

# Parent – Preschool Contract

## Calvary Baptist Preschool (PS 2, 3, & K4)



Calvary Baptist Preschool is one of several integrated departments of Calvary Baptist Church of King, NC (church, college, K-12 school, & preschool). Calvary Baptist Preschool's purpose is to provide children with supervision and instruction in a safe, loving, and distinctively Christian environment. Every effort is made to ensure that CBP teachers, textbooks, activities, policies, procedures, etc. are in harmony with this purpose and in accordance with principles taught in God's Word (the Bible).

**Please carefully read what follows** understanding that **this is a binding contract** between CBP and your family.

**Parent/Student Handbook:** We have fully read the CBP Handbook. We will carefully support all programs, standards, regulations, and discipline as described in the CBP Parent/Student Handbook or implemented by the administration. We pledge our willing cooperation with all CBP policies, procedures and rules and we will encourage our child(ren) to do the same.

**Student Attitude & Behavior:** We accept responsibility for our child's attitude toward and willingness to obey all persons in authority at CBP. We will work cooperatively with the teacher in solving attitude and behavior problems. If all usual school and home disciplinary measures fail, **we will make ourselves available to come to school during the day** to administer discipline to our child. Behavior problems that cannot be resolved can ultimately result in mandatory dismissal (see "Mandatory Withdrawal" below).

**Age Requirements:** We understand that children may enter our 2-year-old class at any time during the year as soon as they turn 2. Children who turn 3 on or before August 31 will advance to the 3-yr-old class when the new school year starts providing they are **fully potty trained** and ready for PS3. To be eligible for Pre-K (K4), children must be four years old on or before August 31<sup>st</sup> of the current school year.

### STATEMENT of COOPERATION:

- **Health responsibilities:** We will cooperate with CBP in all health measures that are necessary to safeguard or promote the health of all children in the preschool. In the event of a contagious illness or infestation, the parent will remove the child and not allow him to return until all danger of contagion is passed.
- **Activities:** We give permission for our child to take part in activities sponsored by CBP, including field trips, etc., away from the school premises.
- **Emergency medical:** We give permission for emergency medical treatment to be administered in event of illness or injury to our child at school or during a school activity. In all emergencies, CBP has permission to take such reasonable measures as are necessary for the welfare and safety of our child.
- **Bible-based:** We understand that CBP will administer supervision and instruction to our child in accordance with God's Word in all areas of preschool life (spiritual, academic, physical, social).
- **Marital status:** We understand that should our **marital status** change, it is our responsibility to have a corrected Statement of Cooperation updated, signed by the new parent or legal guardian, and delivered to the school office.
- **Media Corruption:** We recognize and accept our responsibility to guard our child against the influence of movies, videos, shows, etc. that promote profane or immoral activities or language, or excessively violent behavior.
- **Liability release:** We understand that Calvary Baptist Church and Preschool will **not be liable** for accidents or illness which occurred to the student while he is under our care unless it can be proved that the accident or illness was a direct result of our willful negligence. We further understand that CCS will exercise reasonable care and judgment in all matters related to the welfare and safety of the student. In

cases of accident or illness to the child, CCS will promptly take such reasonable measures as are in the best interest of the child and will notify the parents as soon as possible.

We agree to hold the church/preschool and its agents harmless for any liability to my child or any parent or guardian thereof because of any claims on behalf of my child against the church/preschool or any agent thereof because of any injury to my child. Should legal action, for any reason, be taken against Calvary Baptist Church or Preschool or any employee or agent thereof on my child's behalf, and the church/school or its agents **not** be found at fault, we agree to pay any attorney fees, court fees, damages or other costs that the church/school or its agents should incur to defend itself against such action.

- **Mandatory withdrawal:** We understand that our child will not be allowed to remain enrolled in CBP if he/she shows continued ... 1) biting, 2) other types of aggression, 3) repeated disobedience to teachers or workers, 4) offensive language or actions, 5) disruptive behavior, 6) etc.

**FINANCIAL OBLIGATION:** We have read the complete **CBP Financial Policies** document that governs this contracted school year, and we agree to pay all financial obligations according to the terms therein.

**We understand that ...**

- Upon enrollment each year the school will enroll our child(ren) in the **"ProCare"** account management service.
- We are responsible to pay all charges due for our PS2 - K4 children on or before Friday of each week for any tuition or charges incurred for that week.
- If an account is not paid by the end of the day on any Friday, on Tuesday of the following week a \$20 late fee will be charged, and an email reminder will be sent.
- If an account becomes 1 week past due, if payment is not made by the end of the 2<sup>nd</sup> week bringing the account current, the child(ren) will not be allowed to return to preschool or K4 until the account is brought current.
- If a family withdraws leaving an outstanding balance, and if the account is not paid in full within 30 days of the withdrawal, the account will incur a late fee each month equal to 1.5% of the outstanding balance until the account is paid in full or an acceptable payment plan has been approved by the administration.
- These policies must be maintained to insure the financial stability of the preschool.

**STATEMENT OF FAITH COMMITMENT:** *(Statement of Faith provided below)*

Calvary Baptist Preschool, a ministry of Calvary Baptist Church of King, is a Christ-centered community dedicated to nurturing faith in Jesus Christ and fostering biblically healthy relationships. While our full Statement of Faith does not encompass every aspect of our beliefs, it outlines the essential truths that guide us in cultivating a loving, Christ-honoring, and holy environment rooted in God's Word.

To preserve the spiritual integrity and biblical purpose of our school community, we ask that all members, staff, students, and families share a commitment to the beliefs and values expressed in our Statement of Faith, though in varying degrees appropriate to their role:

- **Faculty and staff** are required to affirm and uphold the entire Statement of Faith.
- **Parents/guardians enrolling children** must agree that students will be taught in accordance with the full Statement of Faith.
- **Parents/guardians** must also affirm and live consistently with the specific moral precepts found in Sections 6 and 7 of our Statement of Faith. These include:
  - God's design for marriage and sexuality, particularly that marriage is solely between one man and one woman and provides the only context for cohabitation,
  - The biblical understanding of gender as determined by biological sex at birth, and
  - A commitment to humility, kindness, and compassion in interpersonal interactions, particularly within the school community.

We respectfully ask that parents:

- Understand and consent to their child(ren) receiving instruction aligned with the school's full Statement of Faith.
- Understand and agree that the school will interact with students, parents, and families in accordance with those beliefs.
- Personally uphold the specific moral standards outlined above, recognizing their importance to the spiritual health of our community.

Before enrolling or re-enrolling, families are encouraged to prayerfully consider these commitments. Because we seek to walk together in unity and truth, a failure to uphold these commitments may affect a family's continued partnership with the school. If you have any questions about these expectations and commitments, please do not hesitate to ask.

**NONDISCRIMINATORY POLICY:** Calvary Baptist Preschool has a racially nondiscriminatory policy. That is, we do not discriminate against applicants and students on the basis of race, color, and national or ethnic origin.

**PARENT'S AGREEMENT:** By signing below, we, the parents, or legal guardians, do pledge that it is our desire and intent for our child to attend Calvary Baptist Preschool for the current (or coming) school year. We have carefully read this Contract, the Statement of Faith, and the CBP Handbook. We understand that this is a binding contract between CBP and our family, we understand and agree to all points, and we promise to abide by all terms therein as long as our children shall attend Calvary Christian Preschool. We understand that payment of the registration fee and completion of this application will tentatively secure our child's place in his/her class, but that additional paperwork must be completed and agreements signed for the enrollment process to be finalized.

**SIGNATURES:**

Father/Guardian sign \_\_\_\_\_ Date \_\_\_\_\_

Mother/Guardian sign \_\_\_\_\_ Date \_\_\_\_\_

CBP Director sign \_\_\_\_\_ Date \_\_\_\_\_

PRINT enrolled child's name (oldest) \_\_\_\_\_ Grade \_\_\_\_\_

PRINT enrolled child's name (next oldest) \_\_\_\_\_ Grade \_\_\_\_\_

PRINT enrolled child's name (next oldest) \_\_\_\_\_ Grade \_\_\_\_\_

## Calvary Baptist Church and Preschool Statement of Faith

Updated 2/4/2024

### Section 1: Doctrine of the Bible

- A. We believe in the Bible as the verbally (every word) and plenary (complete) inspired Word of God as contained in the original manuscripts; that all portions of Scripture are equally inspired and contain no contradictions. (II Timothy 3:16) God's Word is to be the only rule of faith and practice for the believer in Jesus Christ; and that the Canon, the sixty-six books of the Bible is complete. We further believe that God has supernaturally and providentially preserved His inspired Word for every generation. (Psalm 12:6-7)
- B. By inspiration we mean that the books of the Bible were written by holy men of God as they were moved by the Holy Ghost in such a definite way that their writings were supernaturally and verbally inspired and free from error, as no other writings have ever been or ever will be. This was a one-time event in which God, once for all, delivered His truth to the church. (II Peter 1:20-21; Jude, v. 3; II Timothy 3:16)
- C. By providential preservation we mean that God, through the ages, has, in His divine power, preserved the very words He inspired. We further believe that the Hebrew Old Testament text, as found in the Traditional Masoretic Text, and the Greek

New Testament text, as found in the Textus Receptus, are the true texts of Scripture and therefore are the complete, preserved, inerrant, infallible Word of God. (Psalm 12: 6, 7; Isaiah 40:8; Matthew 24:35; 1 Peter 1:23)

- D. We therefore believe that the King James Version is an accurate and faithful translation of the true texts of Scriptures which constitutes the preserved, inspired, inerrant, infallible Word of God for the English-speaking people of the world. The King James Version of the Bible is the only translation used by Calvary Baptist Church, Calvary Christian School, and Calvary Baptist Bible College and Seminary.

## **Section 2: Doctrine of God**

We believe that the Godhead eternally exists in three Persons—the Father, the Son, and the Holy Spirit; and that these three are one God, having precisely the same nature, attributes and perfections; and are worthy of precisely the same homage, confidence and obedience. (Genesis 1:1; Genesis 1:26; John 1:1; John 10:30; John 14:9, 16-17; Acts 5:3-4; 1 Timothy 3:16)

## **Section 3: Doctrine of Jesus Christ**

We believe in the essential deity and virgin birth of our Lord Jesus Christ; that He was begotten by the Holy Spirit, born of the virgin Mary not having human father, and is true God and true man; that He is man's only hope of salvation from sin, being the only mediator between God and man; that He died, was buried, and rose again the third day for our sins according to the Scriptures; that His return for His Church, the Body of Christ, which He will take with Himself into heaven is imminent; and that He will come to this earth to set up His millennial reign. (Isaiah 7:14; Luke 1:35; John 1:1-4; John 10:30; John 14:6; 1 Timothy 2:5-6; 1 Thessalonians 4:13-18; Revelation 20:4-6)

## **Section 4: Doctrine of the Holy Spirit**

We believe the Holy Spirit to be coequal with the Father and with the Son. He is a Person. He came to this earth as the fulfillment of Christ's promise. He convicts, regenerates, indwells, seals, fills, empowers, and guides the believer. (John 16:7-13; John 3:3-5; Acts 1:8; 1 Corinthians 6:19; Ephesians 1:13, 14; Ephesians 5:18)

## **Section 5: Doctrine of Man**

We believe that God created man in His own image and that man sinned and thereby incurred not only physical death but also spiritual death which is conscious and eternal separation from God. We believe that all men are born with a sinful nature, evidenced by sinful acts; that man is totally depraved (every aspect of man has been affected by sin) and that if he is not born again, he is eternally lost. (Genesis 1:26, 27; Psalm 51:5; Jeremiah 17:9; Luke 16:23; Romans 3:10, 23; Romans 5:12; 1 Corinthians 15:21, 22; Revelation 20:11-15, Revelation 21:8)

## **Section 6: Doctrine of Human Sexuality**

We believe that God has commanded that no intimate sexual activity should be engaged in outside of a marriage between a man and a woman. We believe that any form of homosexuality, lesbianism, bisexuality, bestiality, incest, fornication, adultery, transgenderism, and pornography are sinful perversions of God's gift of sex and are offensive to God (Matt. 15:18-20; 1 Cor. 6:9-10).

We further believe that God wonderfully and immutably creates each person as male or female. These two distinct, complementary genders together reflect the image and nature of God, and the rejection of one's biological gender is a rejection of the image of God within that person. (Genesis 1:26-27) These two distinct, complementary genders together reflect the image and nature of God. Consequently, members must affirm their biological sex and refrain from any and all attempts to physically change, alter, or disagree with their birth gender—including but not limited to elective sex-reassignment, transvestite, transgender, or non-binary acts or conduct. (Gen 2:24, 19:5, 13, 26:8-9, Lev 18:1-30; Rom 1:26-29; 1 Cor 5:1, 6:9; 1 Thess 4:1-8; Heb 13:4).

We believe that God offers forgiveness to all who place their faith in Jesus Christ and His redemptive work on the cross for salvation (Acts 3:19-21; Rom 10:9-10; 1 Cor 6:9-11).

We further believe God mercifully offers forgiveness and restoration to a believing Christian who willingly confesses and forsakes such sin. (Proverbs 28:13; Proverbs 28:13.)

We believe that every person must be afforded compassion, love, kindness, respect, and dignity (Mark 12:28-31; Luke 6:31). Hateful and harassing behavior or attitudes directed toward any individual are to be repudiated and are not in accord with Scripture nor the doctrines of the ministry.

## **Section 7: Doctrine of Marriage**

We believe the term "marriage" has only one meaning: the uniting of one man (born and remaining a man) and one woman (born and remaining a woman) in a single, exclusive union, as delineated in Scripture (Gen. 2:18-25). We believe that marriage between one man and one woman, for life, uniquely reflects Christ's relationship with His Church (Eph. 5:21-33). We believe that God intends sexual intimacy to occur only between a man and a woman who are married to each other (1 Cor. 6:18; 7:2-5; Heb. 13:4). We believe that God has commanded that no intimate sexual activity be engaged in outside of a marriage between a man and a woman.

Marriage ceremonies performed in any facility owned, leased, or rented by this church will only be those ceremonies sanctioned by God, joining one man with one woman as that gender was determined at birth.

We further believe that God hates divorce and intends marriage to last until one of the spouses dies. Therefore, we never promote divorce as a solution to marital problems. We also believe God's forgiveness includes all sins, including those who violate God's

permanence of marriage. Even though such forgiven people can be used of the Lord and serve in many areas of the church, we do believe the Scriptures prohibit them from being considered for the offices of pastor or deacon. (Gen 2:24; Mal 2:14-17; Matt 19:3-12; Rom 7:1-3; I Cor 7:10; Eph 5:22-23; I Tim 3:2,12; Tit 1:6).

We believe that in order to preserve the function and integrity of the Church as the local Body of Christ, and to provide a Biblical role model to the Church members and the community, it is imperative that all persons employed by the Church in any capacity, or who serve as volunteers, or who are members of the Church must abide by and agree to the Statements on Human Sexuality and Marriage and conduct themselves accordingly.

#### **Section 8: Doctrine of Human Life**

We believe that all human life is sacred and created by God in His image. We believe that human life begins at conception and that the unborn child is a living human being. Human life is of inestimable worth in all its dimensions, including pre-born babies, the aged, the physically or mentally challenged, and every other stage or condition from conception through natural death. We are therefore called to defend, protect, and value all human life. We believe that the unjustified, unexcused taking of human life such as abortion, euthanasia, and infanticide is murder. (Job 3:16; Psalms 51:1-5, 139:14-16; Isaiah 44:24; 49:1,5; Jeremiah 1:5, 20:15-18; Luke 1:44)

#### **Section 9: Doctrine of Salvation**

We believe that a person is saved when he repents of his sin and exercises faith in the atoning work of Jesus Christ thus receiving Him as personal Savior. The believer is kept by the power of God and is eternally secure in Christ. We believe the doctrinal extremes of Hyper-Calvinism and Arminianism are unbiblical.

We believe that the scope of salvation includes forgiveness of all our sins past, present, and future: a perfect standing before God as in Jesus Christ: and the changing of our earthly body to be conformed like unto the body of our Lord at His return for His own. We believe that the saved will spend eternity with God in heaven.

We further believe that those who reject Christ as Savior will be eternally separated from God in hell and will be ultimately cast into the Lake of Fire, there to remain in everlasting conscious punishment and torment. (John 1:12; John 5:24; John 10:28, 29; Romans 6:23; II Corinthians 5:21; Eph. 2:8-10; I John 5:17; Romans 8:19-23; I John 3:2; II Thessalonians 1:7-9; Hebrews 9:27; II Peter 2:8, 9; Revelation 20:12-15; Revelation 21:8)

#### **Section 10: Doctrine of Eternity**

We believe in the bodily resurrection of the dead, both of the just and the unjust; the eternal conscious punishment of the lost in Hell and the eternal joy of the saved in Heaven. (Daniel 12:1-2; Matthew 25:31-46; I Corinthians 15:22-24; Revelation 20)

#### **Section 11: Doctrine of the Church**

We believe that the local church is composed of:

1. A local group of believers that is autonomous, self-governing, and has no ecclesiastical organization in authority over it.
2. Believers who are baptized by immersion.
3. Believers who are organized. They have for their officers, pastors, deacons and such other leaders as God has given special gifts to render as a ministry to the church.
4. Believers who observe the ordinances of Baptism and the Lord's Supper.
5. Believers who meet regularly for fellowship, worship, and Bible study.
6. Believers who carry out the Great Commission. (1 Corinthians 12:13; Acts 2; I Thessalonians 4:13-18; I Corinthians 16:19; Acts 2:41; 1 Corinthians 12; Hebrews 10:25; I Corinthians 11:23-26; Matthew 28:18-20)

#### **Section 12: Doctrine of Satan and Fallen Angels**

We believe that the Bible teaches the existence of Satan in both the Old and New Testaments. Satan as well as other angels are created spirits. Satan was created perfect but sinned and became the arch enemy of God and His creation. He is the chief adversary of God's children. He seeks to keep man from the Lord, and when he cannot succeed in this, he seeks to weaken the testimony of Christians. He has at his command a great host of fallen angels and demons to carry out his purposes. He is not omnipotent and can be overcome by the power of God. His doom is sealed in the Lake of Fire forever and forever. (Ezekiel 28:12-19; Isaiah. 14:12-14; Revelation 12:10; Revelation 20:10)

#### **Section 13: Doctrine of Last Things**

We believe there will be a resurrection of all, first the just at the coming of Jesus Christ and finally the unjust after the millennium. The saints are raised to be forever with the Lord, and the unsaved will be confined for eternity in the Lake of Fire. We believe in the "Blessed Hope" (Titus 2:13) which is the personal, bodily, pre-tribulational, pre-millennial, and imminent return of our Lord and Savior for His Church at the rapture and His later return to the earth in power and glory with His saints to set up His Kingdom (the millennium). (John 14:1-3; Acts 1:9-11, Acts 24:15; I Corinthians. 15:3-20; Philippians 3:20; I Thessalonians 4:13-18, I John 2:1-2, Rev. 20: 1-15, Rev. 21:8)

*(Form revised July 2025)*