



## ENTRY FORM

### Open Class Livestock

Exhibitor # \_\_\_\_\_

Name \_\_\_\_\_

Farm or Ranch Name \_\_\_\_\_

Rt./Box \_\_\_\_\_ City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

| DIVISION | CLASS | LOT | DATE OF BIRTH | DESCRIPTION AS LIST IN FAIR BOOK |
|----------|-------|-----|---------------|----------------------------------|
|          |       |     |               |                                  |
|          |       |     |               |                                  |
|          |       |     |               |                                  |
|          |       |     |               |                                  |
|          |       |     |               |                                  |

**BEEF ENTRIES DUE ON OR BEFORE July 28, 2025**

Mail to: Rooks County Free Fair

Box 505

Stockton, KS 67669

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