines, etc) |
| 2 | Decorated cookies – plate of 3 (cutout cookie: Gingerbread man, Santa, etc) |
| 3 | Decorated cupcakes – plate of 3 |
| 4 | Decorated cake (simple – birthday, holiday, party), not fondant |
| 5 | Decorated Cake using Fondant |
| 6 | Decorated gingerbread house |

CLASS B – DECORATED ITEMS – FACE-TO-FACE JUDGING

Open to those in FOODS AND NUTRITION projects who are in Grades 8 & over as of January 1
Decorated items are judged on appearance only, not on taste. You may use a cake mix or foam pieces for the foundation. Entrants must make own frosting.

Include a 3"x5" card/cards with the following information: (1) frosting recipe, and (2) decorating directions.

Lot #	Exhibit Description
-------	---------------------

- | | |
|---|--|
| 1 | Plate of decorative samples, any shape, using two or more colored icings and 3 or more decorative forms (rosebuds, lines, etc) |
| 2 | Decorated cookies – plate of 3 (cutout cookie: Gingerbread man, Santa, etc) |
| 3 | Decorated cupcakes – plate of 3 – Use a decorating tube |
| 4 | Decorated cake (simple – birthday, holiday, party), not fondant |
| 5 | Decorated Cake using Fondant |
| 6 | Decorated gingerbread house |

CLASS C – CANDY MAKING – FACE-TO-FACE JUDGING

Open to those in FOODS AND NUTRITION project who are in grades 3-7 as of January 1 of this year

Lot #	Exhibit Description	Lot #	Exhibit Description
1	Fudge – any kind (plate of 3)	6	Molded candy (chocolate or other) (plate of 3)
2	Caramels (plate of 3)	7	Candy bars (plate of 3)
3	Peanut brittle (plate of 3)	8	Any other candy (plate of 3)
4	Taffy (plate of 3)	9	Collection of at least 8 candy recipes in a booklet or box
5	Dipped candy or nonperishable fruit (plate of 3)	10	Decorated homemade gift box or container with candy (may contain candy from batches made for the above entries)

CLASS D – CANDY MAKING – FACE-TO-FACE JUDGING

Open to those in FOODS AND NUTRITION project who are in grades 8 & over as of January 1 of this year

Lot #	Exhibit Description	Lot #	Exhibit Description
1	Fudge – any kind (plate of 3)	7	Dipped candy or nonperishable fruit (plate of 3)
2	Caramels (plate of 3)	8	Molded candy (chocolate or other) (plate of 3)
3	Divinity (plate of 3)	9	Candy bars (plate of 3)
4	Peanut brittle (plate of 3)	10	Coated (chocolate or other) filled candy (plate of 3)
5	Taffy (plate of 3)	11	Any other candy (plate of 3)
6	Hard candy or lollipops (plate of 3)	12	Collection of at least 15 candy recipes in a booklet or box
		13	Decorated homemade gift box or container with candy (may contain candy from batches made for the above entries)

CLASS E – GENERAL CULINARY ENTRIES – FACE-TO-FACE JUDGING

Open to those in FOODS & NUTRITION who are in Grades 3-7

CLASS F - GENERAL CULINARY ENTRIES – FACE-TO-FACE JUDGING

Open to those in FOODS & NUTRITION who are in Grades 8 & over

Lot #	Exhibit Description	Lot #	Exhibit Description
1.	Drop cookie – any kind (plate of 3)	20	Fruit pie, single crust – any kind (tart size0
2.	Rolled cookie – any kind (plate of 3)	21	Fruit pie, double crust – any kind (tart sizes)
3.	Filled cookie – any kind (plate of 3)	22	Choux or puff pastry, unfilled (plate of 3)
4.	Brownie – any kind (plate of 3)	23	Appetizer – any kind
5.	Bar – any kind (plate of 3)	24	Breakfast dish
6	Muffin– any kind (plate of 3)	25	Pizza from scratch
7	Cupcake (unfrosted)– any kind (plate of 3)	26	Casserole
8	Dinner Rolls – any kind (plate of 3)	27	One-dish main meal
9	Fancy Sweet Rolls – any kind (plate of 3)	28	Fruit side dish
10	Biscuit – any kind (plate of 3)	29	Vegetable side dish
11	Quick bread – any kind (half loaf)	30	Salad- any kind
12	Coffee Cake with topping-any kind 4” sq. from corner	31	Noodle dish
13	White yeast bread – any kind (half loaf)	32	Ethnic dish – any kind
14	Whole-wheat yeast bread – any kind ½ loaf	33	Dietetic Restriction – any diabetic recipe
15	Multi-grain yeast bread (with two or more types Of flour – any kind ½ loaf	34	Dietetic Restriction - any gluten-free recipe
16	Specialty or ethnic bread-any kind ½ loaf	35	Dietetic Restriction – any vegetarian recipe
17	Any sheet cake (unfrosted) – 4” square from corner	36	Mix in jar- 3 or more ingredients, layered in an Attractive fashion. The label must include a list of the ingredients as well as instructions for making the product.
18	Any type tube or Bundt cake 4” section		
19	Pie crust – any kind, tart size		
		37	Exhibitor designed recipe book or box with at least 10 favorite or heritage recipes
		38	Exhibitor designed week-long meal plan, with at least 14 complete meals

Junior Division, Department J25
FOOD PRESERVATION
 Rebecca Kludy, Co-Superintendent, 715-551-7888
 Fern Langhoff, Co-Superintendent

ALL ENTRIES UNDER THIS DEPARTMENT WILL BE FACE-TO-FACE JUDGING: Face-to-face judging activities are designed to make the fair and judging experience more educational for the exhibitor. The exhibitor must bring the entry in during the specified judging time and discuss it with the judge. The judge gives the exhibitor input on the good points of the exhibit and ways it could be improved. **Face-to-face judging will be held on Wednesday afternoon of the fair from 3:00 – 7:00 pm.**

RULES:

- 1 All canned food must be in a clean, standard quart or pint jar with a self-sealing lid. A standard jar is a jar with a brand name, such as Ball or Kerr, imprinted on the side of the jar. All jar rings must be removed. All foods must have been canned since last year's fair.
- 2 Jams and jellies must be sealed in ½ pint standard jars with a self-sealing lid and processed in boiling water bath. No freezer jams.
- 3 The date, processing time, and method **MUST** be labeled on jars. **Entries will be disqualified if the judge feels the proper time and method have not been used.**
- 4 All posters must be 14"x22". It is recommended that brand names of products not show on posters or other exhibits except where omitting them would detract from the final effect.

CLASS P – Open to youth in Grades 3-7 in FOOD PRESERVATION

Lot #	Exhibit Description	Lot #	Exhibit Description
1	Applesauce	13	Jelly – any variety
2	Apples, quartered or halved	14	Pickles
3	Cherries, pitted	15	Relish
4	Rhubarb	16	Poster showing different canning supplies
5	Tomato juice	17	Poster on vegetables or fruits suitable for freezing
6	Tomatoes, quartered or halved	18	Poster on advantages and disadvantages of freezing
7	Red or black raspberries	19	Red Beets
8	Wild raspberries	20	Fruit Juice, any other kind
9	Peaches	21	Salsa
10	Any other fruit or berry		
11	Green or yellow beans, cut		
12	Jam – any variety		

CLASS Q – Open to youth in Grade 8 and over in FOOD PRESERVATION

Lot #	Exhibit Description	Lot #	Exhibit Description
1	Applesauce	14	Any other eatable suitable for canning
2	Apples, quartered or halved	15	Beet Pickles
3	Cherries, pitted	16	Bread and butter Pickles
4	Tomato juice	17	Dill Pickles
5	tomatoes, quartered or halved	18	Sweet Pickles
6	Rhubarb	19	Relish
7	Red or Black raspberries	20	Jam-any variety
8	Peaches	21	Jelly – any variety
9	Pears	22	Marmalade or conserve
10	Any other berry or fruit	23	Red Beets
11	Sweet Corn off the cob	24	Fruit Juice, any other kind
12	Green Beans, cut	25	Salsa
13	Yellow Beans, cut		
26	Poster showing differences between boiling water bath and pressure canning methods of preserving food		
27	Poster on the length of time various foods can be stored in a freezer		
28	Display of appropriate containers to use for freezing; give an example or explanation of each and include advantages and disadvantages of each		

CLASS R – DRIED FOODS – Open to youth in grades 3-7 in FOOD PRESERVATION

CLASS S – DRIED FOODS – Open to youth in grades 8 & over in FOOD PRESERVATION

RULE: Dehydrated food must be presented at the fair in a 1-pint plastic reseal-able bag clearly labeled with the following information: Food Item; Variety; Date dehydrated; Drying time; Pretreatment used

Lot #	Exhibit Description	Lot #	Exhibit Description
1	Apples – ½ cup	7	Any other vegetable – ½ cup
2	Bananas – ½ Cup	8	Meat jerky, 4 pieces (4" length)
3	Any other fruit – ½ cup	9	Any herb (parsley, chives, rosemary, oregano, etc) – ¼ cup
4	Fruit leather – 4"x4" piece	10	Poster on different methods of drying foods
5	Peas – ½ cup	11	Poster on how to store and use dried foods
6	Carrots – ½ cup	12	Poster on advantages of dried foods over canned and frozen

Awards – Blue \$2.00; Red \$1.75; White \$1.50; Pink \$1.25

Junior Division, Department J26

CLOTHING

Maxine Schuetze - Superintendent

RULES:

- 1 Exhibits must be current year work of exhibitor. Garments may be worn before the fair but are to be clean, well-pressed, and in good repair when brought in for exhibit.
- 2 Each garment entry must be accompanied by a 3"x5" card with the following information:
 - a. Care label information
 - b. Intended use (if made for someone other than exhibitor, indicate here) EXAMPLE: Simple dress
 - a. Machine wash and dry
 - b. School ware for myself

Junior Division, Department J26; CLOTHING

CLASS A – Open to members in Grades 3-7 in their first year in CLOTHING

CLASS B – Open to members In Grades 8 & over in their first year in CLOTHING

NOTE: The definition of simple is no buttonholes, zipper, or collar

Lot #	Exhibit Description	Lot #	Exhibit Description
1	Casual Sportswear	7	Simple top
2	Sleepwear	8	Simple shorts or pants
3	Apparel for dress	9	Simple dress or jumper
4	Simple pillow (may be a kit)	10	Any other garment
5	Simple skirt	11	Simple sleepwear
6	Sewing project using simple straight-line sewing (examples: placemat, pillowcase, potholder, hair scrunchie, book cover)		

CLASS C – Open to members in Grades 3-7 in 2nd or 3rd year in CLOTHING

CLASS D – Open to members in Grades 8 & over in 2nd or 3rd year in CLOTHING

Lot #	Exhibit Description	Lot #	Exhibit Description
1	Casual Sportswear	9	Pillow (not a kit)
2	Apparel for dress	10	Sleepwear
3	Shorts or skort or pants	11	Top, blouse or shirt
4	Skirt	12	Costume
5	Jumper or dress	13	Any other garment
6	Something new from old jeans		
7	Sewing project using simple, straight line sewing (examples: Placemat And napkin, potholder, hair scrunchie, book cover)		
8	Sewing project using curved line sewing (ex: Mittens, gym bag, jewelry organizer, stuffed toy)		

CLASS E – Open to members in Grades 3-7 in their 4th or more year in CLOTHING

CLASS F – Open to members in Grades 8 & over in their 4th or more year in CLOTHING

Lot #	Exhibit Description	Lot #	Exhibit Description
1	Recycled or redesigned article of clothing, attach a 3x5 card Explaining what changes were made	7	Sleepwear
2	Shirt, blouse, top, or hat	8	Casual Sportswear
3	Skirt	9	Garment for formal wear
4	Shorts, Skort, or pants	10	Costume
5	Dress or Jumper	11	Product made for home
6	Outdoor product (ex: Backpack, duffle bag, fanny pack, Snowboard cover, ski bag)		

Awards – Blue \$2.00; Red \$1.75; White \$1.50; Pink \$1.25

Junior Division, Department J27 KNITTING & CROCHETING

Maxine Schuetze

RULES:

- 1 Exhibits must be current year work of the exhibitor.
- 2 Each garment entry must be accompanied by a 3"x5" card with the following information:
 - a. Care label information and fiber content
 - b. Intended use
 - c. Pattern stitch used

CLASS A – Open to all members in Grades 3-5 in the first or second year of **KNITTING**.

CLASS B – Open to all members in Grades 6 & over in the first or second year of **KNITTING**.

Lot #	Exhibit Description	Lot #	Exhibit Description
1	Hat or headband	6	Ensemble (2 or 3 piece)
2	Scarf	8	Simple afghan
3	Slippers	9	Simple pillow
4	Any other simple accessory to wear	10	Any other item for use in home
5	Any simple garment		

CLASS C – Open to all members in Grades 6-8 in three or more years of **KNITTING**

CLASS D - Open to all members in Grades 9 and over in three or more years of **KNITTING**

Lot #	Exhibit Description	Lot #	Exhibit Description
1	Hat or headband	8	Accessory
2	Scarf	9	Ensemble (2 or 3 piece)
3	Slippers	10	Afghan
4	Any simple accessory to wear	11	Pillow
5	Four needle project (mittens, socks, etc)		
6	Baby Ensemble (2 or 3 pieces)		
7	Any Advanced garment		

CLASS E – Open to members in Grades 3-5 in the first or second year of **CROCHETING**.

CLASS F – Open to members if Grades 6 and over in the first or second year of **CROCHETING**

Lot #	Exhibit Description	Lot #	Exhibit Description
1	Hat or headband	7	Afghan
2	Scarf	8	Any other simple article for home
3	Slippers	9	Holiday ornament or decoration
4	Any other simple accessory to wear	10	Ensemble (2 or 3 piece)
5	Any simple garment		
6	Pillow		

CLASS G – Open to youth in Grades 6-8 in three or more years of **CROCHETING**

CLASS H – Open to youth in Grades 9 & over in three or more years of **CROCHETING**

Lot #	Exhibit Description	Lot #	Exhibit Description
1	Hat	7	Article with crocheted edging or doily
2	Scarf	8	Pillow
3	Slippers	9	Afghan
4	Accessory to wear	10	Any other article for home
5	Baby Ensemble (2 or 3 pieces)	11	Holiday ornament or decorations
6	Any garment		

Junior Division, Department J28
HOME FURNISHINGS/HOME ENVIRONMENT
 Maxine Schuetze

RULES:

- 1 Exhibits must be current year's work of the exhibitor.
- 2 Posters should not exceed 14"x22".
- 3 It is recommended that brand names of products not show on posters or other exhibits except where omitting them would detract from the final effect.
- 4 Each exhibit must be accompanied by a 3"x5" card with the following information.
 - a. Description (What is it?)
 - b. Use (What room/area will it be used?)
 - c. Rationale (Why did you choose color, texture, etc?)

CLASS A – Open to members in Grades 3-5 in their first year

CLASS B – Open to members in Grades 6 & over in their first year

Lot #	Exhibit Description	Lot #	Exhibit Description
1	Decorative throw pillow (may be a kit)	5	Stitchery (may be a kit)
2	Item for the home made of recycled material	6	Memory item (picture frame, scrapbook cover, box, etc)
3	Creative home accessory using technique	7	Any item made for storage or organization
4	other than stitchery for any room (explain what was used)	8	Any other useful article for any room

CLASS C – Open to members in their second year

Lot #	Exhibit Description
1	Decorative throw pillow (no kits)
2	Memory item (picture frame, memory box, scrapbook cover)
3	Creative home accessory using technique other than stitchery
4	Creative wall hanging using technique other than stitchery
5	Stitchery (may be a kit)
6	Any item made for storage or organization
7	Any item for the home made of recycled materials (explain what was used)
8	Any other useful article for any room

CLASS D – Open to members in their third year

Lots #	Exhibit Description
1	Decorative throw pillow (no kits)
2	Memory item (picture frame, scrapbook cover, box, etc)
3	Creative home accessory using technique other than stitchery
4	Creative wall hanging using technique other than stitchery
5	Stitchery (may be a kit)
6	Windsock, banner, or door decoration for entrance to hom
7	Any item made for storage or organization
8	Any item for the home made of recycled materials (explain what was used)
9	Any other useful article for any room

CLASS E – Open to members in their fourth or more years

Lot #	Exhibit Description
1	Display with color and texture swatches, wood finishes and sketches to illustrate decorating a room, include furniture, window treatments, accessories, floor coverings, lighting, etc)
2	Display planning a dinner party. Include table appointments (centerpiece, linen, dishes and diagram of table settings or buffet table setting)
3	Heritage item (scrapbook, memory box, family tree, restored family piece, etc)
4	Creative home accessory of original design (not stitchery)
5	Creative wall hanging of original design (not stitchery)
6	Stitchery (may be a kit)
7	Yard or entrance decoration
8	Energy conserving item (draft dodger, insulated shade, lap robe, etc)
9	Any item made for storage or organization
10	Any item for the home made of recycled materials (explain what was used)
11	Any other useful article for any room

CLASS F – Artificial or Dried Floral Arrangements – Open to all youth in Grades 3-7

CLASS G – Artificial or Dried Floral Arrangements – Open to all youth in Grades 8 & over

Lot #	Exhibit Description	Lot #	Exhibit Description
1	Arrangement Using One Color	5	Arrangement for a Holiday Theme or Special Occasion
2	Arrangement for a Buffet Table	6	Arrangement Using Wild Materials
3	Arrangement for a Dinner Table	7	Swag or Wreath
4	Miniature Arrangement Not over 6" tall		

Awards – Blue \$2.00; Red \$1.75; White \$1.50; Pink \$1.25

Junior Division, Department J29 FAMILY & CHILD DEVELOPMENT

RULES:

- 1 Exhibit must be the current year's work
- 2 Posters should not exceed 14"x22"
- 3 It is recommended that brand names of products not show on posters or other exhibits except where omitting them would detract from the final effect
- 4 **Face-To-Face exhibits will be judged on Thursday from 10:00 am to 11:30 am and 12:30 to 2:00 pm**

CLASS A

Lot #	Exhibit Description
1	Exhibit of self-determined home and family (Face to Face)
2	Exhibit of your role in caring for a child (Face to Face)
5	Toy made by exhibitor with explanation of age toy is appropriate for
6	Baby-sitting idea box or booklet of age-appropriate activities

Awards – Blue \$2.00; Red \$1.75; White \$1.50; Pink \$1.25

Junior Division, Department J31 COMMUNICATIONS

Lori Lemke, Superintendent, 715-453-8063

Posters not to exceed 14" x 22"

CLASS H – Open to all youth in **CREATIVE WRITING**

Lot #	Exhibit Description
1.	A Handwritten "commonplace book"
2.	A scrapbook or notebook of original poetry.
3.	A poster about proper e-mail "etiquette"
4.	A personal essay about why you keep a journal or diary (Note: Journals and diaries should <i>not</i> be entered in the fair)
5.	A handmade "few kind words book"
6.	Any other piece of original creative writing (poem, short story, essay, or play)
7.	An original book review about your favorite book
8.	An original cover illustration for one of your favorite books
9.	A poster illustrating your top 10 favorite books ever read
10	A poster from a 4H or FFA awarded trip

Awards – Blue \$2.00; Red \$1.75; White \$1.50; Pink \$1.25

Junior Division, Department J32
BOOTHS, BANNERS, AND SCRAPBOOKS

Open only to any 4-H, FFA, Scout, or other youth group. It is recommended that brand names of products not show on posters or other exhibits except where omitting them would detract from the final effect

CLASS A. JUNIOR DIVISION BOOTHS

Lot #	Exhibit Description
1	Group or club booth dealing with an appropriate subject. See additional information below.

All booths must be planned by the group or a subcommittee and must be the work of that group. Each group is responsible for putting up and maintaining their booths during the fair. Unless otherwise notified, booths can be set up on Sunday from 1 – 4 p.m. or on Tuesday from 2 – 8 p.m. All booths must be completely set up by 12 noon on Wednesday. **Entry tags must be attached to the right front (when you are facing it) outside corner of the booth.**

Booths may not be taken down until the release time on Sunday 6:00pm. Removal of exhibits prior to release time will result in forfeit of premiums; however, displays must be removed Sunday night. Failure to comply will result in loss of premiums.

Booths have back walls 4 feet wide and 5 feet tall and side walls 4 feet by 4 feet. The sides and back walls are of a sturdy material that can be pinned into. **Please use stickpins or pushpins only to attach the display to the booth. If the booth is damaged by use of staplers, tape, etc., there will be a charge for repairs. No electrical lights or extension cords can be used.**

Awards: \$16.00, \$14.00, \$12.00, \$10.00

Class B and Class C must be checked in at Woodworking Department.

CLASS B. BANNERS - Banner must be no larger than 5 feet wide and 3 feet long. Banners must be new each year and must be the work of the whole group or a subcommittee. A cord or rope must be firmly attached to the top of the banner for hanging. Attach the entry tag to the lower right-hand corner of the banner.

Lot #	Exhibit Description
1.	Cloth, plastic or paper banner promoting <u>your</u> Club
2.	Cloth, plastic or paper banner promoting in general or being educational in nature

CLASS C LOT #1 – CLUB SCRAPBOOK

Awards; \$8.00; \$6.00; \$4.00; \$2.00

**Junior Division, Department J35
SCHOOL EXHIBITS**

Open to all schools in Lincoln County. Home school associations (not individual families) also qualify. Exhibits must be preregistered. Work must be from the current school year. Premiums will be awarded to the school or association unless rules are not complied with. The exhibit shall consist of a school booth display representing the entire school or a subject taught within the school. Each school or association is limited to one entry. The subject matter for exhibits may include one of the following areas: art, civics, crafts, geography, history, home economics, industrial arts, languages, mathematics, science, special education, or any other subject taught in the school during the school year. Judging shall be based on factors such as arrangement, theme, entry, eye appeal, and creativeness.

The side and back walls are of a sturdy material that can be pinned into. **Please use stickpins or pushpins only to attach display to the booth. If the booth is damaged by use of staplers, tape, etc., there will be a charge for repairs. No electrical lights or extension cords can be used.** All display materials must be furnished by the school or association. Post the school or association name at the top of the back wall. Students' names and grades must be displayed on each of their exhibits. Each school or association is responsible for putting up, maintaining, and taking down their display. Unless otherwise notified, booths can be set up on Sunday from 1 - 4 p.m., or on Tuesday from 2 - 8 p.m. **Exhibits must be in place by 12 noon Wednesday and remain until exhibit release time on Sunday at 6 pm. Entry tags must be attached to the right front (when you are facing it) outside corner of the booth. Entry tags can be picked up at the Fair Office during booth setup times. Removal of exhibits prior to release time will result in forfeit of premiums; however, displays must be removed on Sunday night.**

CLASS A – SCHOOL EXHIBIT – 1 ENTRY PER SCHOOL IN THIS CLASS

<u>Lot #1</u>	<u>Exhibit Description</u>
1	Parochial School, elementary
2	Public School, elementary
3	Grades 6-8
4	Grades 9-12
5	Home School Association

Award: \$75.00, \$70.00, \$65.00, \$60.00

Open Division

Open Division, Department O05

Goats

Heather Klimek, Superintendent, 715-218-7011

ALL ANIMALS MUST HAVE A PREMISE ID IN ORDER TO SHOW AT THE FAIR. THERE WILL BE NO EXCEPTIONS! PLEASE SUBMIT THE NUMBER ON THE ENTRY BY JULY 15TH AND BRING A COPY ON ENTRY DAY. For more information or to register or renew your permit (every three years), go to www.wiid.org or phone WLIC at 888-808-1910

Goats are to be checked in between the hours of 12 noon – 7 pm on Wednesday of the fair.

PENS MUST BE CLEANED OUT DAILY AND AT RELEASE TIME!

. Each exhibitor may exhibit a maximum of 4 goats. Goat Judging will begin after the juniors, at 1 pm in the Livestock Barn rotunda on Friday of fair week.

The age of the animal for determining the appropriate class shall be computed from the opening day of the fair.

*Exhibitors need to bring the following supplies: Water Pails, hay bags, brushes, halters, pitchfork, feed, and hay.

*Exhibitors must care for their animals while at the fair. Goats pens must be cleaned as needed and fully cleaned out by 8 pm on Sunday of the fair.

*All goats must be dehorned. Goats with full natural horns may not be entered unless full natural horns are a standard for a specific breed. Goats must be free from all sickness and disease or they will be disqualified.

*It is recommended that all milking does be blood-tested for CAE.

*Official scrapie ear tags or other permanent identification are required. Tattoos are permitted. If you have questions, please contact the department superintendent.

All milk produced by lactating does is the full responsibility of the exhibitor.

It is recommended that all milking does be blood tested for CAE. Please handle all milk and equipment appropriately so as not to cross-contaminate.

Goat Breeds by their use: (The judge's decision as to use is final)

- **Dairy:** Alpine (French, British, American), Anglo-Nubian, Gold Guernsey, La Mancha, Nigerian Dwarf, Nubian (considered dual purpose under old standard), Oberhasli, Rove, Saanen, Sable Saanen, Toggenburg, Kinder
- **Meat:** Boer, Kiko, Rave Spanish
- **Pet:** Pygmy, Nigerian Dwarf, Australian Miniature Goat, Fainting

Class A – DAIRY GOATS

<u>Lot#</u>	<u>Exhibit Description</u>
1	Junior Doe Kid, birth to 4 months
2	Senior Doe Kid, 4 to 7 months
3	Junior Yearling Doe, 7 to 12 months
4	Senior Yearling Doe, 12 to 24 months, not in milk
5	Yearling Milker, under 2 years, milking
6	Junior Milker, 2 to 3 years, milking
7	Mature Milker 3 to 5 years
8	Aged Milker, 5 years and older

Class B - MEAT GOATS

<u>Lot#</u>	<u>Exhibit Description</u>
9	Junior Doe Kid, Birth to 6 months
10	Senior Doe Kid, 7 to 12 months
11	Senior Doe Yearling, 12 to 24 months, not in milk
12	Doe 2 – 5 years old
13	Doe 5 years and over
14	Weather less than one year
15	Weather over one year

Awards: Blue \$4.00; Red \$3.00; White \$2.00; Pink \$1.00

Class C – Pet Goat; Lot# 1

Open Division, Department O07
Poultry
Brittany Bloch, Superintendent, 715-536-5791

ALL ANIMALS MUST HAVE A PREMISE ID IN ORDER TO SHOW AT THE FAIR. THERE WILL BE NO EXCEPTIONS! PLEASE SUBMIT THE NUMBER ON THE ENTRY BY JULY 15TH AND BRING A COPY ON ENTRY DAY. For more information or to register or renew your permit (every three years), go to www.wiid.org or phone WLIC at 888-808-1910

Poultry and waterfowl FROM WITHIN WISCONSIN need ONE of the following:

- *For Eggs and birds of all ages, an NPIP certificate stating the flock of origin is a US pullorum-typhoid clean or**
- *For eggs and birds of all ages, documentation the flock of origin is a Wisconsin Tested Flock and has tested negative for pullorum-typhoid**

- 1 Cages & water are provided by the fair. **All exhibitors must bring water and feed cups. Feed may be** donated by River Country Coop, Merrill All families in the Lokemoen building must bring a bale of shavings or purchase a bale for \$7.
- 2 **All poultry must comply with health regulations listed here and in the Wisconsin County and District Fairs 2025 Animal Health Rules and Regulations. All poultry must be clean and clear eyed with bright combs. Poultry will be disqualified if they have clipped wings, sores, bald spots, mites or lice, or are in molt. Poultry can be disqualified by the Poultry committee.**
- 3 All sexually mature birds over 4 months of age must have a negative pullorum-typhoid test within the 90-day period prior to the fair. Testing will not to be offered at the fair. Exhibitors are responsible to get their birds tested. A certificate of testing will be required or documentation that the poultry originated from a flock designated U.S. Pullorum-Typhoid Clean.
- 4 All poultry exhibitors are **REQUIRED** to work to help set up. And two hours in the department during the fair as well as clean up on Sunday evening. Anyone not working will forfeit premiums earned. All exhibitors under 13 years of age will be required to have an adult present for the work shift. Setup is scheduled for **Sunday** afternoon prior to the fair from 1 to 4 pm; takedown with complete clean-up is on Sunday evening at the conclusion of the fair. Everyone will clean up their own cages, including the surrounding area, at the end of the fair. Work schedule signup for fair time will be at check-in on Entry Day.
- 5 Poultry exhibitors are responsible for cleaning cages each day by 11 am and replacing bedding.

Birds must have been raised by the exhibitor. Exhibitor may show only one bird per lot number, except where indicated. **Poultry judging will begin at 9 am on Friday of fair week.** Exhibitors are required to be present to carry their birds for judging or provide a substitute. All birds will be removed from cages and shown at the judging table. P

Poultry Definitions: cockerels and pullets are birds hatched on or after January 1 of the exhibit year. It is strongly recommended that chickens be over 2 months of age to be shown, Birds under 2 months are considered too young to be shown.

Open Division, Department O07; Poultry

Junior Division birds should be checked in on entry day before 3 pm if at all possible. If you cannot check your birds in before 3, please let the superintendents know, so that your cage space can be reserved. **Open division birds will be checked in after 3 pm, and we need to know how many cages will be available.**

Class A – Chickens, American –

(Plymouth rock, Dominiques, Wyandottes, Rhode Island Reds, New Hampshires, Jersey Giants, etc)

Lot # Exhibit Description

- | | |
|---|----------|
| 1 | Cockerel |
| 2 | Pullet |
| 3 | Cock |
| 4 | Hen |

Class B – Chickens, Asiatic
(Brahmas, Cochins, Langshans)

Lot # Exhibit Description

1	Cockerel
2	Pullet
3	Cock
4	Hen

Class C – Chickens, English
(Dorkings, Orpingtons, Sussex, Australorps)

Lot # Exhibit Description

1	Cockerel
2	Pullet
3	Cock
4	Hen

Class D – Chickens Mediterranean
(Leghorns, Minorcas, Andalusions, Anconas, Spanish, etc)

Lot# Exhibit Description

1	Cockerel
2	Pullet
3	Cock
4	Hen

Class E – Chickens, Continental
(Polish, Hamburg, etc)

Lot # Exhibit Description

1	Cockerel
2	Pullet
3	Cock
4	Hen

Class F – Chickens, Any Other Standard
(Ameraucana Games, Oriental, etc)

<u>Lot #</u>	<u>Exhibit Description</u>	<u>Lot #</u>	<u>Exhibit Description</u>
1	Cockerel	5	Cross Bred Cockerel
2	Pullet	6	Cross Bred Pullet
3	Cock	7	Cross Bred Cock
4	Hen	8	Cross Bred Hen

Class G – Chickens, Market Classes

Lot # Exhibit Description

1	Broilers (2 birds, same sex, male or female, same variety each 3.5 to 5.5 lbs)
2	Roasters (2 birds, same sex, male or female, same variety each 5 lbs – 8 lbs)

Class H-m Chickens, Bantams

<u>Class</u>	<u>Exhibit Description</u>	<u>Lot # Cockerel;</u>	<u>Lot # Pullet;</u>	<u>Lot # Cock</u>	<u>Lot # Hen</u>
H	Single –comb Clean Legged	1	2	3	4
I	Rose Comb Clean Legged	1	2	3	4
J	Any Other Comb Clean Legged	1	2	3	4
K	Feather Legged	1	2	3	4
L	Game	1	2	3	4
M	Cross Bred	1	2	3	4

Class O-S Ducks

Class	Exhibit Description	Young Drake	Young Hen	Old Drake	Old Hen
O	Heavy Breed				
	Pekin	1	2	3	4
	Muscovy	5	6	7	8
	Any Other	9	10	11	12
P	Medium Breed Duck				
	Cayuga	1	2	3	4
	Any other	5	6	7	8
Q	Light Breed Duck	1	2	3	4
R	Bantam Duck	1	2	3	4
S	Crossbred Duck	1	2	3	4

Class T-W Geese

Class	Exhibit Description	Male	Female
T	Heavy Goose	1	2
U	Medium Goose	1	2
V	Light Goose	1	2
W	Crossbred Goose	1	2

Awards: Danish – Blue \$2.00; Red \$1.75; White \$1.50; Pink \$1.25

CLASS X – EGGS (2 per entry)

- 1 White
- 2 Brown
- 3 Colored,(no dye)
- 4 Bantam White
- 7 Duck

Awards: Danish – Blue \$1.75; Red \$1.50; White \$1.25; Pink \$1.00

Open Division, Department O08 Rabbits

Cindi Christiansen, Superintendent, 715-218-7649

- 1 Cages & water are provided by the fair. **All exhibitors must bring water and feed cups. Feed may be** donated by River Country Coop, Merrill. All families in the Lokemoen building must bring a bale of shavings or purchase a bale for \$7.
- 2 If exhibitors wish to groom their rabbits, they should bring their own grooming supplies. No grooming will be allowed once judging begins.
- 3 All Rabbit exhibitors are **REQUIRED** to work to help set up and in the department during the fair as well as clean up on Sunday evening. Anyone not working these hours will forfeit premiums earned. All exhibitors under 13 years of age will be required to have an adult present for the work shift. Setup is scheduled for Sunday afternoon prior to the fair from 1 to 4 pm. Takedown with complete clean-up is on Sunday evening at the conclusion of the fair. Everyone will be required to clean up their own cages at the end of the fair, including the surrounding area. Work schedule sign up for fair time will be at check in on Entry Day.
- 4 Exhibitors will feed and water their own animals every morning. All Cages must be cleaned by 11 am every day. The department committee decorates the building. Exhibitors may use decorative signs on the cages if they wish.
- 5 Animals shown in Junior Division may NOT be shown in Open Division.

Exhibitors MUST BE PRESENT for judging or have a substitute or your rabbit will not be shown. Open Division rabbit judging will begin at approximately 2:00 pm in Thursday of the fair.

NOTE: if there are not enough cages for rabbits, junior division rabbits will be given priority over open division rabbits

NOTE: DO NOT BRING PREGNANT RABBITS

Rabbit definitions: Senior animals are 6 months of age or over at exhibit time. Junior animals are under 6 months of age at exhibit time, but, except for meat pens, must be at least 44 days old but not over 69 days.

Class	Exhibit Description	Lot#	Senior Buck	Senior Doe	Junior Buck	Junior Doe
A	Angoras		1	2	3	4
B	Californian		1	2	3	4
C	Harlequin		1	2	3	4
D	Flemish Giant		1	2	3	4
E	Netherland Dwarf		1	2	3	4
F	Lionhead		1	2	3	4
G	Lop, Holland		1	2	3	4
H	Lop, Mini		1	2	3	4
I	New Zealand		1	2	3	4
J	Rex		1	2	3	4
K	Mini Rex		1	2	3	4
L	Satin		1	2	3	4
M	Other Purebred		1	2	3	4
N	Cross Bred	Lot #1	Over 6 months of age	Lot #2	Under 6 months of age	
O	Meat Pen	Lot #1				

A meat pen exhibit shall consist of 3 rabbits, all of which shall be of the same breed and variety. No rabbit may be under 44 days or over 69 days old or over 5 pounds (rabbits will be weighted!). Rabbits entered in this class may not be entered in any other class.

Premium – Blue - \$2.00; Red - \$1.75; White – \$1.50; Pink - \$1.25

**Open Division, Department O14
PLANT & SOIL SCIENCE**

Sue Pfaff, Co-Superintendent, 715-536-8986
Helen Schlinkert, Co-superintendent, 715-536-8869

Class A – FIELD CROPS – Sheaves must be grown within the last year and be approximately 2” thick at the center band and 2 ft long. Label each sheaf as to its variety. **All corn and grain entries must list on their entry tag the brand name and maturity date.**

Lot #	Exhibit Description	Lot #	Exhibit Description
1	Sheaf of Oats	14	½ of a 5-quart pail of rye
2	Sheaf of Barley	15	½ of a 5-quart pail of soybeans
3	Sheaf of Wheat	16	Baglage, about 5 quarts in garbage bag like bale slabs
4	Sheaf of rye	17	1 slice, 1 st crop alfalfa hay
5	Sheaf of 1 st crop alfalfa, cured	18	1 slice, 2 nd crop alfalfa hay
6	Sheaf of 2 nd crop alfalfa, cured	19	1 slice, 1 st crop clover
7	Sheaf of 2 nd crop alfalfa, wilted	20	1 slice, 2 nd crop, clover
8	Sheaf of 1 st crop clover, cured	21	1 gallon of 1 st crop haylage
9	Sheaf of 2 nd crop clover, cured	22	1 gallon of 2 nd crop haylage
10	Sheaf of 2 nd crop clover, wilted	23	1 gallon oats and peas
11	½ of a 5-quart pail of oats	24	3 stalks of corn
12	½ of a 5-quart pail of barley	25	3 stalks of sweet corn
13	½ of a 5-quart pail of wheat		

CLASS B – VEGETABLE GARDEN – Entries must be products of the exhibitor’s current garden. **All vegetable exhibits must be entered on paper or foam plates unless otherwise indicated. Do not put vegetables in plastic bags.**

Lot #	Exhibit Description
1	Red potatoes (3)
2	White potatoes (3)
3	Garden display, 6 different vegetables – must include vegetables from the following list: various radish types, 3 onions, 3 beets, 3 pickling pickles, 3 tomatoes (ripe or green, no stems), 3 peppers, kohlrabi, 3 rutabagas, 3 slicing cucumbers, 1 cauliflower, 1 cabbage, 1 squash, 1 pumpkin, 3 beans, or equivalent in other garden vegetables.
4	Best table arrangement of 5 different vegetables in your own decorative container. <i>Tomatoes should have stems, but no vines, Onions should have tops off, root cut, dried, NOT PEELED..</i>

Lot #	Exhibit Description	Lot #	Exhibit Description
		25	Plate of pickling pickles (3) 1 ½ -2” long
		26	Plate of Bell peppers (3)
5	Plate of green beans (8)	27	Plate of Jalapeno Peppers (3)
6	Plate of yellow beans (8)	28	Plate of any other Peppers (3)
7	Plate of purple beans (8)	29	Rhubarb (3 Stalks), leaves cut to 1” of stalk, base of stalk uncut
8	Plate of carrots (4)	30	Zucchini squash (2) 8” or less
9	Plate of beets (3)	31	Acorn squash (1)
10	Plate of slicing cucumbers (3)	32	Butternut squash (1)
11	Plate of yellow onions (3)	33	Buttercup squash (1)
12	Plate of white onions (3)	34	Any other squash (1)
13	Plate of red onions (3)	35	Plate of Kohlrabi (3)
14	Plate of regular peas (8)	36	Lettuce, 1 head
15	Plate of snow peas (8)	37	Lettuce, leaf
16	Plate of red tomatoes, Regala (3),	38	Cabbage (1 head)
17	Plate of tomatoes, Paste (3)	39	Cauliflower (1 head) or 3 shoots
18	Plate of cherry tomatoes, red (3)	40	Broccoli (1 head) or 3 shoots
19	Plate of pear tomatoes, red (3)	41	Gourd (1)
20	Plate of green tomatoes, (3)	42	Dill, 3 stems, tied (roots wrapped in foil)
21	Plate of green tomatoes, Paste (3)	43	Egg Plant (1)
22	Plate of green tomatoes, cherry (3)	44	Muskmelon (1)
23	Plate of green tomatoes, Pear (3)	45	Watermelon (1)
24	Garlic, (3)	46	Herb, any variety, 3 stems, labeled

CLASS B – CONTINUED

<u>Lot #</u>	<u>Exhibit Description</u>
47	Any other vegetable
48	Oddest-shaped vegetable
49	Celery with roots in a jar of water
50	Pumpkin, pie (1)
51	Pumpkin, Jack-o-Lantern (1)
52	Rutabaga (3)
53	Creature idea using 4 or more vegetables (exp: animal, person, thing, etc.) with explanation of what it is

CLASS C – FRUITS – Label each entry as to its variety. Each apple exhibit must have 5 apples to a plate. Exhibitor limited to one entry for each variety. **Exhibits must be entered on a paper or foam plate.**

<u>Lot #</u>	<u>Exhibit Description</u>
1	Duchess
2	Melba
3	Beacon
4	Cortland
5	McIntosh
6	Wealthy
7	Whitney Crabs
8	Connel Reds
9	Viking
10	Any other apple, identify
11	Red Raspberries, 12 tame
12	Red Raspberries, 12 wild
13	Grapes, 3 clusters

Premiums – Blue - \$2.00; Red – 1.75; White – 1.50; Pink – 1.25

**Open Division, Department O15
FLOWERS & HOUSEPLANTS**

Sue Pfaff, Co-Superintendent, 715-536-8986
Helen Schlinkert, Co-superintendent, 715-536-8869

No limit on entries but bring only what is worthy of being judged. Unhealthy plants will not be judged. Hanging plants may be entered in only Classes F and G. Exhibitors are responsible for watering their own flowers and houseplants. All flowers used in Classes A-E must be home grown unless otherwise stated. All cut flowers must be exhibited in clear glass or clear plastic containers and are to be the same color. No leaves should be in the water. Exhibits must have stems of equal lengths, color and size of bloom, strip stems, leave foliage. **Flowers entered in the wrong class/lot will be disqualified. Any exhibits containing plants that are classified as regulated invasive species by the Department of Natural Resources will be disqualified. for more information, see www.dnr.wi.gov/invasives or contact the UW Extension.**

PLEASE ATTACH YOUR ENTRY TAG TO THE EXHIBIT.

CLASS A – PERENNIALS

Lot #	Exhibit Description	Lot #	Exhibit Description
1	1 perfect bloom, any color, hybrid tea rose	9	Tiger Lily, 3 stems, same color
2	1 stem floribunda, any color	10	Oriental Lillies, same color, 3 stems
3	Bee balm – 3 stems	11	Oriental Lillies, mixed colors, 3 stems
4	Rudbeckin – 3 stems	12	Asiatic, same color, 3 stems
5	Echinacea – 3 stems	13	Asiatic, mixed color, 3 stems
6	Daisies (shasta type), 3 stems	14	Any other large perennial, 3 stems, write common name
7	Phlox, best 3 stems of one or more varieties	15	Any other small perennial, 3 stems, write common name
8	Day Lily, 3 stems, same color	16	Hydrangea, 3 stems
		17	Calla Lilies, 3 stems

CLASS B – ANNUALS

Lot #	Exhibit Description	Lot #	Exhibit Description
1	Asters, 3 stems	16	Calendulas, 3 stems
2	Asters, 3 stems, mixed colors	17	Sweet peas, 3 stems
3	Marigold, 1-3 inches 3 stems, same color	18	Pansy, large, 3 stems
4	Marigold, over 3 inches, 3 stem, same color	19	Sunflower, under 3 inches, 3 stems
5	Petunia, single, plain or ruffled edge, 3 stems	20	Sunflower, over 3 inches, 3 stems
6	Petunia, single, mixed colors, 3 stems	21	Petunia, single bi-color, 3 stems
7	Petunia, double, 3 stems, same color	22	Petunia, double bi-color, 3 stems
8	Petunia, double, 3 stems, mixed colors	23	Petunia, single bi-color, mixed colors 3 stems
9	Snapdragon, 3 stems	24	Petunia, double bi-color, mixed colors 3 stems
10	Snapdragon, mixed color, 3 stems	25	Any other large annual, 3 stems, write name
11	Zinnia, dwarf, 3 stems, same color	26	Any other small annual, 3 stems, write name
12	Zinnia, dwarf, mixed colors, 3 stems	27	Salvia, 3 stems
13	Zinnia, giant, 1 large stem	28	Cosmos, 3 stems
14	Zinnia, giant, mixed colors, 3 stems	29	Larkspur, 3 stems
15	Bachelor Buttons, 3 stems		

CLASS C – BULBS

Lot #	Exhibit Description	Lot #	Exhibit Description
1	Dahlia, under 3", 3 stems	6	Gladiolus, 1 spike, white
2	Dahlia, 4"-5", 3 stems	7	Gladiolus, 1 spike, red
3	Dahlia, 6"-8", 1 bloom	8	Gladiolus, 1 spike, pink
4	Dahlia, over 8", 1 bloom	9	Gladiolus, 1 spike, purple
5	Gladiolus, 3 or more colors/spikes	10	Gladiolus, 1 spike, orange
		11	Gladiolus, 1 spike, peach
		12	Unique or odd shaped, 1 spike any color

CLASS D – BOUQUETS

Lot #	Exhibit Description
1	Bouquet of 5 different annuals
2	Bouquet of 5 different perennials

CLASS E – ARRANGEMENTS – No artificial flowers, leaves, branches, etc, are to be used in arrangements or displays unless specified. Do not use dry materials except for Lot #4. All arrangements 1-6 must be in oasis or a floral frog

Lot #	Exhibit Description
1	Arrangement for dinner table
2	Arrangement using flowers of one color
3	Arrangement with holiday theme (write the name of the holiday on the entry tag), artificial materials and ribbon to be used along with fresh flowers
4	Arrangement of wild materials using dry materials
5	Arrangement using driftwood and fresh flowers, at least 3 different varieties
6	Arrangement in a mug
7	Christmas wreath using evergreen boughs, pinecones or other appropriate plant materials
8	Centerpiece using evergreen bough, pinecones, or other appropriate plant materials.
9	Door swag or wall hanging using evergreen boughs, pinecones, or other appropriate plant materials

CLASS F – HOUSEPLANTS – POTTED PLANTS (Can be hanging baskets)

Lot #	Exhibit Description	Lot #	Exhibit Description
1	African Violet, double, blue and purple	10	Flowering houseplant in bloom
2	African Violet, single, blue & purple	11	Geranium, any color
3	African Violet, single, other color	12	Begonia, tuberous rooted, 1 bulb per pot
4	African Violet, double, other color	13	Begonia, any other type, 1 plant per pot
5	African Violet, no bloom	14	Christmas Cacti
6	Coleus, Any Color	15	Cacti – other
7	Spider plant	16	Other bulb plant, 1 bulb per pot
8	Ivy	17	Succulent (ie: Jade)
9	Any other houseplant, identify		

CLASS G – OUTDOOR HANGING CONTAINER – POTTED Note: flowers can only be entered only once per department

Lot #	Exhibit Description
1	Impatiens, any color, 3 or more plants in hanging pot
2	double impatiens, any color, 3 or more plants in hanging pot
3	hanging basket, other, in hanging pot, only one variety
4	Three or more different variety plants in hanging pot
5	Hanging container for sun
6	Hanging container for shade
7	Fuchsia plant, any color, 3 plants

Premiums – Blue - \$2.00; Red - \$1.75; White - \$1.50; Pink - \$1.25

**Open Division, Department O16
NATURAL SCIENCES**

All entries must have been produced since August 1 of last year. Use clear glass containers for extracted honey and maple syrup exhibits. Please include 3x5 Notecard explaining the procession method used.

CLASS A – MAPLE SYRUP AND HONEY

Lot #	Exhibit Description
1	Maple syrup, 1-pint jar or 1 quart jar (jar must not have a label on and must have a lid which can be opened and securely reclosed)
2	Maple candy, ½ lb any shape or form – include recipe
3	Comb honey, 1 section, or extracted honey, one 1 lb jar or chunk

Premiums – Blue - \$2.00; Red - \$1.75; White - \$1.50; Pink - \$1.25

**Open Division, Department O18
CULTURAL ARTS**

Amanda Barkley, co-superintendent

Randi Barkley, co-superintendent

ALL ENTRIES MUST BE WORK OF EXHIBITOR. ARTWORK MUST BE MATTED OR MOUNTED. INCLUDE NAME AND YEAR ON ITEMS.

NOTE: A 3x5 card is required on all items (except for Class E) entered in OPEN DIVISION CULTURAL ARTS with an explanation of how project was done.

Entry Tag must be securely and visibly fastened to top right-hand corner of artwork and index card must be attached to entry tag. If kit - pattern may be included

CLASS A – ADULT CLASS – Open to individuals 18 yrs of age and older as of January 1 of exhibit year.

CLASS B – JUNIOR CLASS – Open to individuals in Grades 8-12 as of January 1 of exhibit year. Grade must be on entry tag.

CLASS C – ELEMENTARY CLASS – Open to individuals in Grades 3-7 as of January 1 of exhibit year. Grade must be on entry tag.

CLASS D – YOUNG AGE CLASS – Open to individuals in Grades 2 and under. Grade/age must be on entry tag.

CLASS E – SENIOR CITIZEN – Open to individuals age 62 and over. May not enter in both adult and senior.

Lot #	Exhibit Description	Lot #	Exhibit Description
1	Oil painting	25	Hand Letter Item
2	Oil Pastel Painting	26	Article made from bread dough
3	Acrylic painting	27	Christmas decoration
4	Watercolor	28	Wood burning item
5	Lincoln County Scene Drawing	29	Doll Making-Handmade doll using textiles, wood, cornhusks, etc
6	Pencil drawing	30	Tree ornaments, min of 3
7	Color pencil drawing	31	Holiday decoration (not Christmas)
8	Ink drawing or painting	32	Paper Mache item
9	Crayon drawing	33	Basketry item
10	Finger painting	34	Latch hook item
11	One Stroke Painting	35	Hand carved item using wood
12	Paint Pouring	36	Hand carved item using soap
13	Spraypainting	37	Glass etching item
14	Mixed media drawing & painting item	38	Etching other than glass
15	Diamond Art Painting, longest side 16"or less	39	Bead item
16	Diamond Art Painting, longest side 16"or more	40	Tie-dyed T-Shirt
17	Metal craft item	41	Tie-dyed, other article
18	Homemade Holiday candle	42	T-shirt (design)
19	Any other homemade candle		
20	Stained glass item		
21	Wearable jewelry item (from a kit)		
22	Wearable jewelry item (not from a kit)		
23	Sculpture or multimedia creation made from recyclable materials, 12" or less		
24	Sculpture or multimedia creation made from recyclable materials, Greater than 12"		

Lot #	Exhibit Description	Lot #	Exhibit Description
43	Needlecraft item (cross-stitch, crewel, embroidery, candle-wicking, etc)	60	Puzzle art
44	Liquid embroidery item	61	Engraving art
45	Handmade Leathercraft item	62	Paint by number
46	Tooled Leathercraft item	63	Colored pencil by number
47	Any other fibercraft item (macramé, weaving, etc)	64	Mosaics
48	Painting on metal (any technique)	65	Sequin art
49	Painting on glass	66	Foam craft item
50	Painting on wood	67	Shrinky dinks item
51	Painting on fabric	68	Sand Art
52	Refrigerator magnets (set of 3 minimum)	69	Pet Toy
53	Flower pounding	70	Pet accessory
54	Origami	71	Tied Fleece Blanket
55	Wall Hanging, any medium	72	Tied Fleece – any other
56	Decorated hat or hat piece	73	VelvetBrite from a kit
57	Any other decorated garment	74	Rock Art
58	Any other decorative item (not previously listed)	75	Barn Quilt
59	Any other useful article (not previously listed)	76	Article for outdoor use

CERAMICS – Your initials and year made must be scratched on bottom of piece or permanently marked.

Lot #	Exhibit Description	Lot #	Exhibit Description
77	Ceramic item, from mold, stained on bisque only	86	Plaster craft item
78	Ceramic item, from mold, dry brushed only	87	Ceramic indoor item
79	Ceramic item, from mold, glazed only	88	Ceramic outdoor item
80	Ceramic item, from mold, chalked only	89	Ceramic useful item
81	Ceramic item, from mold, airbrushed only	90	Ceramic decorative piece
82	Ceramic item, from mold, any other technique not listed	91	Resin – 6” or less
83	Ceramic item using a combination of techniques	92	Resin – greater than 6”
84	Ceramic item using antique technique		
85	Ceramic Pottery, clay, or other hand-constructed item (no molded pieces)		

SCRAPBOOKING – All entries must include a 3x5 card with a description of the scrapbook or item

Lot #	Exhibit Description	Lot #	Exhibit Description
93	Wedding Scrapbook	98	Scrapbook of an Occasion Holiday
94	Baby Scrapbook	99	Any creative calendar
95	Vacation Scrapbook	100	Digital Scrapbook (Designed on the computer)
96	Family or individual scrapbook	101	Any Other Scrapbook not listed above
97	Pet Scrapbook		

RUBBER STAMPING –

Lot #	Exhibit Description	Lot #	Exhibit Description
102	Rubber stamped 4 original greeting cards	106	Rubber stamped stationary, 10 sheets, packaged for display
103	Rubber stamped 4 original birthday cards	107	Rubber stamped note cards, 8 using the same theme
104	Rubber stamped 4 original thank you cards	108	Rubber stamping, 4 greeting cards using the same stamp
105	Rubber stamped 4 cards using colored pencils or water-colored pencils	109	4 original greeting cards using any technique other than stamping
		110	Rubber Stamped gift item

SCALE MODELS

Lot #	Exhibit Description	Lot #	Exhibit Description
111	Model of a car	114	Model of a plane
112	Model of a truck	115	Any other model
113	Model of a ship or boat	116	Birdhouse (not from wood)
		117	Felt items

Premiums – Blue - \$2.00; Red - \$1.75; White - \$1.50; Pink - \$1.25

Open Division, Department O19

ANTIQUES

Holly Rauen, Co-Superintendent, 715-203-7473
Kari Entenmann, Co-Superintendent 715-581-2756
Margaret Sense

If an article is in poor condition but is valuable because of its age or rarity, these factors will be taken into consideration when scoring. If an item is entered for competition at this fair and receives a placing, it cannot be entered for competition at this fair and receives a placing, it cannot be entered for competition again until a period of five years has passed. If an article is entered for competition and does not receive a placing at this fair, it can be entered again at subsequent fairs.

Antiques should not be less than 50.

Every precaution will be taken to ensure safety of exhibits, but in no case will the management be responsible for loss or injury to same.

Exhibitors must present entry forms corresponding with entry tag when calling for exhibits and must not remove exhibits without an assistant being present to check out entries.

An item cannot be entered in a specific category and a like item entered in the miscellaneous class; for example, if one item of carnival glass is entered in Class A – Colored glass, another item of carnival glass cannot be entered in Class E- Miscellaneous.

Optional: Include a 3"x5" card with any information you feel may be helpful to the judge.

SCORING ANTIQUES

Quality-material	15
Technique	15
Beauty-color	15
Design/general appearance	20
Condition	20
Value in point of interest	<u>10</u>
	100

CLASS A – COLORED GLASS

Lot #	Exhibit Description	Lot #	Exhibit Description
1	Depression	8	Salt & Pepper shakers
2	Carnival	9	Milk Glass
3	Water pitcher	10	Creamer and sugar
4	Ruby glass item	11	Cobalt blue item
5	Ruby flash, cranberry flash, or solid glass	12	Cranberry glass
6	Art glass or decorative	13	Goofus glass
7	Tumblers, 2 of same pattern	14	Stemware
		15	Toothpick holder

CLASS B – CLEAR GLASS (transparent, no color)

Lot #	Exhibit Description	Lot #	Exhibit Description
1	Water Pitcher	4	Creamer and Sugar
2	Pressed glass item	5	Tumblers, 2 of same pattern
3	Collection of clear glass, 3 different pieces of same pattern	6	Salt and Pepper shakers
		7	Stemware

CLASS C – MISCELLANEOUS GLASS (clear or colored)

Lot #	Exhibit Description	Lot #	Exhibit Description
1	Canning Jar	10	Custard glass item
2	Cruet	11	Black amethyst item
3	Paper weight	12	Compote
4	Opalescent item	13	Milk Bottle
5	Bottle, colored	14	Salt Dip
6	Basket with handle	15	Any other miscellaneous glass (a miscellaneous glass item, clear and colored can be entered here only if there is no category for it elsewhere)
7	Bottle clear		
8	Vase		
9	Hobnail item		

Open Division, Department O19; ANTIQUES**CLASS D – CERAMICS & CHINA**

Lot #	Exhibit Description	Lot #	Exhibit Description
1	Miniature shoe	17	China Bowl
2	Pottery	18	Occupied Japan Articles – dishes and nick knacks
3	Iron stone or stoneware	19	Portrait plate
4	Mustache cup	20	Commemorative plate
5	Shaving mug	21	Calendar plate
6	Covered cheese or butter dish	22	Crock
7	Cup and saucer	23	Jug
8	Bone dish (crescent shape)	24	Miscellaneous (a misc. ceramic or china item can be entered here only if there is no category for it)
9	Pitcher		
10	Tea Pot	25	Nippon Category
11	Flow blue	26	Cookie Jar
12	Vase	27	Hat Pin Holder
13	Creamer and sugar dish	28	Butter Pat
14	Hand-painted item	29	Sugar Shaker
15	Salt and pepper shakers		
16	3 different pieces of a china collection-one pattern		

CLASS E – MISCELLANEOUS

Lot #	Exhibit Description	Lot #	Exhibit Description
1	Woven or weave basket	32	Lantern
2	Coffee pot	33	Small Kitchen Appliance
3	Plaster ware item	34	Clock
4	Brass item	35	Collection of fancy buttons, 6 or more mounted
5	Doll	36	Copper item
6	Children's game	37	Enameled item
7	Cookie cutters (3)	38	Postal artifact
8	Christmas decorations (3)	39	Leather item
9	Bank, still or mechanical	40	Wicker item
10	Iron or tin toy	41	Dresser set
11	Wooden toy	42	Kitchen flatware – set of 3
12	Toothpick holder	43	Camera
13	Indian relic or artifact	44	Lunch bucket
14	Tin advertising item	45	Small hand tools (3)
15	Wood advertising item	46	Vintage clothing
16	Glass or mirror advertising item	47	Coverlet or quilt
17	Paper collectibles (3)	48	Household furniture
18	Valentine	49	Farm tool
19	Book (1)	50	Framed certificate
20	Children's Book	51	Miscellaneous, large item (can be entered here only if no other category for it)
21	Catalog, magazine, or comic book (1)		
22	Jewelry – men's or ladies	52	Miscellaneous, small item (an item that can easily be set on a table, can be entered here only if there is no category for it elsewhere)
23	Purse or bag		
24	Portrait	53	Personal Care items
25	Snapshot	54	Plastic salt & Pepper shakers
26	Daguerreotype, tin picture	55	Jadeite, all colors
27	Framed Picture	56	Lusterware
28	Framed portrait	57	Cook Book
29	Photograph album		
30	Antique Lamp		
31	Hand tools		

Premiums – Blue - \$3.00; Red - \$2.50; White - \$2.00; Pink - \$1.50

**Open Division, Department O20
PHOTOGRAPHY**

Patricia Roets, Co-Superintendent, 715-536-5933
Samantha Roets, Co-Superintendent

OPEN TO AMATEUR PHOTOGRAPHERS ONLY – Exhibitor must be a resident of Lincoln County or actively involved in a Lincoln County educational organization.

EXHIBIT PRESENTATION –

- All photographs must be mounted (glued or taped) onto matte board (or other type of stiff backing) to prevent them from curling in the heat and humidity.
- Entry tags should be attached to the back of the photo in the upper right -hand corner to be read from the front. Names cannot show.
- No borders or frames are allowed except in Class C Digital Photography.
- Cropping is allowed, but photos submitted for judging cannot be smaller than 4"x6" or larger than 8"x10" (unless otherwise noted). Any size in between is acceptable.

RULES FOR ALL CLASSES –

- The same photo, or reprint thereof, may not be entered in Open and Junior divisions.
- Photos may not have been previously entered for judging in any division or competition.
- The same image may not be entered in more than one class and/or lot
- Photos must have been taken by the exhibitor.
- Photographs need not be taken within the year prior to entered but must be of fresh quality (no scratches, folds, tears)
- A maximum of four places are awarded in each lot
- Photos may be taken with any type of camera (digital, film, phone, etc)

JUDGING –

- A maximum of four places are awarded in each lot.
- There is 1 Best of Show and 1 Honorable Mention awarded for each class
- Exhibit may be disqualified at the discretion of the judge and department superintendent.

CLASS A –Color - Regular Photography

Entries must appear as they were originally taken, without any modifications (exceptions are cropping and enlargements). Black & White photos go in Class B. No borders or frames in Class A or B

Lot #	Exhibit Description	Lot #	Exhibit Description
1	Scenic landscape	16	Action photo
2	Urban/City	17	Religious
3	Portrait, (2 individuals or less)	18	Patriotic
4	Group photo, (3 or more individuals)	19	Historical landmark, (attach identification to be read from the front)
5	Animal (s) (wildlife or farm		
6	Bird(s)	20	Newsworthy, (attach identification to be read from the front)
7	Flower(s)		
8	Sunset/sunrise	21	Vacation/travel, (attach identification to front)
9	Autumn/fall scene	22	Personal Celebrations (birthdays, weddings, etc)
10	Sport/recreation	23	Architecture, (may attach identification)
11	Night scene	24	Candid shot, (subject is unaware of camera)
12	Silhouette, (main subject of photo appears as a black shape)	25	Holiday theme
		26	Water scene
13	Pet(s)	27	Any other photo not listed
14	Farm scene	28	Non-digital Special effect (attach description of special effect to be read from front)
15	Winter scene		

CLASS B – Black & White – regular photography

Entries must appear as they were originally taken, without any modifications (exceptions are turning color image black & white OR sepia, cropping, and enlargements). Color photos go in Class A. No borders or frames in Class A or B.

Lot #	Exhibit Description	Lot #	Exhibit Description
1	Scenic landscape or Urban/City	14	Patriotic
2	Portrait (2 individuals or less)	15	Historical landmark, (attach identification)
3	Group photo, (3 or more individuals)	16	Newsworthy, (attach identification)
4	Animal(s) (wildlife or farm)	17	Vacation/travel, (attach identification)
5	Bird(s)	18	Personal Celebrations,(birthdays, weddings, etc)
6	Flower(s)	19	Architecture (may attach identification if wish)
7	Sport/recreation	20	Humorous
8	Night scene	21	Candid shot, (subject is unaware of camera)
9	Pet(s)	22	Holiday theme
10	Farm scene	23	Water scene
11	Winter scene	24	Any other photo not listed
12	Action photo	25	Non-digital Special effect (attach description of Of special effect to be read from front)
13	Religious		

CLASS C – DIGITAL ENHANCEMENT

– Entries must be changed to create a different image. Entries may be color, black & white, or combination thereof. A copy of the original photo (as taken with camera) must be submitted in a plastic bag and taped to the back of the enhanced photo (unless otherwise noted). Only the enhanced photo need be matted. A description of how the enhancement was done may be included but is not required. Descriptions should be written on an index card and placed in the plastic bag along with the original photo.

Lot #	Exhibit Description	Lot #	Exhibit Description
1	Scenic landscape	16	Action photo
2	Urban/city	17	Historical landmark (attach identification on front to read)
3	Portrait (2 individuals or less)	18	Newsworthy (attach identification on front to read)
4	Group photo (3 or more individuals)	19	Vacation/travel (attach identification on front to read)
5	Animal(s) (wildlife or farm)	20	Religious
6	Bird(s)	21	Personal Celebrations (birthdays, weddings, anniv, etc)
7	Flower(s)	22	Patriotic
8	Sunset/sunrise	23	Architecture (may attach identification if desired)
9	Autumn/fall scene	24	Humorous
10	Sport/recreation	25	Candid shot (subject is unaware of camera)
11	Night scene	26	Holiday theme
12	Silhouette (main subject of photo is in black)	27	Water scene
13	Pet(s)	28	Any other photo not listed
14	Farm scene	29	Photo collage (entry may not be smaller than 8x10 but may be larger, original photo(s) need not be submitted)
15	Winter scene		

Premiums – Blue - \$4.50; Red - \$3.50; White - \$2.50; Pink - \$1.50

Open Division, Department O22 WOODWORKING

Rules: Exhibitors must be residents of Lincoln County or actively involved in a Lincoln County educational organization. All work must be the work of the exhibitor and must not have received a prize on the same exhibit at a previous fair. articles cannot be listed for sale. All entries must have a 3x5 notecard explaining the tools and techniques used.

CLASS A – OPEN DIVISION EXHIBITORS

CLASS B - SENIOR DIVISION EXHIBITORS

CLASS C – HAND TOOLS ONLY (NO POWER TOOLS USED)

Lot #	Exhibit Description	Lot #	Exhibit Description
1	Article for use in the home	5	Toy or game
2	Article for use out of doors	6	Wood carving
3	Article of creative design from wood or wood with other materials	7	Wood burning article
4	Birdhouse or Bird feeder	8	Unfinished wooden ware

Premiums – Blue - \$3.00; Red - \$2.50; White - \$2.00; Pink - \$1.50

Open Division, Department O25 FOODS AND NUTRITION

Laurie Swope – 715-571-4581

RULES:

- 1 All food entries, except those in Class A-1 and Class A-2, must be entered on a small paper plate covered with appropriate-size Ziplock (or similar) plastic bag. Your entry tag should be placed on the plate in full view.
- 2 No prepared mixes may be entered unless specified.
- 3 The department has the discretion of removing deteriorated food.
- 4 **Recipes must accompany all food entries, with the exception of those in Class A-1 and Class A-2. Write your exhibitor number on recipe card also.**

CLASS A – BARS/CAKES – All cake exhibits shall consist of a 4"x4" corner piece of cake, right side up and unfrosted (Except where specified in number 1)

Lot #	Exhibit Description	Lot #	Exhibit Description
1	Decorated cake (cakes can be any size or shape)	6	Carrot Cake
2	Decorated cupcakes (plate of 3) (Decorations must be edible)	7	Poppy seed cake
3	White cake	8	Sponge cake
4	Chocolate cake	9	Angel food cake (made from scratch) -1/4 cake
5	Applesauce cake	10	Any other cake
		11	Brownies (no frosting)
		12	Fruit Bar (no frosting)

CLASS B – YEAST BREAD AND ROLLS – Small loaf means using a loaf pan 7 3/8" x 3 5/8" x 2 1/4" or smaller

Lot #	Exhibit Description	Lot #	Exhibit Description
1	White bread (from scratch – small loaf)	7	Caramel rolls (plate of 3)
2	White bread (from bread machine)	8	Other sweet rolls (plate of 3)
3	Whole wheat bread (from scratch – small loaf)	9	Coffee cake (4"x4" corner piece)
4	Whole wheat bread (from bread machine)	10	Pretzels (from a yeast dough) (plate of 3)
5	Dinner rolls (plate of 3)	11	Any other yeast bread (small loaf)
6	Cinnamon rolls (plate of 3)		

CLASS C – QUICK BREADS & CREAM PUFFS

Lot #	Exhibit Description
1	Baking powder biscuits (plate of 3)
2	Fruit muffins (plate of 3)
3	Grain muffins (plate of 3)
4	Cranberry bread (1/2 loaf)
5	Cereal based quick bread (1/2 loaf)
6	Zucchini bread (1/2 loaf)
7	Pumpkin bread (1/2 loaf)
8	Banana bread (1/2 loaf)
9	Coffee cake (4"X4")

CLASS D – COOKIES AND BARS (3 on a plate)

Lot #	Exhibit Description
1	Peanut butter cookies
2	Oatmeal drop cookies
3	Molasses drop cookies
4	Chocolate chip cookies
5	White rolled cookies
6	Cookies made with honey

CLASS E – CAKE MIXES - no recipe needed

Lot #	Exhibit Description
1	Bundt (1/4 of cake)
2	Angel food cake (1/4 of cake)
3	Marble cake (1/4 of cake)

CLASS F – MICROWAVE BAKING – no recipe needed

Lot #	Exhibit Description
1	Cake (4"x4" corner piece)
2	Muffins (3 on a plate)
3	Quick breads
4	Brownies

CLASS G – CANDY

Lot #	Exhibit Description
1	Sea foam (3 pieces)
2	Fudge (3 pieces)
3	Peanut brittle (3 pieces)

Lot #	Exhibit Description
4	Angel food (3 pieces)
5	Caramels (3 pieces)
6	Toffee (3 pieces)

Open Division, Department O25 CANNED FOODS

RULES:

- All canned foods must be in STANDARD QUART OR PINT JARS with a self-sealing lid. The judge has the privilege to open jars on all canned foods. RINGS SHOULD BE REMOVED FROM JARS.
- Jams and jellies must be sealed in standard jelly jars with a self-sealing lid. Process jams and jellies in boiling water bath for 5 minutes. (Paraffin seal does not qualify)
- Current processing methods must be used. Processing time and methods MUST be labeled on jars.** Product will be judged by the latest material released from the University of Wisconsin-Extension, Ball or Kerr. Check at the Extension Office for the latest processing bulletins. Entries may be disqualified if the judge feels the proper time and method have not been used. The judge's decision is final.

CLASS H – FRUIT

Lot #	Exhibit Description
1	Apples, quartered
2	Blackberries
3	Cherries, pitted
4	Raspberries, tame
5	Raspberries, wild
6	Rhubarb
7	Any other fruit
8	Applesauce
9	Fruit butter

CLASS I – VEGETABLES & MEAT

Lot #	Exhibit Description
1	Green beans, cut
2	Beets, sliced or diced
3	Tomatoes, cut
4	Tomato juice
5	Any other vegetable
6	Salsa (tomato)
7	Spaghetti Sauce
8	Vegetable soup
9	Meat

CLASS J – PICKLES

Lot #	Exhibit Description
1	Dill pickles
2	Bread
3	Relish
4	Any vegetable, fruit, beet, apple or watermelon pickle
5	Sweet Pickles

CLASS K – JAMS AND JELLIES

Lot #	Exhibit Description
1	Apple jelly
2	Strawberry jam
3	Raspberry jam
4	Any other Jam - identify what kind
5	Any other jelly – identify what kind

CLASS L – DRIED FOODS

to display your dehydrated food at the fair, bring a ½ cup sample in a one-pint plastic resealable bag clearly labeled with the following information: (1) Food item, (2) Variety, (3) Date dehydrated, (4) Drying time, and (5) retreatment used

Lot #	Exhibit Description	Lot #	Exhibit Description
1	Apples	5	Meat jerky, 4 pieces, 4" length
2	Bananas	6	Any other fruit
3	Carrots	7	Any other vegetable
4	Fruit leathers, 4"x4" piece	8	Dried Herbs

Premiums – Blue - \$2.00; Red - \$1.75; White - \$1.50; Pink - \$1.25

Open Division, Department O26

CLOTHING

Kay Maluegge, 715-218-0450

RULES:

- 1 No exhibits may have been shown in previous years
- 2 All exhibits must be the work of the exhibitor since August 1 of last year.
- 3 Articles for exhibit may be worn before exhibiting but must be clean and well-pressed. Soiled articles will be disqualified
- 4 All clothing should be of new fabric.
- 5 All clothing must be entered on hangers.
- 6 Each entry must be accompanied by a 3"x5" card stating:
 - a Fiber content
 - b Intended care
 - c Type of interfacing used

CLASS A – CLOTHING

Lot #	Exhibit Description	Lot #	Exhibit Description
1	Jacket Sweatshirt – appliqued	11	Sleepwear
2	Blazer	12	Loungewear
3	Jacket (unlined)	13	Men's shirt
4	Jacket (outerwear)	14	Blouse with sleeves and collar
5	Dress for best wear (1 piece)	15	Shell blouse
6	Dress for best wear (2 pieces)	16	Girl's garment (age up to 6 yrs)
7	Sport clothing (at least 2 pieces)	17	Boy's garment (age up to 6 yrs)
8	Skirt	18	Girl's garment (age 7-12)
9	Vest (not outerwear)	19	Boy's garment (age 7-12)
10	Fleece wear (not sleepwear)	20	Doll Clothes

Premiums – Blue - \$2.00; Red - \$1.75; White - \$1.50; Pink - \$1.25

Open Division, Department O27

KNITTING AND CROCHETING

Kay Maluegge, 715-218-0450

RULES:

- 1 No exhibits may have been shown in previous years.
- 2 All exhibits must be the work of the exhibitor since August 1 of last year.
- 3 Articles for exhibit may be worn before exhibiting but must be clean and well pressed. Soiled articles will be disqualified
- 4 All knitted and crocheted articles must be accompanied by a 3"x5" card, securely fastened, with the following information:
 - a Fiber content of yarn (example – 100% Orlin)
 - b Intended care of article (Example – machine wash & dry)
 - c Patten stitch used (Example – cable stitch)

CLASS A – KNITTING

Lot #	Exhibit Description	Lot #	Exhibit Description
1	Slippers	8	Vest
2	Hat or cap (hand knit)	9	Knit doily
3	Two-needle mittens	10	Knit Scarf
4	Booties	11	Knit edging
5	Infant sweater set (at least 2 pieces)	12	Any other knitted item
6	Pair of four-needle mittens	13	Pullover or cardigan (hand knit)
7	Pair of four-needle socks (with a heel)	14	Afghan – baby
		15	Afghan – adult

CLASS B – CROCHETING

Lot #	Exhibit Description	Lot #	Exhibit Description
1	Afghan, adult	7	Doily
2	Afghan, baby	8	Crocheted edging
3	Sweater	9	Booties
4	Sweater set (at least 2 pieces)	10	Any other crocheted item
5	Doll dressed in crocheted garment	11	Hat or cap
6	Crochet Scarf	12	Handbags

Premiums – Blue - \$2.00; Red - \$1.75; White - \$1.50; Pink - \$1.25

Open Division, Department O28
HOME FURNISHINGS
 Kay Maluegge, 715-218-0450

RULES:

- 1 No exhibits may have been shown in previous years.
- 2 All exhibits must be the work of the exhibitor since August 1 of last year.
- 3 Soiled exhibits will be disqualified.
- 4 Exhibitors in this department cannot enter similar items in the corresponding classes in Senior Division
- 5 **All woodwork items should be entered in Department O22 – Woodworking.**

CLASS A – OPEN DIVISION HOME FURNISHINGS

Lot #	Exhibit Description	Lot #	Exhibit Description
1	Crewel item	9	Pillow for home
2	Creative accessory for home	10	Pillowcases, embroidered
3	Wall hanging, embroidered	11	Stuffed toy
4	Counted cross-stitch picture (larger than 8x10)	12	Plastic canvas item
5	County cross-stitch picture group (2 or more pieces)	13	Any other hand embroidered item
6	Counted cross-stitch picture (8x10)	14	Any machine embroidered item
7	Any other counted cross-stitch item (Sweatshirt, etc)	15	Placemats
8	Needlepoint	16	Appliqued flag or banner
		17	Stamped cross-stitch item

CLASS B – QUILTING

Lot #	Exhibit Description	Lot #	Exhibit Description
1	Hand-appliqued Quilt – hand quilted	10	Quilt, infant – hand quilted
2	Hand-appliqued Quilt – machine quilted by exhibitor	11	Quilt, infant – hand tied
3	Machine appliqued quilt- hand quilted by exhibitor	12	Quilt, infant – Machine quilted
4	Machine appliqued Quilt - machine quilted by exhibitor	13	Quilted wall hanging-hand quilted
5	Quilt-machine quilted by exhibitor	14	Quilted wall hanging-machine quilted
6	Quilt-patchwork and hand quilted	15	Quilted pillow
7	Quilt-patchwork and tied	16	Quilted table runner or table topper
8	Pieced quilt top	17	Quilted placemats
9	Lap Quilt	18	Stained glass quilted wall hanging
		19	Any other quilted item (not already listed)
		20	Quilt – Professionally Quilted

Premiums – Blue - \$2.00; Red - \$1.75; White - \$1.50; Pink - \$1.25