

Rooks County
Free Fair



K-STATE
Research and Extension

August 3—9, 2026
Stockton, Kansas

ENTERING, JUDGING, and RELEASE SCHEDULE

SATURDAY, JULY 18

8:00 a.m. Dog Agility

MONDAY, AUGUST 3

Enter

8:00 a.m.–noon Horses (4-H)
8:00–11:00 a.m. (enter & weigh) Sheep (4-H & Open Class)
8:00–11:00 a.m. (enter & weigh) Goats (4-H & Open Class)
8:00–11:00 a.m. (enter & weigh) Market Hogs (4-H & Open Class)
8:00–11:00 a.m. (enter) Breeding Swine (4-H)
8:00–11:00 a.m. (enter & weigh) Market Beef (4-H)
8:00–11:00 a.m. (enter) Breeding Beef (4-H)
8:00–11:00 a.m. (enter) Dairy Cattle (4-H & Open Class)
8:00 a.m.–12:30 p.m. Domestic Arts (FCE)
8:00 a.m.–5:00 p.m. Dogs (Open Class)
8:00 a.m.–3:00 p.m. FCE Foods
8:00 a.m.–5:00 p.m. Rabbits and Poultry (4-H & Open Class)

Judging

8:30 a.m.–noon Foods (4-H)
9:00 a.m.–noon Visual Arts (4-H)
10:00 a.m. All other projects except 4-H Horticulture, Floriculture, Agronomy
30 min. after 4-H Visual Arts Fiber Arts (4-H) and Domestic Arts (FCE)
1:00 p.m. Cats, followed by Hand Pets (4-H)
1:00 p.m. Photography (4-H)
2:00 p.m. 4-H Cloverbuds Project Showcase
2:00 p.m. Dog Show (4-H followed by Open Class)

TUESDAY, AUGUST 4

Enter

8:00–11:00 a.m. (enter & weigh) Market Hogs (4-H & Open Class)
8:00–11:00 a.m. (enter) Breeding Swine (4-H)
8:00–11:00 a.m. (enter & weigh) Market Beef (4-H)
8:00–11:00 a.m. (enter) Breeding Beef (4-H)
8:00–11:00 a.m. (enter) Dairy Cattle (4-H & Open Class)
11:00 a.m. Beef Carcass Ultrasound (4-H)

Judging

8:00–10:00 a.m. 4-H Food Sale
8:00 a.m. Champion Market Wheat Show
8:00 a.m. Agronomy, Floriculture, & Horticulture (4-H & Open Class)
8:00 a.m. Horses (4-H)
8:00 a.m. FCE Food Exhibits
8:00 a.m. Scouts
4:00 p.m. Dairy Goats, Market Sheep, Breeding Sheep,
Meat Goats, Market and Breeding (4-H followed by Open Class)

WEDNESDAY, AUGUST 5

Enter

8:00 a.m.–2:00 p.m..... Beef, All Breeds (Open Class)
8:00–11:00 a.m..... Market Steers (Open Class)
5:30 p.m..... Pet Parade

Judging

8:00 a.m..... Swine (4-H followed by Open Class)
9:00 a.m..... Rabbits & Poultry (Open Class)
1:00 p.m..... Rabbit Showmanship, Poultry Showmanship, Rabbit Show, and Poultry Show (4-H)
1:00–3:00 p.m..... Photography Judging Contest (4-H)
1:00–3:00 p.m..... Life Skills Judging Contest (4-H)
1:00–3:00 p.m..... Horticulture Judging Contest (4-H)

Release

8:00 p.m..... Sheep (Open Class)
8:00 p.m..... Dairy Goats (4-H & Open Class)
8:00 p.m..... Horses (4-H)

THURSDAY, AUGUST 6

Judging

8:00 a.m..... Beef Showmanship (4-H), Bucket Calves (4-H), Breeding Beef (4-H), Market Steers (4-H),
Market Steers (Open Class), Dairy Cattle (4-H & Open Class)
1:00 p.m..... Beef, All Breeds Show (Open Class)
2:00 p.m..... 4-H, FFA, & Old-Timers' Livestock Judging Contest

Release

Noon..... Market Hogs (Open Class)
8:00 p.m..... Dairy Cattle (4-H & Open Class)
(following completion of the show, dairy cattle will be released)

FRIDAY, AUGUST 7

Enter

Noon–5:00 p.m..... Horses (Open Class)

Judging

8:00 a.m..... Large Animal Round Robin
11:30 a.m..... Small Animal Round Robin

Sale

6:00 p.m..... 4-H and FFA Livestock Sale

Release

1:00 p.m..... Beef (Open Class)
1:00 p.m..... Market Steers (Open Class)

SATURDAY, AUGUST 8

Judging

8:00 a.m..... Horses (Open Class)
(following completion of the show, horses will be released)
4:00 p.m..... Ag Olympics

SUNDAY, AUGUST 9

Release

7:00 a.m.–9:00 a.m..... 4-H All Exhibits

4-H AND FFA AWARDS

Junior Division Showmanship — Grand Champion

Beef.....	Stockton FFA Alumni
Horse	Rooks County 4-H Council
Swine	C.K. Swine
Sheep	In Memory of Kenton Miller
Meat Goat.....	Shane Austin
Dairy Goat.....	Rooks County 4-H Council
Dairy Cattle	Brown Farms
Dog	Rooks County 4-H Council
Cat.....	Rooks County 4-H Council
Rabbit	Olivia Luna
Poultry	Palco FFA Chapter

Junior Division Showmanship — Reserve Champion

Beef.....	Pieper Land & Cattle
Horse	Shay Simoneau
Swine	Atkisson Land & Cattle
Sheep	Cade and Jess Beesley
Meat Goat.....	Hammond Show Stock
Dairy Goat.....	Rooks County 4-H Council
Dairy Cattle	Rooks County 4-H Council
Dog	Rooks County 4-H Council
Cat.....	Rooks County 4-H Council
Rabbit	Zeke and Janice Hammond
Poultry	Rooks County 4-H Council

Intermediate Division Showmanship — Grand Champion

Beef.....	In Memory of Don and Reba Dix
Horse	Rooks County 4-H Council
Swine	Farmers Union Mercantile & Shipping Association of Stockton
Sheep	In Memory of Bob and Lorene Miller
Meat Goat.....	Diamond V Gelbvieh
Dairy Goat.....	Rooks County 4-H Council
Dairy Cattle	Rooks County 4-H Council
Dog	Doug Bigge
Cat.....	Cook Farms — Steve & Pat Cook
Rabbit	Shane Austin
Poultry	Jake and Rachael Brooke

Intermediate Division Showmanship — Reserve Champion

Beef.....	Pieper Land & Cattle
Horse	+K Farm — Gordy and Sandy Keas
Swine	Jeff Keller
Sheep	Rooks County 4-H Council
Meat Goat.....	Hammond Show Stock
Dairy Goat.....	Rooks County 4-H Council
Dairy Cattle	Rooks County 4-H Council
Dog	+K Farms — Gordy and Sandy Keas
Cat.....	+K Farms — Gordy and Sandy Keas
Rabbit	+K Farms — Gordy and Sandy Keas
Poultry	Rooks County 4-H Council

Senior Division Showmanship — Grand Champion

Beef.....	Olivia Luna
Horse	Kelly Muir and Family
Swine	Larry and Lana Odle
Sheep	Gasper Farm
Meat Goat.....	Tom and Donna Benoit
Dairy Goat.....	Rooks County 4-H Council
Dairy Cattle.....	Rooks County 4-H Council
Dog	Central Veterinary Service
Cat.....	Poore Farms Labradors, LLC
Rabbit	Rooks County 4-H Council
Poultry	Rooks County 4-H Council

Senior Division Showmanship — Reserve Champion

Beef.....	Tom and Donna Benoit
Horse	Joe Becker Family — In Memory of Paul Conger
Swine	Tom and Donna Benoit
Sheep	Jeff Keller
Meat Goat.....	Hammond Show Stock
Dairy Goat.....	Rooks County 4-H Council
Dairy Cattle.....	Rooks County 4-H Council
Dog	Rooks County 4-H Council
Cat.....	Rooks County 4-H Council
Rabbit	Rooks County 4-H Council
Poultry	Rooks County 4-H Council

Large Animal Round Robin — Grand Champion

Intermediate Division	In Memory of Wayne and Don McLaughlin
Senior Division	In Memory of Freeman and Twila Sander

Large Animal Round Robin — Reserve Champion

Intermediate Division	Dale and Bernita Niblock
Senior Division	Dale and Bernita Niblock

Small Animal Round Robin — Grand Champion

Intermediate Division	Rooks County 4-H Council
Senior Division	In Memory of B.J. Poore

Small Animal Round Robin — Reserve Champion

Intermediate Division	Rooks County 4-H Council
Senior Division	Rooks County 4-H Council

Best of Show Awards and Sweepstakes

Horse	Mike and Liz Stamper & Family
Poultry	Rooks County 4-H Council
Rabbit	Mike and Liz Stamper & Family
Dog	Rooks County 4-H Council
Sub-Novice Dog	Rooks County 4-H Council
Cat.....	Rooks County 4-H Council
Horse	Mike and Liz Stamper & Family
Dairy	Rooks County 4-H Council
Beef Carcass.....	Pieper Land & Cattle and Kensington Locker

Reserve Best of Show Awards and Sweepstakes

Horse	Rooks County 4-H Council
Dairy	Rooks County 4-H Council
Poultry	Rooks County 4-H Council
Rabbit	Rooks County 4-H Council
Dog	Rooks County 4-H Council
Sub-Novice Dog	Rooks County 4-H Council
Cat.....	Rooks County 4-H Council
Horse	Rooks County 4-H Council
Dairy Goat.....	Rooks County 4-H Council
Beef Carcass.....	Pieper Land & Cattle and Kensington Locker

Grand Champion Overall Awards

Grand Champion Bucket Calf.....	Dix Farms — In Memory of Ralph Dix
Grand Champion Breeding Beef	First State Bank of Plainville
Grand Champion Market Beef.....	Hrabe Custom Feeding
Grand Champion Market Hog.....	In Memory of Erle Muir
Grand Champion Market Lamb	Leonard and Toni Bristow
Grand Champion Meat Goat	Andy and Amber Muir & Family
Grand Champion Dairy Cattle.....	Brown Farms

Reserve Champion Overall Awards

Reserve Champion Bucket Calf.....	Jeff Keller
Reserve Champion Breeding Beef	Pieper Land & Cattle
Reserve Champion Market Beef.....	Pieper Land & Cattle
Reserve Champion Market Hog.....	Dale and Bernita Niblock
Reserve Champion Market Lamb	Dale and Bernita Niblock
Reserve Champion Meat Goat	Hammond Show Stock
Reserve Champion Dairy Cattle.....	Rooks County 4-H Council

Herdsmanship Club Awards

Beef.....	David and Dana Pieper & Family
Swine	Tom Benoit & Family
Sheep and Goat	Gordy & Sandy Keas
Horse	Kester Supply

Champion Exhibits — 4-H Sweepstakes

Foods	Webster's Supermarket
Clothing	Sigma Phi ESA
Crafts	Linda McLaughlin
Horticulture	Farmer's National Bank
Photography	Stockton Pharmacy
Woodworking	Heartland Building Center
Rocketry.....	Andrea Dix
Geology.....	Henry & Chris Sander
Electric	Keller Electricity LLC
Cookie.....	Lee and Theresa Niblock
Entomology	Andy and Chelsey Peterson
Decorated Cake	Bert Niblock
Fiber Art.....	Rooks County 4-H Council
Agronomy	James & Ann Ochampaugh

Reserve Champion Exhibits — 4-H Sweepstakes

Foods	Eager Beaver 4-H Club
Clothing	Mt. Pleasant 4-H Club
Crafts	Helpful Hands 4-H Club
Horticulture	Rooks County 4-H Council
Photography	Rooks County 4-H Council
Woodworking	Rooks County 4-H Council
Rocketry	Rooks County 4-H Council
Geology	Rooks County 4-H Council
Electric	Keller Electricity LLC
Cookie	Rooks County 4-H Council
Entomology	Rooks County 4-H Council
Decorated Cake	Rooks County 4-H Council
Fiber Art	Rooks County 4-H Council
Agronomy	Rooks County 4-H Council

Judging Contest

Horticulture Judging Contest Medals	Doug Bigge
Life Skills Judging Contest Medals	Doug Bigge
Photography Judging Contest Medals	Doug Bigge
Livestock Judging Contest Medals	Doug Bigge

FCE Awards — Sweepstakes

Champion Cake Exhibit	Bigge Farms
Champion Yeast Bread Exhibit	Hobart FCE
Champion Domestic Arts Exhibit (top 2)	What's New FCE & Modern Mrs.
FCE Champion Foods	Bigge Farms

4-H SECTION

4-H CLUB, FFA, FCCLA, and FCE EXHIBITS

Superintendents:

4-H: Anna Muir and Rachael Brooke

FFA: Shane Austin, Megan Bergstrom and Desiree' Littlechild

FCCLA: Liz Stamper and Jennifer Niblock

GENERAL RULES

1. Read carefully the general information, rules and regulations in the forepart of the Open Class Fair Book.
2. There will be different age classes in all sections. For projects with 4 levels, Level 1: 7–8 years; Level 2: 9–11 years; Level 3: 12–14 years; Level 4: 15–18 years. For projects with 3 levels, Level 1: 7–10 years; Level 2: 11–13 years; Level 3: 14–18 years.
3. All animals must be in the possession, care, and management of 4-H members by May 1. All entries for 4-H and FFA livestock projects, including beef, sheep, swine, goat, horses, dogs, and dairy projects, are due in the Phillips-Rooks District Extension Office by July 24. At any time during the project, each exhibitor agrees to provide for inspection of exhibits by the exhibitor's 4-H club leader, agriculture education instructor, extension agent, Fair Board member and/or superintendent and show evidence of ownership.
4. Entries in this section are limited to members of the Rooks County 4-H Clubs and Rooks County Vocational Agriculture and Vocational Homemaking schools and Rooks County Family Community Education unit members. Exhibitors must be enrolled in the projects exhibited. Any article entered must be cleaned or laundered to exhibit.
5. All exhibits must be checked in by 5:00 p.m. Monday, in the 4-H Building except livestock. (Check livestock departments for check-in/weigh-in times and check-out times. Market livestock will be allowed only one weigh-in.)
6. Herdsmanship Guidelines:
 - A. Contest is open to all 4-H clubs or FFA chapters showing Beef, Dairy Cattle, Goats, Horses, Sheep or Swine at the Fair.
 - B. Contest is designed to encourage clubs or chapters to keep their livestock displays at the Fair in a neat, presentable manner.
 - C. The purpose is to maintain a more attractive livestock exhibit.
 - D. Contest starts on Tuesday afternoon and ends Saturday evening.
 - E. Results will be posted following each evaluation.
 - F. The top 2 places by club in each species will be awarded. First place receives \$50. Second place receives \$25.

Judging Guidelines for Herdsmanship (100 points)

- I. Cleanliness of alley and stall or pens — 45
 - A. Bedding adequate, bright, dry, clean, and in place
 - B. Manure hauled out and deposited in designated areas
 - C. Alleys swept clean, free of dust and straw
 - D. Feed in front of animals only at feeding time
 - E. Watering points kept clean
- II. Arrangement of Exhibit — 15
 - A. Exhibits lined up in an attractive manner
 - B. Tack and boxes kept in neat, attractive manner
 - C. Hay and straw neat and orderly
 - D. Feed boxes and gear in area provided
- III. Appearance of Animal — 30
 - A. Animal clean and brushed
 - B. Animals securely tied and penned
 - C. Animals in stalls or pens between 8:00 a.m. and 9:00 p.m. except when showing, grooming or washing

IV. Stall Cards — 10

A. Readable from alley

B. Neatly arranged

C. Clean and complete

7. All 4-H Club and Vocational Agriculture entries in livestock are eligible to show in Open Class. Breeding animals shown in Open Class are to be registered and must have registration papers available, if called for. Members entering in Open Class will be expected to be present to show their animals. If not present at the time the entries are judged, exhibits will not be considered. Only the top 5 market animals from each species (beef, goat, sheep, swine) are invited back to the Open Class Market Animal Show.
8. Animals shown in the market classes are not eligible to be shown in breeding classes, and vice versa.
9. Each 4-H/FFA livestock entry must be shown by its owner when judged. In case substitution is absolutely necessary, the substitute must be a bona fide 4-H/FFA member.
10. All animal exhibitors must have participated in a Youth for the Quality Care of Animals (YQCA) Training and have completed a Livestock Code of Ethics form. For market animals to be sold at the 4-H/FFA Livestock Sale, the member must sign the ethics form that he/she has complied with legal withdrawal times. (If withdrawal times have not been met, see Rule 22.) All 4-H livestock must comply with health requirements outlined in the Open Class Premium List.
11. At any time after an animal arrives on the fairgrounds, all treatments involving the use of drugs and/or medications shall be administered by a licensed veterinarian. Market animals will require written notification of treatment administered, time, date, and withdrawal requirements submitted to the District Extension Agent prior to the 4-H/FFA Livestock Sale.
12. All sheep and goats must be free of any signs of "sore mouth", active fungal infection (ringworm), including club lamb fungus, and other contagious disease. All sheep and goats must be identified with an official USDA premise ID tag. If an exhibitor's animal qualifies for a premise ID tag and is not tagged by fair time, that animal will not be able to participate in the 4-H Show or Livestock Sale. Sheep and goats must be inspected by the Official Fair Veterinarian prior to unloading. Healthy sheep and goats hauled with those having fungal infection may not unload.
13. Market animals must be within weight guidelines to be eligible for Champion and Reserve (see #19 for weight guidelines). For more rules and regulations see specific species rules.
14. All members participating in a livestock show are required to return to the arena and clean the area immediately following the show.
15. Exhibits will be placed in the Purple, Blue, Red, or White ribbon group award system. In case of only 1 entry in a lot, the judge will have a right to place the exhibit in any 1 of the groups. In livestock only the top 2 blue ribbon exhibits from each class will be considered for Champion or Reserve Champion recognition.
16. In Agronomy, Horticulture and Landscape Design, Floriculture, Sewing and Textile Design, Shopping in Style, Food & Nutrition, Foods Preservation, Interior Design and Architecture, Woodworking, Photography, Visual Arts, Electric and Renewable Energy, Aerospace/Rocketry, Robotics and Geology, projects will be judged by Level. Only purple ribbon exhibits will be chosen for a Grand Champion and Reserve Champion in each level as well as an overall Champion. In Department 25 (Visual Arts), there will be a Junior, Intermediate, and Senior Class Champion. An overall Champion will be chosen from Visual Arts as well.
17. Prize money won by booths or any other club entry will be paid to the 4-H club, FCE unit or school.
18. All State Fair entries should be made in person at the Extension Fair Office by Saturday at 1:00 p.m. Only those 4-H exhibits (other than livestock) that are designated by the judge will be eligible for State Fair. The 2026 Kansas State Fair Youth Premium Book is available at the Phillips-Rooks Extension District #5 Office or on the website at <http://www.phillipsrooks.k-state.edu>.

19. 4-H Livestock Sale, 2026

Livestock Sale Order:

Champion Market Beef

Reserve Champion Market Beef

Champion Market Lamb

Reserve Champion Market Lamb

Champion Market Meat Goat

Reserve Champion Meat Goat

Champion Market Hog

Reserve Champion Market Hog

All swine, sheep, beef, and meat goat project members intending to sell animals during the sale must turn in a "Sale Intention Form" to their 4-H club leader. The leader must turn in the forms to the Fair Office by Thursday at 1:00 p.m. No changes will be made after this time. Any Sale Intention received after 1:00 p.m. on Thursday will be considered late, and these animals will be placed at the end of the livestock premium sale. Glitter will not be allowed on any animals going through the livestock sale.

4-H and FFA members are limited to one of the following:

- 2 Market Hogs
- 1 Market Hog and 1 Market Lamb
- 1 Market Hog and 1 Meat Goat
- 1 Market Hog and 1 Market Beef
- 2 Market Lambs
- 1 Market Lamb and 1 Meat Goat
- 1 Market Lamb and 1 Market Beef
- 2 Meat Goats
- 1 Meat Goat and 1 Market Beef

All animals sold in the sale must have been exhibited. No market hog weighing under 230 lbs., or market steer less than 1,000 lbs., or market lamb less than 100 lbs., or meat goat under 60 lbs. will be sold through the premium auction. A fee of \$25.00 will be withheld for each market hog, steer, lamb, and meat goat that is sold through the Premium Livestock Sale. Beef, sheep, and swine checkoff fees will also be charged. Checkoff fees will be assessed at the rate of \$1.00 for beef, and \$0.35 per every \$100 of the sale price for swine and \$0.007 per pound for sheep. Under no circumstances may private treaty sale of an animal occur after the animal has gone through the ring. Livestock animals sold through the sale will return to the barn and be under the feed and care of the exhibitor until release time at 7:00 a.m. on Sunday.

An unlimited number of extra hogs, lambs, and goats may be sold at the floor bid if a floor bid is received. Hogs weighing under 230 lbs., sheep under 100 lbs., and goats under 60 lbs. will be allowed to sell as extras if a floor bid is received. An unlimited number of extra beef may be sold for meat by bid auction following the premium sale.

Buy-back of any animal is permissible and can be done by designating this on the sale intention form. These animals shall be returned to the 4-Her's designated fair pen and shall remain there until checkout time or taken for slaughter. Private treaty resale arrangements of these buy-back animals is permissible at any time prior to or following the sale.

The Rooks County Free Fair is a non-terminal show. Therefore, any 4-H/FFA animal sold through the premium auction may be exhibited at other shows as long as all nomination and entry requirements are met. This includes the Kansas State Fair, Kansas Junior Livestock Show, and Tri-State Royal.

20. Any 4-H or FFA animal may be used for the Livestock Judging Contest and/or Large Animal Round Robin at the discretion of the Livestock Superintendent.

21. Checkout time on all 4-H exhibits is Sunday at 7:00 a.m.

22. Rooks County 4-H/FFA Livestock Show Ethics

Ethics

The showing of unethically fitted livestock or livestock of any ineligible age for exhibition in the class entered is prohibited. Unethical fitting will be deemed to consist of any method altering the natural conformation of any part of the animal's body. Animals showing signs of having been operated on, tampered with, or injected with illegal drugs or substances for the purpose of concealing faults in natural conformation, enhancing growth and development, or with the intent to deceive relative to the animal's age, soundness, or physical appearance, or exhibitors who abuse an animal will, at the discretion of the committee, be disqualified and sanctions imposed as contained herein. Examples of abuse include (but are not limited to) beating, irritants, counter-irritants, and shocking or forcing a lamb into a solid object in attempts to make it brace more firmly. Other examples include extreme measures to alter weight or failure to care for an animal properly prior to or during the Fair. As a condition to participate in the Rooks County Free Fair livestock shows, every exhibitor must agree to: 1) Participate in a YQCA Training, 2) Complete and sign a Livestock Code of Ethics form, and 3) Submit any animal so entered to inspection by a licensed veterinarian appointed by the Fair Board, agrees to have such animal submitted to any tests as may be designated or requested by the superintendents, and agrees that the conclusion reached by the designated veterinarian shall be final, without recourse against the veterinarian, the Rooks County Free Fair, its officers or employees. In the event that tests prescribed prove that the animal contains a prohibited substance or show abuse of the animal, the committee shall undertake to disqualify the animal and impose sanctions contained herein.

Due Process

The exhibitor may, by 9:00 a.m. of the date following notice of disqualification, appeal the ruling of the committee in writing to the Rooks County Free Fair Board. Failure to appeal the ruling in writing within this time frame shall result in the

disqualification and sanction becoming final. In the event a written appeal is lodged, the appeal will be reviewed and a decision returned by the Rooks County Free Fair Board by 9:00 a.m. of the day following the receipt of the appeal. The decision of the Rooks County Free Fair Board shall be final and unappealable.

Sanctions (tiered by severity of problem)

- A. Not meeting labeled withdrawal times of legal drugs which is beyond the control of the exhibitor will result in the youth being allowed to show and sell in the premium auction. The animal must be bought back and taken home to observe the legal withdrawal time prior to sale or slaughter.
- B. At the discretion of the committee, cases which border on animal abuse or neglect at any time during the Fair, direct criticism or interference with the judge, Fair, or livestock show management, or other exhibitors before, during, or after the event; or conspiring intentionally to violate the Livestock Code of Ethics form may result in a warning being issued to the exhibitor. If the action persists, then it may result in disqualification. The term "animal" includes both market and breeding beef, sheep, swine, horses, dogs, dairy cattle, goats, poultry, pigeons, and rabbits. Disqualification prior to the show will result in the youth being unable to participate in the show with the animal in question for that year. Disqualification after the show will result in the youth returning all trophies, ribbons, and premium monies received.
- C. In the event that an illegal substance or unethical practice is utilized that is not harmful to people consuming the meat from the animal (i.e., air or oil injection, abuse, or unethical treatment) the individual will be disqualified and/or forfeit all trophies, ribbons, and premium from all Rooks County Free Fair livestock shows for that year. In addition, the exhibitor may not sell any animals through the premium auction or as extra.
- D. In the event that an illegal substance is used that is dangerous to humans consuming meat (i.e., Clenbuterol, etc.) the exhibitor will be disqualified and banned from all Rooks County Free Fair livestock shows for that year and all subsequent years. All trophies, ribbons, and premiums earned in any Rooks County Free Fair Livestock Shows that year will be forfeited.
- E. Any animal rejected at the slaughterhouse for reasons other than those outlined in C and D will result in the exhibitor reimbursing the buyer for the cost of the animal. All trophies, premiums, sale premiums and ribbons will be retained by the exhibitor. Carcasses rejected at the slaughterhouse for reason C and D will result in all sanctions outlined in the respective paragraph being imposed upon the exhibitor as well as reimbursing Livestock Sale floor prices and premium.

All instances of animal abuse, including illegal drug use, will be reported to the appropriate authorities.

23. Food Auction Guidelines

A "Silent Food Auction" will be held in the 4-H Foods Department. Ten items will be auctioned, including the Grand Champion and Reserve Champion in each class. The starting minimum bid will be \$25.00. Bids will be accepted throughout the entire week of Fair. Those individuals who have the highest bid at 3:00 p.m. Saturday will be the official buyer of the food products. The entire proceeds will go to the 4-H members. The 4-H member will bake a new item and get it to the buyer. Individuals will receive a bidder number to bid. Stop by the 4-H Office to receive a Silent Auction bidding number.

24. Copyright by Trademark Guidelines

In recent years, we have seen an increase in the use of copyrighted or trademark materials on 4-H exhibits. These include brand name use, logos, and quotations. Examples might be the Olympic rings, candy bar wrappers on nutrition posters, etc. To avoid problems and legal action, we advise 4-H members to be mindful of this issue when working on any project. Anytime you see the letter "c" with a circle around it, the owner of the material holds a copyright. The letter "r" in a circle means the material is a trademark. If you feel you must use some of this material, contact the company for written permission. In many cases, you may have to pay a user fee. Attach this written permission to the project. In some cases, portions of materials may be used for "educational" purposes. An example of this might be to use the nutritional "fair use" for educational purposes as long as the information was not used to promote one brand-name product over another. It all boils down to this: originate your own work when developing demonstrations, talks, booths, and banner.

Department 1 — Large Animal Round Robin

Superintendent: Leonard Bristow

Assistant Superintendents: Toni Bristow, Dean Hrabe, Jesse Stithem, Chris Kriley

1. Showmanship (Grand, Reserve, and Third Place) in the Senior and Intermediate age divisions of Beef, Dairy Cattle, Dairy Goat, Meat Goat, Horse, Sheep and Swine will be eligible to compete.
2. Anyone winning more than 1 department will be allowed to represent only 1 department of the participant's choice. The decision of which department the participant will represent must be made by the conclusion of the 4-H Beef Show. The participant may be responsible for preparing and bringing the other department as well if another showman isn't available.
3. The contest will be held on Friday at 8:00 a.m. The results will be announced and photos will be taken on Friday prior to the start of the 4-H/FFA Livestock Sale.
4. The proper dress of the exhibitor will be the same as is required for the species in which the participant was selected. Superintendents will be responsible for gathering necessary show equipment for the species such as show sticks, combs, goat chains, etc. except for the champion or representative of the specie they will be showing, they will provide their own.
5. The order of species shown will be swine, sheep, meat goats, dairy goats, dairy cattle, beef, and horse. The seniors will show a species first followed by the intermediates. The champion or representative of the specie will show their own animal. 4-H/FFA members may voluntarily sign their animals up to be used for the round robin. The sign-up sheet will be available at the 4-H office until Thursday at 5:00 p.m. The superintendents will be selecting the other animals to be shown. Other participants will draw their animal from a hat. Seniors will show a different set of hogs than intermediates. It's the judge's discretion to ask a question of the entire group in a species.
6. All participants will have 50 points possible. Ties will be broken by the highest score in the participant's own species. If needed a second tie breaker will be used where the scores of the participants tied are evaluated in those respective species they are representing.
7. All livestock shows are "blow and show". Any products used must be water-soluble, nothing stiff or sticky.

Department 1 — Small Animal Round Robin

Superintendent: Mari Jo Stout

Assistant Superintendents: Cathy Carlson, Cheyene Carlson, and Larry Poore

1. Showmanship (Grand and Reserve Champion Only) in the Senior and Intermediate division of Cat/Hand Pet, Dog, Poultry and Rabbit will be eligible to compete.
2. Anyone winning more than 1 department will be allowed to represent only 1 department of the participant's choice. The decision of which department the participant will represent must be made by the conclusion of the 4-H Poultry Show. The participant may be responsible for preparing and bringing the other department as well if another showman isn't available. The contest will be held on Friday at 11:30 a.m.
3. The proper dress of the exhibitor will be the same as is required for the species in which the participant was selected.
4. Intermediate and senior Showmanship will run concurrently using both the animal supplied by the intermediate winner and the animal supplied by the senior winner in each department. Only age division represented will be asked to participate. For instance, if no intermediate dog showmanship champion was named the Intermediate age division won't show the dog.
5. Participants will rotate through all species, being given 10 minutes per species.
6. All participants will have 50 points possible. Ties will be broken by the highest score in the participant's own species.
7. Each judge will have a score card for each contestant. Immediately after all classes have been completed, the winner will be announced. Contestants can pick up their individual score cards to see the judge's comments.

Department 2 — Beef

Superintendent: Jesse Stithem

Assistant Superintendent: Amanda Atkisson

All 4-H and FFA beef exhibits must be entered by 11:00 a.m. on Tuesday, and will be released at 7:00 a.m. on Sunday. Wood chips may be used as bedding in the 4-H beef barns.

Order of judging will be Senior Showmanship, Intermediate Showmanship, Junior Showmanship, Bucket Calves, Breeding Beef, Market Steers, and Dairy.

CLASS A — BUCKET CALVES

1. This project is for 4-H'ers, ages 7–11 of the current year.
2. Bucket-fed calves must be calved after January 1 of the current year and before May 1, and should be selected within 2 weeks of birth.
3. The calf used for this project must be an orphan calf or one which is entirely fed by hand and not on the cow, nurse cow, or goat.
4. Calves selected for this project may be of either sex and of any breed (beef or dairy).
5. Bucket-fed calves will not be sold through the ring at the 4-H/FFA Livestock Sale.
6. Weigh calves when the project starts and at Fair time to figure average daily gain, feed costs, and financial return. Project begins as soon as calf is acquired.
7. A bucket calf may not be shown in both the bucket calf class and as a breeding animal.
8. Beef and dairy breeds will be shown together but divided into weight classes, if needed.
9. Castration and dehorning are recommended but not required.
10. Steer, Heifer, and Bucket Calf shows are "blow and show". Any product used must be water-soluble, nothing stiff or sticky.
11. Bucket calves will be based on the following: showmanship of the calf (halter broken and ease with which youth can lead, control, and set-up the animal.) Fitting of the calf (grooming of animal: trimming and hair training on the animal). Health and condition of the calf (includes 4-H knowledge of any health problems, vaccinations, etc.) 4-H'er's knowledge of the project and of the calf (what has the 4-H'er learned?)

CLASS A — Lot 1: Bucket Calf

AWARDS

Blue Ribbon: \$5.00	Grand Champion: \$10.00
Red Ribbon: \$3.00	Reserve Champion: \$7.50
White Ribbon: \$1.00	

CLASS B — BEEF CATTLE SHOWMANSHIP

A Fitting and Showing Contest for beef cattle exhibitors will be held before judging of regular classes.

Lot 1 — Senior Division (14 years and Older)

Lot 2 — Intermediate Division (9–13 years)

Lot 3 — Junior Division (7–8 years)

AWARDS

Blue Ribbon: \$5.00	Grand Champion: \$10.00
Red Ribbon: \$3.00	Reserve Champion: \$7.50
White Ribbon: \$1.00	

BREEDING BEEF

1. Health requirements must be met as outlined in the Open Class Premium List.
2. In order to show in a specific breeding beef class: heifers must be registered in the exhibitor's name. Registration will be determined according to each breed association's guidelines. All heifers must be identified with a permanent tattoo corresponding with registration papers. Original papers must accompany the heifer at check-in time. If a heifer isn't registered, please enter as commercial.

3. The show order of breeds in the Breeding Beef classes will be Angus-black, Angus-red, Charolais, Chianina, Gelbvieh, Hereford, Limousin, Maine Anjou, Other Breeds, Shorthorn, Simmental and Commercial. Animals will be judged by individual breed requirements. Additional breed classes will be added as needed.
4. Indicate name of breed on entry form.
5. Steer, Heifer, and Bucket Calf shows are "blow and show". Any product used must be water-soluble, nothing stiff or sticky.
6. Consequence for not following the blow and show rule: complaint must be in writing unless observed by the beef superintendent. If improper use of grooming products can't be fixed by show time the exhibitor forfeits all awards and prize monies. This could result in disqualification from future shows. The beef superintendents and Extension Agent serve as final decision in written protest.
7. An overall champion breeding female will be awarded a trophy.
8. Exhibitor must have had Breeding Beef in possession, care, and management 90 days prior to the Fair. Identification is due to the Extension Office by May 1.

9. The recognized beef breeds will be as follows:

Class A — Angus-black	Class G — Limousin
Class B — Angus-red	Class H — Maine Anjou
Class C — Charolais	Class I — Other Breeds
Class D — Chianina	Class J — Shorthorn
Class E — Gelbvieh	Class K — Simmental
Class F — Hereford	Class L — Commercial

BREEDING BEEF — Lots

- Lot 1 — Junior heifer calf, dropped after March 2026
- Lot 2 — Junior heifer calf, dropped between Jan. 1 and Feb. 28, 2026
- Lot 3 — Late Junior heifer calf, dropped between Nov. 1 and Dec. 31, 2025
- Lot 4 — Early Junior heifer calf, dropped between Sept. 1 and Oct. 31, 2025
- Lot 5 — Late summer yearling heifer, dropped between July 1 and Aug. 31, 2025
- Lot 6 — Early summer yearling heifer, dropped between May 1 and June 30, 2025
- Lot 7 — Spring junior yearling heifer, dropped between March 1 and April 30, 2025
- Lot 8 — Early spring junior yearling heifer, dropped between Jan. 1 and Feb. 28, 2025
- Lot 9 — Late senior yearling female, dropped between Nov. 1 and Dec. 31, 2024
- Lot 10 — Early senior yearling female, dropped between Sept. 1 and Oct. 31, 2024
- Lot 11 — Heifer or cow, dropped before Sept. 1, 2024
- Lot 12 — Cow with calf at side (animals shown in this class cannot be shown in any of the above-mentioned lots.)

AWARDS

Blue Ribbon: \$5.00	Breed Champion: \$10.00
Red Ribbon: \$3.00	Reserve Breed Champion: \$7.50
White Ribbon: \$1.00	

Champion and Reserve Champion (open to the top 2 animals in the above-mentioned classes provided they receive a blue ribbon).

CLASS O — MARKET STEER

1. Steers must have been identified by May 1.
2. In order to show in a specific breed class: market steer must be registered in the exhibitor's name. Registration will be determined according to each breed association's guidelines. All steers must be identified with a permanent tattoo corresponding with registration papers. Original paper must accompany the steer at check-in time. If a steer isn't registered, please enter as commercial.
3. Animals are not allowed to be "tied out" before 9:00 p.m. each day.
4. Blocking chutes will only be allowed in the area designated by superintendents.
5. Steer, Heifer, and Bucket Calf shows are "blow and show". Any product used must be water-soluble, nothing stiff or sticky. Consequence for not following the blow and show rule: complaint must be in writing unless observed by the beef superintendent. If improper use of grooming products can't be fixed by show time the exhibitor forfeits all awards

and prize monies. This could result in disqualification from future shows. The beef superintendents and Extension Agent serve as final decision in written protest.

Lot 1 — Angus-black	Lot 7 — Limousin
Lot 2 — Angus-red	Lot 8 — Maine Anjou
Lot 3 — Charolais	Lot 9 — Other Breeds
Lot 4 — Chianina	Lot 10 — Shorthorn
Lot 5 — Gelbvieh	Lot 11 — Simmental
Lot 6 — Hereford	Lot 12 — Commercial

AWARDS

Blue Ribbon: \$5.00	Grand Champion: \$10.00
Red Ribbon: \$3.00	Reserve Champion: \$7.50
White Ribbon: \$1.00	

CLASS P — MARKET HEIFER

1. Heifers must have been identified by May 1.
2. In order to show in a specific breed class: market heifer must be registered in the exhibitor's name. Registration will be determined according to each breed association's guidelines. All market heifers must be identified with a permanent tattoo corresponding with registration papers. Original paper must accompany the market heifer at check-in time. If a market heifer isn't registered, please enter as commercial.
3. Market heifer will be pregnancy ultra-sounded on Tuesday at 11:00 a.m. and must be open to be eligible for this class.
4. Animals are not allowed to be "tied out" before 9:00 p.m. each day.
5. Blocking chutes will only be allowed in the area designed by the superintendents.
6. Steer, Heifer, and Bucket Calf shows are "blow and show". Any product used must be water-soluble, nothing stiff or sticky. Consequence for not following the blow and show rule: complaint must be in writing unless observed by the beef superintendent. If improper use of grooming products can't be fixed by show time the exhibitor forfeits all awards and prize monies. This could result in disqualification from future shows. The beef superintendents and Extension Agent serve as final decision in written protest.

Lot 1 — Angus-black	Lot 7 — Limousin
Lot 2 — Angus-red	Lot 8 — Maine Anjou
Lot 3 — Charolais	Lot 9 — Other Breeds
Lot 4 — Chianina	Lot 10 — Shorthorn
Lot 5 — Gelbvieh	Lot 11 — Simmental
Lot 6 — Hereford	Lot 12 — Commercial

AWARDS

Blue Ribbon: \$5.00	Grand Champion: \$10.00
Red Ribbon: \$3.00	Reserve Champion: \$7.50
White Ribbon: \$1.00	

CLASS Q — BEEF CARCASS

1. Market steers and market heifers will be ultra-sounded on Tuesday at 11:00 a.m.
 2. Awards will be presented following the 4-H/FFA Market Beef Show.
- Lot 1 — Beef Carcass

AWARDS

First Place: \$50.00
Second Place: \$25.00

Department 3 — Dairy Cattle

Superintendent: Dean Hrabe

1. All 4-H and FFA dairy exhibits must be entered by 11:00 a.m. on Tuesday, and will be released at 8:00 p.m. Thursday.

2. The recognized dairy cattle breeds will be as follows:

Class A — Ayrshire

Class D — Holstein

Class B — Brown Swiss

Class E — Jersey

Class C — Guernsey

Class F — Milking Shorthorn

3. Indicate name of breed on entry form.

CLASS A-F — DAIRY HEIFERS OR COWS

Lot 1 — Heifer calf, dropped after Aug. 31, 2025

Lot 2 — Yearling heifer, dropped between Sept. 1, 2024 and Sept. 1, 2025

Lot 3 — Heifer or cow, dropped before Aug. 31, 2024

Lot 4 — Dry cow, any age

AWARDS

Blue Ribbon: \$5.00

Breed Champion: \$10.00

Red Ribbon: \$3.00

Reserve Breed Champion: \$7.50

White Ribbon: \$1.00

CLASS G — DAIRY CATTLE SHOWMANSHIP

A Fitting and Showing Contest for dairy cattle exhibitors will be held before judging of regular classes.

Lot 1 — Senior Division (14 years–older)

Lot 2 — Intermediate Division (9–13 years)

Lot 3 — Junior Division (7–8 years)

AWARDS

Blue Ribbon: \$5.00

Grand Champion: \$10.00

Red Ribbon: \$3.00

Reserve Champion: \$7.50

White Ribbon: \$1.00

Department 4 — Goat

Superintendent: Leonard and Toni Bristow

Assistant Superintendents: Aidyen Kerr

1. All 4-H and FFA goat exhibits must be entered between 8:00 a.m. and 11:00 a.m. on Monday.
2. Dairy Goats will be released Wednesday at 8:00 p.m. and Meat Goats will be released on Sunday at 7:00 a.m.
3. All American Dairy Goat Association rules will govern the Dairy Goat show. Purebreds and Grades of all breeds will show together. If 5 or more of a breed, purebred, or grade are entered, then the lot will be shown separately. Standard breeds are as follow: Alpine, Lamanacha, Nubian, Oberhasli, Saanen, Toggenburg, and Other Breeds.
4. Entries will be placed in classes by age, with the day of judging being the base date.
5. "Junior" is a doe 0–24 months of age (not in milk and not previously freshened.) "Senior" will be considered as any aged doe in milk or previously freshened.
6. All goats (wethers and does) must be identified with an official USDA premise ID tag or registered tattoo. If an exhibitor's animal qualifies for a premise tag and is not tagged by Fair time, that animal will not be able to participate in the 4-H and FFA Show or Livestock Sale. Goats must be inspected by the official Fair Veterinarian prior to unloading. Healthy goats hauled with those having fungal infection may not unload.
7. All Market meat goats must weigh a minimum of 60 lbs. and can be any breed or combination of breeds with the addition that the goats must still have their milk teeth.
8. Goats must have been in the possession, care, and management of exhibitor and be tagged by May 1 of current year.
9. Exhibitors may not show does in both breeding and market.
10. Goat shows are "blow and show". Any product used must be water-soluble, nothing stiff or sticky. Consequence for not following the blow and show rule: complaint must be in writing unless observed by the goat superintendent. If improper use of grooming products can't be fixed by show time the exhibitor forfeits all awards and prize monies. This

could result in disqualification from future shows. The goat superintendents and Extension Agent serve as final decision in written protest.

CLASS A — DAIRY GOAT JUNIOR DOE

- Lot 1 — Purebred and/or grade junior doe, birth to 5 months of age
- Lot 2 — Purebred and/or grade junior doe, 5–8 months of age (not in milk or previously freshened)
- Lot 3 — Purebred and/or grade junior doe, 8–12 months of age (not in milk or previously freshened)
- Lot 4 — Purebred and/or grade junior doe, 12–24 months of age (not in milk or previously freshened)

CLASS B — DAIRY GOAT SENIOR DOE

- Lot 1 — Purebred and/or grade senior doe, up to 24 months (in milk or previously freshened)
- Lot 2 — Purebred and/or grade senior doe, 24 months and older (in milk or previously freshened)

CLASS C — DAIRY GOAT SHOWMANSHIP

A Fitting and Showing Contest for dairy goat exhibitors will be held before judging of the regular classes.

- Lot 1 — Senior Division (14 years–older)
- Lot 2 — Intermediate Division (9–13 years)
- Lot 3 — Junior Division (7–8 years)

AWARDS

Blue Ribbon: \$5.00	Grand Champion: \$10.00
Red Ribbon: \$3.00	Reserve Champion: \$7.50
White Ribbon: \$1.00	

CLASS D — MARKET GOAT

- Lot 1 — Market wether or doe

AWARDS

Blue Ribbon: \$5.00
Red Ribbon: \$3.00
White Ribbon: \$1.00
Best of Show Goat: \$10.00

CLASS E — BREEDING MEAT GOAT

- Lot 1 — 0–6 Months Breeding Meat Goat Doe
- Lot 2 — 7–12 Months Breeding Meat Goat Doe
- Lot 3 — Over 12 Months Breeding Meat Goat Doe

AWARDS

Blue Ribbon: \$5.00	Breed Champion: \$10.00
Red Ribbon: \$3.00	Reserve Breed Champion: \$7.50
White Ribbon: \$1.00	

CLASS F — MEAT GOAT SHOWMANSHIP

A Fitting and Showing Contest for meat goat exhibitors will be held before judging of the regular classes.

- Lot 1 — Senior Division (14 years–older)
- Lot 2 — Intermediate Division (9–13 years)
- Lot 3 — Junior Division (7–8 years)

AWARDS

Blue Ribbon: \$5.00	Grand Champion: \$10.00
Red Ribbon: \$3.00	Reserve Champion: \$7.50
White Ribbon: \$1.00	

Department 5 — Swine

Superintendent: Chris Kriley

Assistant Superintendents: Randy Odle

All 4-H and FFA swine must be entered by 11:00 a.m. on Tuesday and will be released at 7:00 a.m. on Sunday.

CLASS A — MARKET SWINE

1. Swine exhibits must have been in possession, care, and management of exhibitor and be tagged by May 1 of current year.
2. Must meet "Health Requirements" as set by the Rooks County Free Fair.
3. Barrows and gilts may be shown in market classes.
4. Market hogs will be judged by weight classes. Weight classes will be determined by superintendents after entries are weighed and checked in on Tuesday. It is at the superintendent's discretion if a hog needs washed prior to weighing due to mud.
5. It is strongly suggested that all market hogs have a minimum hair length of 1/2" to make the product meet industry standard.
6. A gilt may not be shown in both market and breeding classes.
7. Show order will be as follows: Senior Showmanship, Intermediate Showmanship, Junior Showmanship, Market Hog, Breeding Swine, and Pen-of-2 Swine.
8. Swine shows are "blow and show". Any product used must be water-soluble, nothing stiff or sticky. Consequence for not following the blow and show rule: complaint must be in writing unless observed by the swine superintendent. If improper use of grooming products can't be fixed by show time the exhibitor forfeits all awards and prize monies. This could result in disqualification from future shows. The swine superintendents and Extension Agent serve as final decision in written protest.

Lot 1 — Market Hog (to be judged by weight classes)

AWARDS

Blue Ribbon: \$5.00	Grand Champion: \$10.00
Red Ribbon: \$3.00	Reserve Champion: \$7.50
White Ribbon: \$1.00	

CLASS C — BREEDING SWINE

1. Breeding swine is limited to gilts farrowed after January 1 of current year.
2. Gilts will be judged by breeds.
3. Exhibitors must list name of breed on entry form.
4. Must meet all health guidelines requirements as set by the Rooks County Free Fair.
5. Exhibitor must have had Breeding Swine in possession, care, and management 90 days prior to the Fair. Identification is due to Extension Office by May 1.
6. Swine shows are "blow and show". Any product used must be water-soluble, nothing stiff or sticky. Consequence for not following the blow and show rule: Complaint must be in writing unless observed by the swine superintendent. If improper use of grooming products can't be fixed by show time the exhibitor forfeits all awards and prize monies. This could result in disqualification from future shows. The swine superintendents and Extension Agent serve as final decision in written protest.

Lot 1 — Hampshire breeding gilt

Lot 2 — Duroc breeding gilt

Lot 3 — Yorkshire breeding gilt

Lot 4 — Crossbreed breeding gilt

Lot 5 — All Other Breeds breeding gilt

AWARDS

Blue Ribbon: \$5.00	Grand Champion: \$10.00
Red Ribbon: \$3.00	Reserve Champion: \$7.50
White Ribbon: \$1.00	

CLASS D — SWINE SHOWMANSHIP

A Fitting and Showing Contest for all swine exhibitors will be held prior to the judging of the weight classes.

Lot 1 — Senior Division (14 year–older)

Lot 2 — Intermediate Division (9–13 years)

Lot 3 — Junior Division (7–8 years)

AWARDS

Blue Ribbon: \$5.00

Grand Champion: \$10.00

Red Ribbon: \$3.00

Reserve Champion: \$7.50

White Ribbon: \$1.00

Department 6 — Sheep

Superintendents: Leonard and Toni Bristow

Assistant Superintendent: Olivia Luna

1. All 4-H and FFA sheep must be entered between 8:00 a.m.–11:00 a.m. on Monday, and will be released at 7:00 a.m. on Sunday.
2. All sheep must be free of any signs of “sore mouth”, active fungal infection (ringworm), including club lamb fungus, and other contagious disease. All sexually intact sheep (ewes and rams) must be identified with an official USDA premise ID tag. If an exhibitor’s animal qualifies for a premise ID tag and is not tagged by fair time, that animal will not be able to participate in the 4-H and FFA Show or Livestock Sale. Sheep must be inspected by the Official Fair Veterinarian prior to unloading. Healthy lambs hauled with lambs having fungal infection may not unload.

CLASS A — MARKET LAMB

1. Lamb must have lamb teeth in place. They must have been in the possession, care, and management of exhibitor and tagged by May 1 of current year.
2. Market classes will be divided by weight. Weight classes will be determined by superintendents after entries are weighed and checked in on Monday.
3. Ram lambs are not eligible to be shown in market lamb classes.
4. All market lambs must be “slick shorn” with an equal amount of wool above the knee and hock prior to veterinarian inspection and unloading. A maximum of .2 inch of wool is permitted.
5. Sheep shows are “blow and show”. Any product used must be water-soluble, nothing stiff or sticky. Consequence for not following the blow and show rule: complaint must be in writing unless observed by the sheep superintendent. If improper use of grooming products can’t be fixed by show time the exhibitor forfeits all awards and prize monies. This could result in disqualification from future shows. The sheep superintendents and Extension Agent serve as final decision in written protest.
6. Show order will be as follows: Senior Showmanship, Intermediate Showmanship, Junior Showmanship, Market Lambs, and Breeding Sheep.

Lot 1 — Market Lamb

AWARDS

Blue Ribbon: \$5.00

Grand Champion: \$10.00

Red Ribbon: \$3.00

Reserve Champion: \$7.50

White Ribbon: \$1.00

BREEDING SHEEP

1. May not show lambs in both Breeding and Market classes.
2. Exhibitor must have had ewes in possession, care, and management 90 days prior to Fair. Identification is due to the Extension Office by May 1.
3. All breeding ewes must be “slick shorn” with an equal amount of wool above the knee and hock prior to veterinarian inspection and unloading. A maximum of .2 inch of wool is permitted.
4. Sheep shows are “blow and show”. Any product used must be water-soluble, nothing stiff or sticky. Consequence for not following the blow and show rule: Complaint must be in writing unless observed by the sheep superintendent. If

improper use of grooming products can't be fixed by show time the exhibitor forfeits all awards and prize monies. This could result in disqualification from future shows. The sheep superintendents and Extension Agent serve as final decision in written protest.

5. The recognized sheep breeds will be as follows:

Class A — Suffolk

Class D — Crossbreed

Class B — Dorset

Class E — Other Breeds

Class C — Hampshire

6. Classes are computed from January 1.

Lot 1 — Ewe, under 1 year

Lot 2 — Ewe, 1 year and under 2 years

Lot 3 — Ewe, 2 years old and older

AWARDS

Blue Ribbon: \$5.00

Grand Champion: \$10.00

Red Ribbon: \$3.00

Reserve Champion: \$7.50

White Ribbon: \$1.00

CLASS G — SHEEP SHOWMANSHIP

A Fitting and Showing Contest for 4-H sheep exhibitors will be held before judging of regular classes.

Lot 1 — Senior Division (14 years and older)

Lot 2 — Intermediate Division (9–13 years)

Lot 3 — Junior Division (7–8 years)

AWARDS

Blue Ribbon: \$5.00

Grand Champion: \$10.00

Red Ribbon: \$3.00

Reserve Champion: \$7.50

White Ribbon: \$1.00

Department 7 — Horse

Superintendent: Angel Amlong

Assistant Superintendents: Skylar Amlong

1. 4-H and FFA horses must be entered between 8:00 a.m. and noon on Monday, and will be released Wednesday at 8:00 p.m. If 4-H and FFA horses also wish to show in Open Class, they will be released on Saturday at 10:00 a.m. All horses will be housed in McComb Stables.
2. Exhibitor may own a horse or use a family-owned horse (immediate family: parent, stepparent, brother, sister, stepsibling, grandparents, or legal guardian). The exhibitor must manage the horse at least 75% of the time from May 1 through September 30. If an exhibitor identifies as family-owned horse, 1 additional horse may be leased and identified. An exhibitor may lease a horse if they do not have access to a family-owned horse. A member must identify the lease horse by May 1. A 4-H member may identify only 1 leased horse per year. Brothers and sisters may show the same horse provided they share management and do not show in the same class.
3. Only mares and geldings may be shown at halter and under saddle (weaning studs are permitted at halter).
4. To exhibit at a 4-H horse show, exhibitor must have properly identified horse project on a 4-H Horse Identification Certificate. Identification is due to the Extension Office by May 1 of the current year. To be able to show a registered horse at a 4-H show, the 4-H members must present registered papers or a copy of the paper; otherwise, the horse will be shown as a Grade Horse. Proof of a negative EIA (Coggins) test conducted by a state approved laboratory within 12 months of show date must be provided. Foals 6 months of age and younger accompanying their negative-tested dam are exempt from EIA test requirements and current health papers.
5. Exhibitors will be expected to wear correct attire. Riding helmets are acceptable in place of Western hats in riding events. Helmets are recommended for all speed events. See Kansas 4-H rulebook for Western & English attire.
6. Adults, including parents and trainers, will not be allowed to ride horses entered in the 4-H show during the show.

7. Horsemanship classes to be divided into Junior Division (7–8 years), Intermediate Division (9–13 years) and Senior Division (14 years and over). Birth date of exhibitor is as of January 1 of current 4-H year. Indicate division on entry form.
8. Exhibitors will be expected to show 4-H horse identification certificate and registration papers the morning of the 4-H show.
9. No use of round bales.
10. Stall doors must be closed at all times. No stall straps allowed.
11. Exhibitors may show more than one horse in the following classes: Halter, Trail, Reining, Barrel Racing, Flag Race, and Pole Bending.

CLASS A — HALTER

- Lot 1 — Registered Mare 3 & Younger
- Lot 2 — Registered Mare 4 & Up
- Lot 3 — Registered Gelding 3 & Younger
- Lot 4 — Registered Gelding 4 & Up
- Lot 5 — Grade Mare 3 & Younger
- Lot 6 — Grade Mare 4 & Up
- Lot 7 — Grade Gelding 3 & Younger
- Lot 8 — Grade Gelding 4 & Up
- Lot 9 — All Ponies

Champion and Reserve Champion selected from the top blue ribbon winners.

AWARDS

Blue Ribbon: \$5.00	Grand Champion: \$10.00
Red Ribbon: \$3.00	Reserve Champion: \$7.50
White Ribbon: \$1.00	

CLASS B — HORSE SHOWMANSHIP

- Lot 1 — Senior Division (14 years and older)
- Lot 2 — Intermediate Division (9–13 years)
- Lot 3 — Junior Division (7–8 years)

AWARDS

First Place: Blue Ribbon
 Second Place: Red Ribbon
 Third Place: White Ribbon

After halter classes there will be a 15-minute break.

CLASS C — HORSEMANSHIP

Rules and regulations for the following classes will be those outlined in the Handbook for Kansas 4-H Horse Show Rule Book, S-37.

- Lot 1 — Bareback Horsemanship, Senior Division
- Lot 2 — Bareback Horsemanship, Intermediate Division
- Lot 3 — Bareback Horsemanship, Junior Division
- Lot 4 — Western Pleasure, Senior Division
- Lot 5 — Western Pleasure, Intermediate Division
- Lot 6 — Western Pleasure, Junior Division
- Lot 7 — Pony Pleasure, under 14 hands, Senior Division
- Lot 8 — Pony Pleasure, under 14 hands, Intermediate Division
- Lot 9 — Pony Pleasure, under 14 hands, Junior Division
- Lot 10 — Working ranch rail, Senior Division
- Lot 11 — Working ranch rail, Intermediate Division
- Lot 12 — Working ranch rail, Junior Division

Lot 13 — Western horsemanship, Senior Division
 Lot 14 — Western horsemanship, Intermediate Division
 Lot 15 — Western horsemanship, Junior Division
 Lot 16 — Reining class, Senior Division, pattern in judge's option for 4-H Rule Book
 Lot 17 — Reining class, Intermediate Division
 Lot 18 — Reining class, Junior Division
 Lot 19 — Hunter under saddle, Senior Division
 Lot 20 — Hunter under saddle, Intermediate Division
 Lot 21 — Hunter under saddle, Junior Division
 Lot 22 — Hunt seat equitation, Senior Division
 Lot 23 — Hunt seat equitation, Intermediate Division
 Lot 24 — Hunt seat equitation, Junior Division
 Lot 25 — Pole bending, Senior Division
 Lot 26 — Pole bending, Intermediate Division
 Lot 27 — Pole bending, Junior Division
 Lot 28 — Barrel race, Senior Division
 Lot 29 — Barrel race, Intermediate Division
 Lot 30 — Barrel race, Junior Division
 Lot 31 — Flag race, Senior Division
 Lot 32 — Flag race, Intermediate Division
 Lot 33 — Flag race, Junior Division
 Lot 34 — Trail, Senior Division
 Lot 35 — Trail, Intermediate Division
 Lot 36 — Trail, Junior Division
 Lot 37 — Costume contest, Senior Division
 Lot 38 — Costume contest, Intermediate Division
 Lot 39 — Costume contest, Junior Division

AWARDS

Blue Ribbon: \$5.00
 Red Ribbon: \$3.00
 White Ribbon: \$1.00

CLASS D — HORSELESS HORSE

Lot 1 — Notebook or Poster
 Lot 2 — Project

AWARDS

Purple & Blue Ribbon: \$5.00
 Red Ribbon: \$3.00
 White Ribbon: \$1.00

Department 8 — Poultry

Superintendent: Cathy and Cheyene Carlson

Assistant Superintendents: Skylar Amlong

1. All poultry except waterfowl must show proof that they are pullorum-typhoid clean at time of entry by 1 of the following methods: 1) Originate from a certified U.S. pullorum-typhoid clean flock. 2) Test negative at check-in of the fair when the county has been designated by KDA-DAH for surveillance. Routine surveillance testing will be performed a minimum of once every 5 years.
2. Judging on all classes except market poultry will be done on basis of exhibition and production qualities. Members exhibiting well-developed birds of production qualities will be credited for them even if they vary slightly from standard perfection. Particular emphasis will be given to meat qualities in the turkey class. Disqualification will bar competition.

3. Not more than 2 pens of breeding poultry may be shown by a member.
4. Any pullet or cockerel in a pen may not be entered in the single classes.
5. 4-H entries will not be allowed to compete in Open Class. Exhibitors may enter other exhibits of poultry in Open Class.

CLASS A — CHICKENS

- Lot 1 — Cock, a male one year old or over
- Lot 2 — Hen, a female one year old or over
- Lot 3 — Cockerel, a male less than one year old
- Lot 4 — Pullet, a female less than one year old
- Lot 5 — Old trio, a cock and two hens
- Lot 6 — Young trio, a cockerel and two pullets

CLASS B — TURKEYS

- Lot 1 — Old Tom, a male one year old or over
- Lot 2 — Old Hen, a female one year old or over
- Lot 3 — Young Tom, a male less than one year old
- Lot 4 — Young Hen, a female less than one year old

CLASS C — GEESSE

- Lot 1 — Old Gander, a male one year old or over
- Lot 2 — Old Goose, a female one year old or over
- Lot 3 — Young Gander, a male less than one year old
- Lot 4 — Young Goose, a female less than one year old

CLASS D — DUCKS

- Lot 1 — Old Drake, a male one year old or over
- Lot 2 — Old Hen, a female one year old or over
- Lot 3 — Young Drake, a male less than one year old
- Lot 4 — Young Hen, a female less than one year old

CLASS E — GUINEAS

- Lot 1 — Cock, a male one year old or over
- Lot 2 — Hen, a female one year old or over
- Lot 3 — Cockerel, a male less than one year old
- Lot 4 — Pullet, a female less than one year old

CLASS G — OTHER POULTRY

- Lot 1 — Other Poultry

CLASS H — POULTRY SHOWMANSHIP

A Fitting and Showing Contest for poultry exhibitors will be held following the rabbit showmanship on Wednesday in Sutor-Blauer Arena. The poultry must be shown in a class that judges the poultry to be eligible for showmanship.

- Lot 1 — Senior Division (14 years–older)
- Lot 2 — Intermediate Division (9–13 years)
- Lot 3 — Junior Division (7–8 years)

AWARDS

- | | |
|----------------------|--------------------------|
| Blue Ribbon: \$5.00 | Grand Champion: \$10.00 |
| Red Ribbon: \$3.00 | Reserve Champion: \$7.50 |
| White Ribbon: \$1.00 | |

Department 9 — Pigeons

Superintendent: Cathy & Cheyene Carlson

Assistant Superintendents: Skylar Amlong

1. Exhibitor may enter 2 birds per class as singles.
2. All pigeons must be shown with numbered band. Young birds must be shown with seamless bands or else be judged in the old class. Young birds are those born in the calendar year of the show.

CLASS A

- Lot 1 — Old Cock
- Lot 2 — Old Hen
- Lot 3 — Young Cock
- Lot 4 — Young Hen
- Lot 5 — Best Pen, old
- Lot 6 — Best Pen, young

AWARDS

- Blue Ribbon: \$5.00
- Red Ribbon: \$3.00
- White Ribbon: \$1.00

Department 10 — Rabbits

Superintendent: Cathy & Cheyene Carlson

Assistant Superintendents: Reid Stamper

1. Members must state breed on entry tag.
2. Members must be present to show rabbit for judging as well as showmanship classes. Order of show beginning at 1:00 p.m. Wednesday: Senior Showmanship, Intermediate Showmanship, Junior Showmanship, and Rabbits.
3. All rabbits will be divided into classes by breed and lots by ages and judged according to their breed standards as listed in the American Rabbit Breeders Association (ARBA) "Standard of Perfection".

Class A — American

Class B — American Fuzzy Lop

Class C — American Sable

Class D — Argente Brun

Class E — Belgian Hare

Class F — Beveren

Class G — Blanc de Hotot

Class H — Britannia Petite

Class I — Californian

Class J — Champagne D'Argent

Class K — Checkered Giant

Class L — Giant Chinchilla

Class M — Cinnamon

Class N — Crème d'Argent

Class O — Dutch

Class P — Dwarf Hotot

Class Q — English Angora

Class R — English Lop

Class S — English Spot

Class T — Flemish Giant

Class U — Florida White

Class V — French Angora

Class W — French Lop

Class AA — Himalayan

Class BB — Holland Lop

Class CC — Jersey Wooly

Class DD — Lilac

Class EE — Lionhead

Class FF — Mini Lop

Class GG — Mini Rex

Class HH — Mini Satin

Class II — Netherland Dwarf

Class JJ — New Zealand

Class KK — Palomino

Class LL — Polish

Class MM — Rex

Class NN — Rhinelander

Class OO — Satin Angora

Class PP — Satin

Class QQ — Silver

Class RR — Tan

Class SS — Thrianta

Class TT — American Chinchilla

Class UU — Blue Holicer

Class VV — Cavies

Class WW — Czech Frosty

Class X — Giant Angora
Class Y — Harlequin
Class Z — Havana
Class AAA — Standard Chinchilla
Class CCC — Mini Californian

Class XX — Dwarf Papillon
Class YY — Silver Fox
Class ZZ — Silver Marten
Class BBB — Commercial

4. 4-H entries will not be allowed to compete in open class. Exhibitors may enter other exhibits of rabbits in open class.
5. Rabbits shown in the rabbit division are not eligible to be shown in the hand pet division.

CLASS (SPECIFY A, B, C, D, ETC.)

Lot 1 — Pre-Junior (under 3 months) classes only in the following breeds: Beveren, American Chinchilla, Blanc de Hotot, Californian, New Zealand, Champagne d'Argent, Cinnamon, Palomino, Checkered, Giant, Crème d'Argent, Giant Chinchilla.

Lot 2 — Junior (under 6 months)

Lot 3 — Intermediate (6–8 months) classes only in the following breeds: American, American Chinchilla, Palomino, Blanc de Hotot, Californian, Checkered Giant, Champagne d'Argent, Giant Angora, Cinnamon, Satin, English Lop, Giant Chinchilla, New Zealand, Flemish Giant, Beveren, French Lop, Crème d'Argent, Silver Fox.

Lot 4 — Senior (6 months of age or over for all breeds other than those listed as having Intermediate classes; 8 months of age or over for breeds having Intermediate classes)

Lot 5 — Meat pen (3 rabbits, all one recognized breed and variety, minimum weight of 3 lbs. each; will be judged on their meat quality, condition and uniformity)

AWARDS

Blue Ribbon: \$5.00	Grand Champion: \$10.00
Red Ribbon: \$3.00	Reserve Champion: \$7.50
White Ribbon: \$1.00	

CLASS A1 — RABBIT SHOWMANSHIP

The rabbit must be shown in a class that judges the rabbit to be eligible for showmanship. Showmanship will take place at the Sutor-Blauer Arena on Wednesday at 1:00 p.m. An example rabbit showmanship score sheet is available at the Phillips-Rooks District Extension Office.

Lot 1 — Senior Division (14 years–older)

Lot 2 — Intermediate Division (9–13 years)

Lot 3 — Junior Division (7–8 years)

AWARDS

Blue Ribbon: \$5.00	Grand Champion: \$10.00
Red Ribbon: \$3.00	Reserve Champion: \$7.50
White Ribbon: \$1.00	

Department 11 — 4-H Dog Show

Superintendent: Mari Jo Stout

1. 4-H members must have personally trained and cared for their dogs. 4-H'ers and their dog must attend 2 practices to be eligible to show at the Rooks County Free Fair.
2. The Dog Show (Showmanship and Obedience) will be Monday at 2:00 p.m.
3. Dog must be cleaned and groomed for show.
4. Classes are to be judged in the order listed below.
5. State 4-H Dog Show Immunization Record (MG-34 Revised) must be completed for each dog entered and presented to the superintendent prior to show time. Required vaccinations include Bordetella, distemper, hepatitis, parvovirus, parainfluenza, and rabies. All vaccinations must be current. Rabies vaccinations must be administered by a graduate, licensed veterinarian.
6. Abuse of a dog will result in disqualification.

7. Dogs in the obedience ring are recommended to wear well-fitting slip collars of leather, chain, or fabric. Fancy spiked, pinched, special training, or collars that are either too tight or so large that they hang unreasonably in front of the dogs are not permitted. There shall be no other objects hanging from the collars.
8. Dog height will be measured at the shoulder.
9. No dogs in season will be allowed. Dogs displaying aggressive behavior will be disqualified.
10. Baiting dogs is not allowed in the ring.
11. All dogs not in the arena showing must be on a leash or in a kennel/carrier.
12. Puppies can be shown in Sub-Novice Obedience and are eligible for the Sub-Novice Best of Show.
13. Best-of-Show dog points can be used from 1 dog only.
14. 4-H members must provide an 8"x10" poster with a photo of them and their dog. The photo should be at least 4"x6". The poster will be displayed in the 4-H Building.

CLASS A — OBEDIENCE COMPETITION (Monday at 2:00 p.m.)

- Lot 1 — Sub-Novice (for all first-year handlers and/or first-year dogs and those who have not received a qualifying score)
 Lot 2 — Novice (for 4-H'ers who have qualified in Sub-Novice)
 Lot 3 — Graduate Novice (for all 4-H'ers and dogs who have completed Novice)
 Lot 4 — Preliminary Open (for all 4-H'ers who have completed Graduate Novice)
 Lot 5 — Open (for all 4-H'ers who have completed Preliminary Open)
 Lot 6 — Utility A (for all 4-H'ers with a dog that qualified in Open B and passed; all exercises off leash)

AWARDS

Blue Ribbon: \$5.00	Grand Champion: \$10.00
Red Ribbon: \$3.00	Reserve Champion: \$7.50
White Ribbon: \$1.00	

CLASS B — DOG SHOWMANSHIP

A Fitting and Showing Contest for dog exhibitors will be held at the beginning of the judging. The dog must also be shown in an obedience competition class to be eligible to be shown in Showmanship.

- Lot 1 — Senior Division (14 years–older)
 Lot 2 — Intermediate Division (9–13 years)
 Lot 3 — Junior Division (7–8 year)
 Lot 4 — Novice Division (optional class for 7-, 8-, or 9-year-old or any first-year showman. Members winning this division may not go on to the Small Animal Round Robin and may not move back into their respective division for that year).
 Lot 5 — Puppy Showmanship (for 4-H handlers with a dog under 1 year of age)

AWARDS

Blue Ribbon: \$5.00	Grand Champion: \$10.00
Red Ribbon: \$3.00	Reserve Champion: \$7.50
White Ribbon: \$1.00	

CLASS C — AGILITY (July 18, 2026)

- Lot 1 — Agility I, on lead, dogs 14 inches and under
 Lot 2 — Agility I, on lead, dogs 15 to 20 inches
 Lot 3 — Agility I, on lead, dogs over 20 inches
 Lot 4 — Agility I, off lead, dogs 14 inches and under
 Lot 5 — Agility I, off lead, dogs 15 to 20 inches
 Lot 6 — Agility I, off lead, dogs over 20 inches
 Lot 7 — Agility II, off lead, dogs 14 inches and under
 Lot 8 — Agility II, off lead, dogs 15 to 20 inches
 Lot 9 — Agility II, off lead, dogs over 20 inches

AWARDS

Blue Ribbon: \$5.00	Grand Champion: \$10.00
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Red Ribbon: \$3.00
White Ribbon: \$1.00

Reserve Champion: \$7.50

Department 12 — Pet Show

Superintendent: Larry Poore

1. 4-H members must have personally trained and cared for their pet.
2. The pet show will be held Monday at 1:00 p.m.
3. Cats must be bathed and dried, and toenails clipped before the show.
4. Cats must have health papers showing vaccinations for rabies, feline rhino pneumonitis, calici, panleukopenia and wormers.
5. Classes are to be judged in the order listed below.
6. 4-H members must provide an 8"x10" poster with a photo of them and their pet. The photo should be at least 4"x6". The poster will be displayed in the 4-H Building.
7. Hand pets can include rabbits that have known disqualifications.
8. Rabbits shown in hand pets cannot also be shown in the rabbit division.

CLASS A — CAT SHOWMANSHIP

A Fitting and Showing Contest for cat exhibitors will be held at the beginning of the judging.

Lot 1 — Senior Division (14 years–older)

Lot 2 — Intermediate Division (9–13 years)

Lot 3 — Junior Division (7–8 years)

AWARDS

Blue Ribbon: \$5.00	Grand Champion: \$10.00
Red Ribbon: \$3.00	Reserve Champion: \$7.50
White Ribbon: \$1.00	

CLASS B — CATS

Lot 1 — Short-haired male, under 1 year

Lot 2 — Short-haired male, 1 to 3 years

Lot 3 — Short-haired male, over 3 years

Lot 4 — Short-haired female, under 1 year

Lot 5 — Short-haired female, 1 to 3 years

Lot 6 — Short-haired female, over 3 years

Lot 7 — Long-haired male, under 1 year

Lot 8 — Long-haired male, 1 to 3 years

Lot 9 — Long-haired male, over 3 years

Lot 10 — Long-haired female, under 1 year

Lot 11 — Long-haired female, 1 to 3 years

Lot 12 — Long-haired female, over 3 years

AWARDS

Blue Ribbon: \$5.00	Grand Champion: \$10.00
Red Ribbon: \$3.00	Reserve Champion: \$7.50
White Ribbon: \$1.00	

CLASS C — AQUARIUM PETS

Lot 1 — Pet

Lot 2 — Poster or educational display

Lot 3 — Notebook

CLASS D — HAND PETS

Lot 1 — Pet

Lot 2 — Poster or educational display

Lot 3 — Notebook

AWARDS

Blue Ribbon: \$5.00

Grand Champion: \$10.00

Red Ribbon: \$3.00

Reserve Champion: \$7.50

White Ribbon: \$1.00

Department 13 — Agronomy

Superintendent: Mia Odle

1. Products exhibited in this department must have been grown by the 4-H club member during the current year.
2. Exhibits should be as mature as possible.
3. A 4-H club member may not enter more than 1 exhibit in any 1 lot.
4. All lots calling for a gallon sample may have a 2 1/2–3" diameter Styrofoam cylinder placed in the gallon container to reduce the amount of grain to about 3 quarts.
5. Crops will be judged in 4 classes:

Class A — Ages 7 and 8 Class B — Ages 9, 10, and 11 Class C — Ages 12, 13, and 14 Class D — Ages 15 and older

CLASS (SPECIFY A, B, C, OR D)

Lot 1 — Crops, experiment/research data

Lot 2 — White corn, 10-ear exhibit

Lot 3 — Yellow Corn, 10 ear exhibit

Lot 4 — Corn, 1 gallon sample, variety must be named

Lot 5 — Hybrid grain sorghum (name hybrid) 10 head exhibit

Lot 6 — Hybrid forage sorghum (name hybrid) whole stalks, 10 stalk exhibit

Lot 7 — Other forage sorghum (name variety), whole stalks, 10 stalk exhibit

Lot 8 — Soft red winter wheat (variety or hybrid must be named)

Lot 9 — Wheat, hard red winter (variety must be named), 1 gallon sample

Lot 10 — Wheat, hard white winter (variety must be named), 1 gallon sample

Lot 11 — Oats, 1 gallon sample

Lot 12 — Barley, 1 gallon sample

Lot 13 — Alfalfa, 1 gallon sample

Lot 14 — Edible field beans, one-gallon sample

Lot 15 — Edible field beans, bundle of five plants

Lot 16 — Alfalfa (exhibit to consist of 1 flake or slice from a rectangular bale or a 10" cut from round bale, 6" thick; tie slice or flake in 2 directions)

Lot 17 — Grass hay (exhibit to consist of 1 flake or slice from a rectangular bale or a 10" cut from round bale, 6" thick; tie slice or flake in 2 directions)

Lot 18 — Sunflowers, confectionery heads, 3 heads

Lot 19 — Sunflowers, confectionery seeds, 1 gallon sample

Lot 20 — Sunflower, oil heads, 3 heads

Lot 21 — Sunflower, oil seed, 1 gallon sample

Lot 22 — Soybeans, one-gallon sample

Lot 23 — Soybeans, bundle of five plants

Lot 24 — Brome grass, 1 gallon of seed

Lot 25 — Other tame grasses, 1 gallon sample

Lot 26 — Educational "Wheat Booth" (Planned and prepared by 4-H members enrolled in the Wheat Variety Project. Booths judged on educational and wheat promotional value. Each participant may enter 1 freestanding, 3-sided display.

Dimensions should not exceed 36" wide x 36" high x 18" deep. Display must not require use of electricity.)

Lot 27 — Weed Control Exhibit (Collect, identify, press, mount, and label a minimum of 15 weeds. Try to include their roots, stems, leaves and flowers. Three of the weeds must be noxious weeds preferably found in Rooks County. A standard 9"x12" scrapbook may be obtained. See department for full instructions.)

AWARDS

Blue Ribbon: \$5.00 Grand Champion: \$10.00
Red Ribbon: \$3.00 Reserve Champion: \$7.50
White Ribbon: \$1.00

Department 14 — Horticulture and Landscape Design

Superintendent: Mia Odle

1. A member may have 1 exhibit per lot.
2. Horticulture will be judged in 4 Classes:
Class A — Ages 7 and 8 Class B — Ages 9, 10, and 11 Class C — Ages 12, 13, and 14 Class D — Ages 15 and older
Champion will be chosen in each class, as well as an overall champion (Sweepstake winner).
3. Entry tag must be attached to the plate with a string.

CLASS (SPECIFY A, B, C, OR D)

Lot 1 — Collective garden display. Each exhibit in the garden display is limited to 4 square feet of space. Exhibit consists of 5 different fresh vegetables or fruits products. Canned are not acceptable. Only 1 variety of each type of vegetable or fruit may be exhibited. Large Vegetables (1 each): Watermelon, Eggplant, Squash, Cabbage, Large Pumpkins, and Cantaloupe or other similar vegetable. Medium Vegetables (5 each): Okra, Parsnips, Peppers, Tomatoes, Carrots, Onions, Beets, Irish Potatoes, Cucumbers, and Sweet Potatoes or other similar vegetable.

Lot 2 — Cucumbers, plate of 5

Lot 3 — Tomatoes, plate of 5

Lot 4 — Cherry tomatoes, plate of 5

Lot 5 — Red potatoes (variety must be named), 5

Lot 6 — White potatoes (variety must be named), 5

Lot 7 — Sweet potatoes (variety must be named), 5

Lot 8 — White onion, plate of 5

Lot 9 — Red onion, plate of 5

Lot 10 — Yellow onion, plate of 5

Lot 11 — Beans, green snap, plate of 12

Lot 12 — Beans, yellow wax, plate of 12

Lot 13 — Okra, plate of 5

Lot 14 — Table beets, plate of 5

Lot 15 — Eggplant, 1

Lot 16 — Carrots, plate of 5

Lot 17 — Pepper, bell, plate of 5

Lot 18 — Pepper, other, plate of 5

Lot 19 — Turnips, plate of 5

Lot 20 — Watermelon, 1

Lot 21 — Pumpkin, 1

Lot 22 — Summer squash, 1

Lot 23 — Winter squash, 1

Lot 24 — Cantaloupe, 1

Lot 25 — Cabbage, 1 head

Lot 26 — Other vegetable

Lot 27 — Herbs, 5 displayed in a glass of water

Lot 28 — Small fruits (one half pint box) Ex. strawberries, blackberries, raspberries, or other similar sized fruits

Lot 29 — Tree fruits (plate of 5) Ex. apples, pears, peaches, or similar sized fruits

Lot 30 — Grapes (plate of 2 bunches)

AWARDS

Blue Ribbon: \$5.00 Grand Champion: \$10.00
Red Ribbon: \$3.00 Reserve Champion: \$7.50
White Ribbon: \$1.00

Department 15 — Floriculture

Superintendent: Mia Odle

1. All flowers and arrangements must have been grown, collected, or arranged by 4-H member. House plants must be cared for by the exhibitor a minimum of 6 months.
2. Entries are limited to 1 per lot.
3. Entry tag must be attached with string.
4. Floriculture will be judged in 4 classes:

Class A — Ages 7 and 8 Class B — Ages 9, 10, and 11 Class C — Ages 12, 13, and 14 Class D — Ages 15 and older

CLASS (SPECIFY A, B, C, OR D)

- Lot 1 — Annual Garden Flower, cut specimen, single stem
Lot 2 — Perennial Garden Flower, cut specimen, single stem
Lot 3 — Fresh Flower Arrangement. flower materials must be grown and/or collected by exhibitor, not purchased
Lot 4 — Fresh Flower Arrangement, flowers may be purchased and arranged by exhibitor, not eligible for State Fair
Lot 5 — Dried Flower Arrangement, no fabric or plastic material allowed
Lot 6 — Horticulture Notebook. Entry shall consist of a notebook or three ring-binder of written narrative describing a horticulture project. 4-Hers are encouraged to include photographs, illustrations and/or landscape drawings.

AWARDS

Blue Ribbon: \$5.00 Grand Champion: \$10.00
Red Ribbon: \$3.00 Reserve Champion: \$7.50
White Ribbon: \$1.00

Department 16 — Sewing and Textile Design

Superintendent: Mary Ellen Beck

1. A 4-H member may enter up to 5 entries per lot in Lots 1 and 2 of current year's work.
2. Articles, garments, or outfits may have been worn/used but shall be carefully laundered or cleaned before being judged and exhibited.
3. Each article must be labeled with the exhibitor's name, division, class, and lot number. Attach labels on inside of garment (back of neck, waistband, upper-right corner of article, etc.) Label each piece of an outfit.
4. Pre-cut kits are acceptable for all lots. All articles/garments must be finished for use.
5. No care labels will be required since they are not always available; however, exhibitors should know how to care for the fabrics they purchase.
6. The exhibitor may attach a 3"x5" index card with the entry form to give the judge any information which the exhibitor thinks would be helpful for the judge to know.
7. Clothing will be judged in 4 classes.

Class A — Ages 7 and 8 Class B — Ages 9, 10, and 11 Class C — Ages 12, 13, and 14 Class D — Ages 15 and older
Champion and Reserve Champion will be chosen in each class, if warranted by the judge, and an overall champion (Sweepstakes Winner) will be named.

8. Recycled Clothing Project — An item made of at least 50% recycled material (recycled means reusing an existing item in a new way). Must include sewing of some kind. An index card (no larger than 4"x6") MUST accompany entry describing the recycled materials and how they were used in the item.
9. Educational classes share with others what you learned in this project. If a poster, it must not be larger than 22"x28". May be notebooks or other displays. Total display space must be no more than 3'x4' trifold display board. No card table

exhibits will be allowed. Name and Phillips-Rooks District, Rooks County must be clearly marked on educational exhibits.

CLASS (SPECIFY A, B, C, OR D)

Lot 1 — An article, garment, or outfit

Lot 2 — Recycled Clothing Project

Lot 3 — Educational exhibit

AWARDS

Blue Ribbon: \$5.00

Grand Champion: \$10.00

Red Ribbon: \$3.00

Reserve Champion: \$7.50

White Ribbon: \$1.00

Department 17 — Shopping in Style

Superintendent: Mary Ellen Beck

1. Posters can be flat poster board or foam board, no larger than 22" x 28."
2. Tri-fold educational displays must be free standing and no larger than 36" x 48."
3. Photos of 4-H member in purchased outfit must demonstrate criteria as outlined on scoresheet. Consider multiple angles, good light and highlight details so that the judge may accurately evaluate the exhibit.
4. Exhibits should include actual photos of 4-H member in garments, and may also include pictures from magazines or the internet.
5. A 4-H member may make only one entry in this division.

CLASS A (ages 7 & 8): Choose one of the following activities from Unit 1 or Unit 2 of the clothing project manuals. See project manual for lot details.

Class B (ages 9–14): Choose one of the following activities from Unit 3 or Unit 4 of the curriculum project manual.

Class C (ages 15–18): Choose one of the following activities from Unit 5 or Unit 6 of the curriculum project manuals.

CLASS (SPECIFY A, B, C, OR D)

Lot 1 — Shopping in Style

Lot 2 — Constructed

AWARDS

Blue Ribbon: \$5.00

Grand Champion: \$10.00

Red Ribbon: \$3.00

Reserve Champion: \$7.50

White Ribbon: \$1.00

Department 18 — Fashion Revue

Superintendent: Mt. Pleasant 4-H Club

1. 4-H members should complete the Cost Per Wear Form.
2. Public Revue Script — 4-H members should provide a written script. Scripts should be 4–6 sentences in length. Write it exactly as you want it read during the public revue.
3. Sewing & Textile Design Constructed Garments Revue: Majority of the outfit must be constructed and modeled by the 4-H member who made the garment/outfit. Everything commonly considered an outer garment must be constructed (vest, jacket, dress, skirt, pants, coat, etc.). A sweater, blouse or shirt worn underneath another constructed garment can be purchased or made.
4. Shopping in Style Revue: Majority of the outfit must be purchased (not borrowed) and modeled by the 4-H member or made by another individual for the 4-H member if the fabric and pattern were chosen by the 4-H member. Everything commonly considered an outer garment must be purchased by the 4-H member or constructed by another person (vest, jacket, dress, skirt, pants, coat, etc.).
5. Shopping in style entries are limited to 2 per 4-H member.
6. Shopping in style entries modeled in the Public Revue will come to fair for display. No trademark or copyright clothing.

CLASS (SPECIFY A, B, C, OR D)

Lot 1 — Shopping in Style

Lot 2 — Constructed

AWARDS

Blue Ribbon: \$5.00

Grand Champion: \$10.00

Red Ribbon: \$3.00

Reserve Champion: \$7.50

White Ribbon: \$1.00

Department 19 — Fiber Arts

Superintendent: Mary Ellen Beck

1. Fiber Arts is defined as any method of creating unique design with fiber, fabric, or yarn. This may include: making fabric (weaving, crochet, knitting, needlepoint); or when existing fabric is changed into something quite different (quilting, embroidery, or ethnic art). Ethnic Fiber Arts should use a fiber, yarn, or fabric to create the design exhibit.
2. A 4-H member may enter only 2 entries per lot of current year's work.
3. Each article exhibited must be labeled with the exhibitor's name, division, class, and lot number.
4. When articles which are normally worn as a pair are exhibited, both articles must be shown together. Fasten articles together securely with yarn.
5. Special consideration will be given to articles which are of original design. Such articles should have a note attached explaining the original design.
6. The exhibitor should attach an index card no larger than 3"x5" with the entry form. For all items, please indicate fiber content and specifically if they are made of at least 90% wool.
7. There are no age-specific classes in Fiber Arts.

CLASS A — KNITTING

Lot 1 — An Article

CLASS B — CROCHET

Lot 1 — An Article (including felted items)

CLASS C — NEEDLE ARTS

Lot 1 — Embroidery and Cross stitch

Lot 2 — Needlepoint

Lot 3 — Candle wicking

Lot 4 — Crewel Embroidery

Lot 5 — Lace Work

Lot 6 — Applique'

Lot 7 — Latch Hook

CLASS D — PATCHWORK OR QUILTED

Lot 1 — An article

CLASS E — RUG MAKING

Lot 1 — A Rug

CLASS F — SPINNING

Lot 1 — An Article (a skein, minimum 10 yards in length)

CLASS G — WEAVING

Lot 1 — An Article

CLASS H — ETHNIC ARTS

Lot 1 — An Article

CLASS I — MACRAME'

Lot 1 — An Article

AWARDS

Blue Ribbon: \$5.00

Grand Champion: \$10.00

Red Ribbon: \$3.00

Reserve Champion: \$7.50

White Ribbon: \$1.00

Department 20 — Foods and Nutrition

Superintendent: Janel Odle

Assistant Superintendents: Kinsey Post, Alexis Bigge and Tanner Post

Food Sale: Maverick Post

1. 4-H members can only exhibit in the phase in which they are enrolled. Foods must be judged by noon on Monday.
2. An exhibitor may enter up to 4 different types of items in 1 lot but no more than 6 total foods and nutrition entries per class (example: 4 foods plus 1 food gift package and 1 poster).
3. Remove baked products from baking pans and place on heavy-duty paper plate or on covered cardboard cut to fit the size of the product. Place product in a clear food grade plastic bag. The entire products must be entered. Papers can be left on cupcakes. Do not use cupcake paper on muffins.
4. Layer cakes must be 2 or more complete layers, any shape.
5. Cakes may be made from your favorite recipe or a commercial mix.
6. All unfrosted cakes shall be exhibited in upright position with top crust showing except for those cakes made with special designs such as bundt cakes. They should have top crust down.
7. Recipe (required) and nutritional information (optional) shall be attached securely to top side of the exhibit.
8. All food (except champion, reserve, and perishables) will be sold at the food sale on Tuesday.
9. Definition for "Educational Exhibit"; can be a poster (not larger than 22" x 28"), notebook or other display showing and describing something learned, a project activity done, a food-nutrition community service program. Total space required for display must be no more than 12" high by 12" deep and 18" long. Do not use any copyrighted characters or slogans in the complete poster.
10. Fruit pies are acceptable.
11. Projects in each class that require food preservation will be exhibited in Department 21 — Food Preservation (examples: canning, drying, jelly, jam).
12. The exhibitor may attach a 3" x 5" index card with the entry form to give the judge additional information.
13. A food gift package must contain at least 3 different food items prepared for human consumption, made by the 4-H'er and packaged in a suitable container no larger than 18" x 18" x 18". See department for full requirements. No alcoholic beverages will be accepted.
14. A past Champion or Reserve Champion recipe cannot be exhibited again by the same 4-H'er.
15. No alcohol or perishable items or garnishes should be included as an ingredient in food entries. No items baked in jars, cans, paper bags, clay pots/flower pot. No bacon or meat.
16. Any entries with frostings and fillings must calculate the amount of sugar in the frosting/filling recipe only. Calculation must be attached to entry, or the placing will be lowered one ribbon when judged. Frostings and fillings need to contain more than 65% sugar for safety.
17. Food will be judged in 4 classes:

Class A — Ages 7 and 8

Class B — Ages 9, 10, and 11

Class C — Ages 12, 13, and 14

Class D — Ages 15 and older

Preparation Instructions for Fair

Food Item	Number to Exhibit
Cookies-bar, drop, no-bake	5
Muffins	5
Biscuits (drop or rolled)	5
Yeast Rolls	5
Specialty Bread (pretzels, bread sticks, bagels)	5
Cupcakes	5
Snack Mix	2 cups
Cake	Entire cake, uncut
Pie	Entire pie, uncut
Bread (quick and yeast)	1 loaf, uncut
Food Gift Package	Must contain at least three different food items (see rule #13)

CLASS (SPECIFY A, B, C, OR D)

Lot 1 — A non-perishable food product from the 4-H Foods and Nutrition Curriculum or similar recipe

Lot 2 — A non-perishable food product from the 4-H Foods and Nutrition Curriculum or similar recipe which the 4-H'er has modified

Lot 3 — A food gift package

Lot 4 — Educational exhibit

Lot 5 — Cake decorating

AWARDS

Blue Ribbon: \$5.00

Grand Champion: \$10.00

Red Ribbon: \$3.00

Reserve Champion: \$7.50

White Ribbon: \$1.00

Department 21 — Foods Preservation

Superintendent: Janel Odle

Assistant Superintendents: Brodey Odle

1. Exhibits must have been preserved since the member's previous year's county fair and not been exhibited at the previous Kansas State Fair.
2. Recommended method of processing must be used. Follow current guidelines in K-State Research and Extension Food Preservation publications or "USDA's Complete Guide to Home Canning"; or current "So Easy to Preserve, 5th Edition"; or current "Ball Blue Book of Preserving". Open kettle processed food will not be accepted. Pickles and sweet spreads must be finished using the water bath process for the altitude of residence. Low acid products must be pressure processed properly for the altitude of residence. The label must include the canning method, process time, and amount of pressure (psi) when pressure canning method is used or it will be dropped a ribbon placing.
3. No alcohol should be included as an ingredient in food preservation entries. Entries with alcohol in the recipe will be disqualified and not be judged.
4. Each member may enter seven exhibits in this department, but only two entries per lot.
5. Each exhibit must have the complete recipe and instructions attached with the entry card, or it will be lowered one ribbon placing. Recipe must include recipe source, date of publication and altitude of residence.
6. Exhibits must be sealed in clean standard canning jars with matching brand (use Ball lids on Ball jars or Kerr lids on Kerr jars, etc. two-piece lids). Jars must be sealed when entered. Jelly must be in half pint or pint jar. All other products must be in pint or quart jars.
7. Each jar exhibited must be labeled with a uniform label placed 1" from the base of jar. The label must give: altitude where processed, class number, division, product, canning method, process time, pressure (psi), date processed including month and year, name, and county/district.
8. Lots 1-5 will require 1 jar each.

9. Exhibits will be judged in 4 classes:

Class A — Ages 7 and 8 Class B — Ages 9, 10, and 11 Class C — Ages 12, 13, and 14 Class D — Ages 15 and older

CLASS (SPECIFY A, B, C, OR D)

Lot 1 — Sweet spreads

Lot 2 — Fruits and fruit juices, fruit mixtures (salsa and pie filling)

Lot 3 — Low acid vegetables (green beans, corn, carrots, etc.)

Lot 4 — Pickles and relishes, fermented foods

Lot 5 — Tomato/tomato products, tomato juice and tomato salsa (salsa in pints only)

Lot 6 — Meats

Lot 7 — Food gift package, non-perishable food products, at least 3 different items in a suitable container (everything being judged, 3 copies of recipes)

AWARDS

Blue Ribbon: \$5.00

Grand Champion: \$10.00

Red Ribbon: \$3.00

Reserve Champion: \$7.50

White Ribbon: \$1.00

Department 22 — Interior Design and Architecture

Superintendent: Amanda Atkisson

1. An entry card must be attached with safety pin or tape and string to the exhibit.
2. A summary including plans, explanation of how the items was made or refinished, and how it fits into the color and design of the room. Summary should be in a plastic protective sleeve and attached to exhibit.
3. Exhibitors shall be designated as follows:

Class A — Ages 7 and 8 Class B — Ages 9, 10, and 11 Class C — Ages 12, 13, and 14 Class D — Ages 15 and older

CLASS (SPECIFY A, B, C, OR D)

Lot 1 — Single Exhibit, an article (furniture, fixtures, interior or exterior, etc.) made or refinished by the 4-H member for the home, must include attached summary.

Lot 2 — Design Board, boards must be on foam core or a standard tri-fold display. Include: color scheme, wall treatment, floor treatment, samples, etc. and/or floor plan for a room, must include attached summary.

Lot 3 — Notebook, may include floor plans, swatches, colors, stories, photographs, and project records which detail what was accomplished this year with a given indication of long-term plans.

AWARDS

Blue Ribbon: \$5.00

Grand Champion: \$10.00

Red Ribbon: \$3.00

Reserve Champion: \$7.50

White Ribbon: \$1.00

Department 23 — Woodworking

Superintendent: Brodey Axelson

1. Each member may have 2 exhibits per lot.
2. The plan from which the exhibit was constructed must be attached to each article. The plan may be a photocopy, the actual pattern, or a scale drawing. It must be complete and accurate to the extent that a duplicate article could be built using the plan. The plan should also include a bill of materials listing the cost of all supplies, as well as amount of time spent constructing and finishing the project.
3. Any project with glass items such as glass shelves, glass tops, etc. should be exhibited without the glass. Items such as gun cases, cabinets, etc. with non-removable secured glass may be exhibited with the glass in place.
4. In judging woodwork articles, consideration will be given to usefulness, design, workmanship, choice of wood, suitability and quality of finish.
5. Woodworking will be judged in 4 classes:

Class A — Ages 7 and 8 Class B — Ages 9, 10, and 11 Class C — Ages 12, 13, and 14 Class D — Ages 15 and older

CLASS (SPECIFY A, B, C, OR D)

Lot 1 — Woodwork articles for farm or shop use

Lot 2 — Lawn furniture

Lot 3 — Household furniture

Lot 4 — Other woodwork articles not included in above classes (examples: bird house, bird feeders, household equipment such as knife racks, bread boards, door stops, etc.)

Lot 5 — Piece of repaired and refinished furniture (a brief explanation of the work completed must be attached to the exhibit)

AWARDS

Blue Ribbon: \$5.00

Grand Champion: \$10.00

Red Ribbon: \$3.00

Reserve Champion: \$7.50

White Ribbon: \$1.00

Department 24 — Photography

Superintendent: Andrea Dix

Assistant Superintendents: Allison Dix and Kinsey Post

1. Each exhibitor will be limited to 9 entries. The ninth entry may be a sequence, series, or photo album, 4 color and 4 black and white.
2. Exhibitor may enter only in lots for unit in which enrolled this year.
3. Photographs exhibited must be the result of the current year's project work by the 4-H member.
4. Black-and-white and color photographs, as well as videos may be exhibited.
5. Photos are to be mounted across the narrow (11") dimension of an 11" x 12 1/2" sheet of white or cream studio matte board. Do not use foam core board. Photos mounted on poster board will not be displayed.
6. Remove white border from the enlargement before mounting. All photos must be no larger than 8" x 10" and no smaller than 7" x 9" after mounting.
7. Photos must be mounted with the top edge of the print 1" below the top of the mount. The sides of the print must be equal distance from the 2 sides of the mount.
8. A permanent mount must be made by using photographic adhesive. The Phillips-Rooks Extension District Office has matte boards.
9. No lettering is permitted on the front of the mount or on the photo, only on the form provided. No underlay or borders are to be used. No contact prints allowed on front of mount.
10. The Kansas State Fair 4-H Photography ID Form must be used and mounted correctly on the bottom front of the matte board.
11. Improperly mounted photo (including prints with white borders not removed) will be awarded a ribbon 1 placing lower than the placing determined by the official judge.
12. Photographs taken with a digital camera and having no more adjustments than exposure, color intensity or correction, or click filter effects, red eye removal, cropping, dodging, and burning should be entered in the standard color or black-white classes. HDR photos are to be entered in the standard photo class.
13. My Favorite 4-H Photography Display: This class is only for those photography project members with 10 or more years of experience. This is a non-judged mounted display consisting of four favorite photos from the member's photography career in 4-H.
14. The black-and-white lot is for black-and-white prints only. Monochromatic prints, including sepia prints, are considered color photos and must be entered in the appropriate color photo lot.
15. A champion and reserve champion will be chosen in each class, and an overall champion (sweepstake winner) will be named.
16. Photography judging will be by consultation style judging on Monday.
17. A Photography Judging Contest will be held Wednesday from 1:00–3:00 p.m.
18. An asterisk (*) means there is no State Fair class for this lot.
19. Photography will be judged in 4 classes:
Class A — Ages 7 and 8 Class B — Ages 9, 10, and 11 Class C — Ages 12, 13, and 14 Class D — Ages 15 and older

CLASS (SPECIFY A, B, C, OR D)

- Lot 1 — Color photo taken by a 4-H member with 3 years or less in the project
- Lot 2 — Color photo taken by a 4-H member with 4-7 years in the project
- Lot 3 — Color photo taken by a 4-H member with 8 or more years in the project
- Lot 4 — Black and white photos taken by a 4-H member with 3 years or less in the project (black and white prints only).
- Lot 5 — Black and white photos taken by a 4-H member with 4-7 years in the project (black and white prints only).
- Lot 6 — Black and white photos taken by a 4-H member with 8 or more years in the project (black and white prints only).
- Lot 7 — My Favorite 4-H Photography Display (10 or more years) Develop a short biography piece. Tell how/when an interest in photography began. Explain why each of the four photos is a favorite. Share the skills learned because of photography. Think beyond the camera skills and include leadership, community service, etc. Tell of any members/leaders worked with. Share workshops or camps pertaining to photography you attended.
- Lot 8 — Growth Portfolio Member is eligible for this class beginning with the third year of enrollment. Exhibit will consist of one photo for each year of enrollment. Each photo must have been created in a different year and must be labeled with the year taken. A maximum of five photos may be included if the member has five or more years of enrollment. The growth portfolio class may start at any time in the member's photography career. Photos must be 8"X10" and may be color or black and white and must be mounted. All information about the photo must accompany each photo giving settings for focal length, aperture, mode and shutter speed.
- Lot 9 — Career Portfolio Member must have been enrolled in Photography for five or more years or member must be age 15-18 and been enrolled at least two years. Exhibit will consist of ten 8"X10" photos showing skill development in one of the following photography areas: Portraiture, Special Effects (not to be done with the computer), Landscape, Photo Journalism, Black and White, Nature/Wildlife or Graphic Design (computer skills with photos). Photos may have been created over multiple project years. Photos may be color except if black and white option is chosen and must be unmounted. An information sheet must accompany each photo giving the brand and model of the camera used to create the photo. The setting for focal length, aperture, mode and shutter speed. A one-page summary should accompany the portfolio listing the goal for pursuing this and what skills were learned while doing so. Mentors should be acknowledged; Career exploration can also be scribed. Exhibit will be presented in a notebook designed for portfolio review.
- Lot 10 — Photo sequence*
- Lot 11 — Photo album*

AWARDS

Blue Ribbon: \$5.00	Grand Champion: \$10.00
Red Ribbon: \$3.00	Reserve Champion: \$7.50
White Ribbon: \$1.00	

Department 25 — Visual Arts

Superintendent: Addison Dix & Allison Dix

1. Each member is limited to 15 entries with no more than 6 entries per lot. Visual Arts must be judged by noon on Monday.
2. Each exhibit is to be labeled. Label should be attached in an inconspicuous place and should contain name of exhibit, class, lot number, and exhibitor's name.
3. Entries that are not properly prepared for wall hanging will be dropped one ribbon placing. Pictures in frames must have wire in place for hanging. All art will be judged on overall appearance, including neatness and hang ability of the frame.
4. Judges will select State Fair Exhibits. Visual Arts items are displayed at the State Fair and not judged.
5. For Classes A and B in watercolor, better quality watercolor paper is not required. Class C will be expected to use better quality paper unless this is the first year in the phase.
6. Articles exhibited must be an original design created by the exhibitor.
7. Exhibits will be judged in 4 classes:
Class A — Ages 7 and 8 Class B — Ages 9, 10, and 11 Class C — Ages 12, 13, and 14 Class D — Ages 15 and older

CLASS (SPECIFY A, B, C, OR D)

- Lot 1 — Fine Arts: oil, chalk, charcoal, dyes, pastels, pencil, ink, acrylic, or watercolor on canvas, canvas board, paper, wood, metal, or textiles, framed as a picture, prepared for hanging
- Lot 2 — Clay and Ceramics: any original item made of clay, may be fired or not
- Lot 3 — Leather and Jewelry: any leather stamping, carving, tooling, lacing, or stitching piece or any jewelry piece made from any medium
- Lot 4 — Three Dimensional: the piece must be observable on at least three sides and should be either free-standing or prepared to be hung. Craft and pre-formed or assembled projects are not acceptable.
- Lot 5 — General Crafts: miscellaneous pieces that do not correspond to the four above-mentioned categories

AWARDS

Blue Ribbon: \$5.00	Grand Champion: \$10.00
Red Ribbon: \$3.00	Reserve Champion: \$7.50
White Ribbon: \$1.00	

Department 26 — Electric and Renewable Energy

Superintendent:

1. No exhibitor may enter more than 1 article in each lot.
2. Articles that have been in use should be cleaned for exhibit.
3. A sheet of operating instructions must be furnished for any exhibit not self-explanatory.
4. Exhibit must be operable. If battery power is required, batteries must be furnished.
5. Any project with complexity of size electronics must have instructions for assembly and use, and equipment available at the time of judging for actual testing of the exhibit.
6. No hand-dripped solder may be used on exhibits.
7. Exhibitors shall be designated as follows:
Class A — Ages 7 and 8 Class B — Ages 9, 10, and 11 Class C — Ages 12, 13, and 14 Class D — Ages 15 and older

CLASS (SPECIFY A, B, C, OR D)

- Lot 1 — AC Electric: Electric projects with a 110 or 120 V alternating current (AC) power source. AC projects must be 110/120 V, no 240V exhibits are allowed.
- Lot 2 — DC Electric: Electric projects with a battery or direct current power source. All DC electric projects must include batteries supplied by 4-H'er.
- Lot 3 — Electronic: Electronic projects with a battery or direct current power source. Examples include radios, telephones, toy robots, light meters, security systems, etc.
- Lot 4 — Educational Displays and Exhibits: Educates the viewer about a specific area of the 4-H electrical or electronics project. Maximum tri-fold size 3' x 4'.
- Lot 5 — Educational Display (renewable energy): Create an exhibit that addresses a focused topic related to power generated from a renewable energy source.
- Lot 6 — Experiment (renewable energy): Display an experiment addressing a problem or question related to power generated from a renewable energy source.

AWARDS

Blue Ribbon: \$5.00	Grand Champion: \$10.00
Red Ribbon: \$3.00	Reserve Champion: \$7.50
White Ribbon: \$1.00	

Department 27 — Aerospace/Rocketry

Superintendents: Brody Axelson

1. Each exhibitor may enter up to two rockets made during the current year. If two rockets are entered, one rocket must be a "model rocket kit", the second may be entered into any other applicable class. Rockets may have been flown prior to painting and applying decals. Be sure to check with the Phillips-Rooks District Extension Office to see if there are any burn bans in the county before you launch your rocket.
2. 4-Hers are to complete and sign the rocketry information form, available from <http://rocketry.engtech4ks.com> or Phillips-Rooks District Extension Office, and attach it to a 10" x 13" "manila" envelope. See department for full submission requirements.
3. If a safety violation is noted by the judges, superintendent, or other staff, the exhibitor's rocket, at the judges' discretion, will receive a participation ribbon.
4. Rockets are to be displayed upright on a display stand with a sturdy rod that does not extend past the top of the rocket or stand unassisted, unless the rocket is taller than 4 feet in which case no display stand is required.
5. Rockets ARE NOT to be displayed with used or unused rocket engines either in the rocket or as part of the stand.
6. Rockets should be flown unless there is an active burn ban in the county or conditions are too dangerous to safely launch the rocket.
7. Swing testing of the rocket is required for original design rockets. Failure to swing test a rocket will result in a deduction of two ribbon placings.
8. Mid and High-power exhibitors must be at least 14 years of age by January 1 of the current year and hold memberships in either NAR or Tripoli organization, and comply with the NAR High Power Rocket Safety Code.
9. Rocketry will be judged in 4 classes:
Class A — Ages 7 and 8 Class B — Ages 9, 10, and 11 Class C — Ages 12, 13, and 14 Class D — Ages 15 and older
Champions will be chosen in each class, and an overall champion (sweepstakes winner) will be named.

CLASS (SPECIFY A, B, C, OR D)

- Lot 1 — Rocket made from beginner kit with prefabricated plastic fin assemblies and/or prefinished (not eligible for State Fair competition)
- Lot 2 — Rocket made from kit
- Lot 3 — Rocket made from original materials
- Lot 4 — Rocket designed and built by 2 or more members (include original plans, not merely a modification of a kit)
- Lot 5 — Notebook or poster
- Lot 6 — Project display

AWARDS

Blue Ribbon: \$5.00	Grand Champion: \$10.00
Red Ribbon: \$3.00	Reserve Champion: \$7.50
White Ribbon: \$1.00	

Department 28 — Robotics

Superintendent:

1. Each exhibitor may enter up to 3 robotics made during the current year.
2. Each robot must be free-standing, without the need for additional supports in order to be moved or exhibited. Each exhibit must include a robot; information packets are not a sufficient exhibit.
3. Robots must have automated articulated structures (arms, wheels, grippers, etc.). Game consoles that display on a screen are not considered robots.
4. Robot dimensions should not exceed 2 feet high, by 2 feet wide, by 2 feet deep. Weight may not exceed 15 pounds. If displayed in a case the outside case dimensions may not be more than 26 inches in height, width, or depth.
5. Materials including but not limited to obstacles, spare batteries, and mats for testing the robot may be placed in a separate container, which is not included in the robots' dimensions.
6. All electric components of the robot must be adequately covered or concealed with a protective enclosure. Paper is NOT considered an adequate enclosure.

7. Robots may be powered by electrical, battery, water, air, or solar source only. Robots powered by fossil fuels/flammable liquids will be disqualified. Robots that include weaponry of any kind will be disqualified.
8. Remote controlled robots are allowed under certain conditions provided that the robot is not drivable. Remote controlled cars, boats, planes and/or action figures, etc. are not allowed.
9. Each robot must be in working condition. The judge will operate each robot to evaluate its workmanship and its ability to complete its intended task.
10. Each exhibitor is required to complete the "4-H STEM Robotics Exhibit Information Form."
11. The exhibit must include written instructions for operation, construction plans, and one to three pages of project photographs. See department for full requirements.
12. All robots should have a purpose or intended use/function.
13. Robotics will be judged in 4 classes:

Class A — Ages 7 and 8 Class B — Ages 9, 10, and 11 Class C — Ages 12, 13, and 14 Class D — Ages 15 and older

CLASS (SPECIFY A, B, C, OR D)

- Lot 1 — Robot made from a commercial (purchased) kit (no programming, just assembly)
 Lot 2 — Robot designed by exhibitor, must not be a mere modification of an existing robot kit or plan
 Lot 3 — Programmable robot made from a commercial (purchased) kit
 Lot 4 — Robot designed and constructed by exhibitor or from a commercial kit, that is operated by remote-controlled device
 Lot 5 — Junk Drawer Robotics
 Lot 6 — Team robotics, robot designed by two or more 4-H project members

AWARDS

Blue Ribbon: \$5.00 Grand Champion: \$10.00
 Red Ribbon: \$3.00 Reserve Champion: \$7.50
 White Ribbon: \$1.00

Department 29 — Geology

Superintendent: Andrea Dix

1. The exhibit box should be 18"x24"x3 1/2". Plexiglas covers are required. Boxes with glass covers WILL NOT be accepted. All specimens are to be arranged across the narrow (18") dimension of the exhibit box.
2. Each exhibitor is required to identify each display box by placing an identification label bearing name, Phillips-Rooks District, Rooks County, and number of specimens.
3. Exhibitor may enter in both Geology and Lapidary classes. Exhibitor may be in only 1 of the first 4 Geology classes (A,B,C,D). Exhibitor may also show in Geology Class E (Special Exhibit) and in 1 Lapidary class.
4. Geology specimens should be labeled with the number of the specimens, date collected, specimen name or description, and locality (county) where collected.
5. For the Geology classes (A, B, C, and D) specimens should be mounted in the box by the proper groups (rocks, minerals, fossils).
6. For the Geology classes (A, B, C, and D) all specimens must be collected from locations in Kansas.

CLASS A

Lot 1 — Geology; display at least 15 rocks, minerals, and fossils collected during the current 4-H year. First time at State Fair may enter this class.

CLASS B

Lot 1 — Geology; display at least 30 different rocks, minerals, or fossils, at least 5 of each. At least 15 must have been collected during the current 4-H year. First or second time at State Fair.

CLASS C

Lot 1 — Geology; display at least 45 rocks, minerals, or fossils at least 5 of each. At least 15 must have been collected during the current 4-H year. Third or fourth time at State Fair.

CLASS D

Lot 1 — Geology; display at least 60 rocks, mineral, or fossils at least 5 of each. At least 15 must have been collected during the current 4-H year. Fifth time or more at State Fair.

CLASS E

Lot 1 — Geology; exhibit relating to everyday living; or to a mineral test, a rock formation, geological history, species of a fossil, forms of 1 mineral, a variation of 1 kind of rock, archaeological artifacts, or Indian artifacts. Exhibit limited to 4' of table space.

CLASS F — LAPIDARY

Lot 1 — Lapidary. Display at least 5 varieties of polished (tumbled) specimens and 5 varieties of unpolished specimens. First time exhibiting lapidary at State Fair.

Lot 2 — Lapidary. Display before-and-after examples of at least 3 varieties of specimens, at least 2 tumble-polished and 2 unpolished of each.

Lot 3 — Lapidary. Display before-and-after examples of at least 6 varieties of specimens, at least 2 tumble-polished and 2 unpolished of each.

Lot 4 — Lapidary. Display before-and-after examples of at least 9 varieties of specimens, at least 2 tumble-polished and 2 unpolished of each.

Lot 5 — Lapidary. Exhibit at least 6 specimens that have not previously been exhibited, which have received lapidary treatment. Three of the specimens must be mounted into jewelry findings.

AWARDS

Blue Ribbon: \$5.00

Grand Champion: \$10.00

Red Ribbon: \$3.00

Reserve Champion: \$7.50

White Ribbon: \$1.00

Department 30 — Entomology

Superintendents: Chelsey Peterson

1. All entries are to be placed in wooden, Plexiglas covered boxes with outside measurement of 18" x 24" x 3 1/2". See specific phase for box and specimen number limitations.
2. Each exhibitor is required to identify each box by placing an identification label bearing the exhibitor's name, Phillips-Rooks District, Rooks County and the class inside the upper left corner of the box, and by attaching a label with the same information outside on the lower right corner of the box.
3. The number of orders and specimens (and families, where required) must be included on the box identification label.
4. Taxonomy, including Order, Families and common names, will follow the Bug Guide as an official reference (<http://www.bugguide.net>). Specimens should be grouped by orders in the display boxes.
5. Arrange specimens in groups or rows parallel to the short sides of the box. Specimens are to be arranged by Order in the box, then Family where required.
6. Two labels should be centered on the pin beneath each specimen. First (closest to the specimen) is the common name label and the second label should include date/locality.
7. The specimens should be collected by the exhibitor and should focus on Kansas insects.
8. Only specimens of the class Insecta should be included.
9. Purchased insects are not to be exhibited in collections, but they may be used in educational displays.
10. Specimens of soft bodied insects such as aphids, lice, termites, etc. should be exhibited in alcohol filled vials.

CLASS A — ENTOMOLOGY NOTEBOOKS

Lot 1 — Introductory Entomology Notebook: minimum of 10 and maximum of 30 insect species representing at least six different orders.

Lot 2 — Beginning Entomology Notebook: minimum of 20 and maximum of 60 insect species representing at least seven different orders.

Lot 3 — Intermediate Entomology Notebook: minimum of 60 and maximum of 100 insect species representing at least nine orders.

Lot 4 — Advance Entomology Notebook: minimum of 100 and maximum of 200 insect species representing at least twelve orders.

CLASS B — INTRODUCTORY ENTOMOLOGY COLLECTION

Lot 1 — Insect collection, at least 6 orders, including 15 to 30 species in a single box grouped according to order. Not eligible for State Fair.

CLASS C — BEGINNING ENTOMOLOGY COLLECTION

Lot 1 — Beginning Entomology I. Collection display in 1 standard box with a minimum of 50 and a maximum of 125 species representing at least 7 orders.

Lot 2 — Beginning Entomology II. Collection display in 1 standard box with a minimum of 75 and a maximum of 150 species representing at least 9 orders.

CLASS D — INTERMEDIATE ENTOMOLOGY COLLECTION

Lot 1 — Collection display in 1 or 2 standard boxes with a minimum of 100 and a maximum of 300 insects representing at least 10 orders.

Lot 2 — Intermediate educational exhibit

CLASS E — ADVANCED ENTOMOLOGY

Lot 1 — Collection display in 1 to 3 standard boxes with a minimum of 150 and a maximum of 450 specimens representing at least 12 orders.

Lot 2 — Advanced educational exhibit

CLASS F — MONARCH BUTTERFLY EDUCATIONAL DISPLAY

Lot 1 — Poster, notebook, tri-fold diorama, or slideshow teaching the public about the Monarch Butterfly and/or ways to protect and conserve it.

AWARDS

Blue Ribbon: \$5.00

Grand Champion: \$10.00

Red Ribbon: \$3.00

Reserve Champion: \$7.50

White Ribbon: \$1.00

Department 31 — Wildlife

Superintendent:

Exhibitors must comply with State and Federal laws. It is illegal to possess threatened or endangered wildlife, or the feathers, nests, or eggs of non-game birds. Game birds and game animals taken legally during season may be used. Every wildlife on display must have a statement about how they were obtained legally. The use of live wild animals for education exhibits is prohibited.

CLASS A — WILDLIFE

Lot 1 — Notebook (contents pertain to some phase, result, story or information about the wildlife project)

Lot 2 — Educational poster

Lot 3 — Educational display

Lot 4 — Fish Harvesting Equipment, board exhibit

Lot 5 — Build a Fishing Rod, a fishing rod educational exhibit may not exceed 96 inches in length

Lot 6 — Casting Target, make a casting target for exhibit and use

Lot 7 — Wildlife Harvesting Equipment, board exhibit.

Lot 8 — Inventing Wildlife/Fish Harvesting Equipment, Aid or Accessory

Lot 9 — Tanned Hides, exhibit of a wild animal hide properly processed by the member

Lot 10 — Taxidermy, any legal fish, bird, or other wild animal properly processed by the member

Lot 11 — Wildlife Tracks, board or diorama-type box exhibit using plaster-of-paris casts

Lot 12 — Wildlife Knowledge Check, use electrical circuits, pictures, or other methods of teaching wildlife identification.

Maximum size 24 x 24 inches.

Lot 13 — Houses - Make a house for wildlife (bluebird, purple martin, wood duck, kestrel, barn owl, etc.) or bat house; no insect houses.

Lot 14 — Feeders/Waterers - Make a bird bath or feeder.

AWARDS

Blue Ribbon: \$5.00

Grand Champion: \$10.00

Red Ribbon: \$3.00

Reserve Champion: \$7.50

White Ribbon: \$1.00

Department 32 — Forestry

Superintendent:

1. All leaf exhibits are to be mounted on 8 1/2" x 11" heavy stock paper and placed in loose-leaf binders (magnetic or adhesive filler sheets for photographic prints are recommended). Twigs and fruit collections may be exhibited in whatever manner exhibitor chooses (maximum exhibit size is 3' x 4').
2. Name, club, age, and year in project should be on front cover or in a prominent location.
3. Leaf should be identified with an appropriate label located near the leaf on the same page. Labels should include: the proper common name as listed in the 4-H Bulletin 334, "List of Native Kansas Forest Trees"; location (city and/or county) where collected; and date (day, month, year) collected.
4. Divide specimens into the following 2 sections: "Native Kansas Trees" and "Non-Native Trees".
5. New specimens are those specimens collected during the current 4-H year and cannot be a duplicate tree species of previously displayed specimens.

CLASS A — FORESTRY

Lot 1 — Beginning: Exhibit a minimum of 10 different leaves from native Kansas trees collected within the year.

Lot 2 — Beginning: Exhibit a minimum of 5 native Kansas trees showing leaf, twig, and fruit, from each species collected.

Lot 3 — Intermediate: Exhibit a minimum of 20 different leaves (including 10 specimens from native Kansas trees).

Lot 4 — Intermediate: Exhibit a minimum of 10 native Kansas trees showing leaf, twig, and fruit from each species collected. Must include 5 new leaf, twig, and fruit specimens.

Lot 5 — Senior: Exhibit a minimum of 30 different leaves (including 10 new specimens) from native Kansas trees.

Lot 6 — Senior: Exhibit a minimum of 15 native Kansas trees showing leaf, twig, and fruit from each species collected. Must include 5 new leaf, twig, and fruit specimens.

Lot 7 — Advanced: Exhibit a minimum of 40 different leaves (including 20 new specimens) from native Kansas trees.

Lot 8 — Advanced: Exhibit a minimum of 20 native Kansas trees showing leaf, twig, and fruit from each species collected. Must include 10 new leaf, twig, and fruit specimens.

Lot 9 — How a Tree Grows (display)

Lot 10 — Tree Appreciation (display)

Lot 11 — Growing and Protecting Trees

Lot 12 — Tree Culture

Lot 13 — How Forests Serve Us

Lot 14 — Educational/Creative Exhibit

AWARDS

Blue Ribbon: \$5.00

Grand Champion: \$10.00

Red Ribbon: \$3.00

Reserve Champion: \$7.50

White Ribbon: \$1.00

Department 33 — Shooting Sports

Superintendent: Ryan and April Brown

1. Exhibits in this division are open to educational displays, promotional posters, or experiential displays.
2. Educational Display: must be the standard tri-fold board ONLY, must not exceed standard tri-fold: 3'x4' unless there is a topper that sits on top of the board.
3. Promotional Posters: must be flat and no larger than 22"x30"; content not to exceed display board borders.
4. Notebooks: no larger than 8 1/2" x 11".

5. No "live" ammunition containing propellant or explosive powders may be used in any display. An inert substitution must be used in lieu of powder and "live" ammunition.
6. Name, Phillips-Rooks District, Rooks County, age and year in project should be on the front of the poster, display or notebook.
7. Exhibits will not be accepted if they are related to reloads.

CLASS A — SHOOTING SPORTS

- Lot 1 — Educational Display, must be directly related to the 4-H Shooting Sports Project (standard tri-fold boards only, no larger than 3'x4')
- Lot 2 — Promotional Poster, must promote 4-H Shooting Sports
- Lot 3 — Notebook
- Lot 4 — Shooting Aid or Accessory, any item the 4-Her makes which helps the shooter/hunter better perform their sport
- Lot 5 — Storage Case, any item the 4-Her makes with the purpose to safely hold a firearm, bow, ammunition, and/or arrows.
- Lot 6 — Practice Game or Activity, invent or adapt an activity to practice or teach a project skill

AWARDS

Blue Ribbon: \$5.00	Grand Champion: \$10.00
Red Ribbon: \$3.00	Reserve Champion: \$7.50
White Ribbon: \$1.00	

Department 34 — Veterinary Sciences

Superintendent:

1. A Veterinary Science exhibit may consist of a poster, notebook or project display.
2. If photographs are to be part of the exhibit, remember that they will be viewed by the public. Graphic photographs of excessive bleeding, trauma or painful procedures are not appropriate.
3. First-Aid Kits: animal first aid kits containing any drugs or medications will be immediately disqualified and not displayed.
4. A poster should not exceed 22" x 30" and may be either vertical or horizontal.
5. Notebooks may not be larger than 8 1/2' x 11".
6. Name, Phillips-Rooks District, Rooks County, age and year in project should be on the front of the poster, display or notebook.
7. Because these are science displays, all references and information must be properly cited.
8. 4-H members may exhibit a maximum of one exhibit in this division.

CLASS A — VETERINARY SCIENCES

- Lot 1 — Veterinary Science Large Animal Poster, Notebook or Display
- Lot 2 — Veterinary Science Small Animal Poster, Notebook or Display

AWARDS

Blue Ribbon: \$5.00	Grand Champion: \$10.00
Red Ribbon: \$3.00	Reserve Champion: \$7.50
White Ribbon: \$1.00	

Department 35 — Astronomy

Superintendent:

1. Telescopes entered in this division may be built from a kit or by original design. Pre-finished telescopes, which require no construction are not acceptable exhibits.
2. Telescopes are limited to no more than six feet in length. They must be placed on a stationary stand that does not allow the telescope to roll and/or fall over.

- Each telescope exhibit must include a "4-H Astronomy Exhibit Information Form," available from the Phillips-Rooks District Extension Office or at <http://astronomy.engtech4ks.com/>.
- The telescope must be properly assembled and painted with a smooth and uniform finish.
- Decals, if used, should be attached smooth and tight.
- Telescopes designed by the exhibitor must be original, not a modification of an existing kit.
- If a safety violation is noted by the judges, superintendent, or other staff, the exhibitor's exhibit, at the judges' discretion, will receive a participation ribbon.

CLASS A — ASTRONOMY

Lot 1 — Telescope made from kit

Lot 2 — Telescope made from original design

Lot 3 — Notebook or poster

AWARDS

Blue Ribbon: \$5.00	Grand Champion: \$10.00
Red Ribbon: \$3.00	Reserve Champion: \$7.50
White Ribbon: \$1.00	

Department 36 — Small Engines

Superintendent:

- All exhibits should involve engines smaller than 20 horsepower. Engine should contain no fuel in tank or carburetor. Displays are limited to 4' wide and 4' deep - both upright and floor displays.
- An exhibitor may enter up to three items in this division, but only one article per class. Items that have been in use should be cleaned for exhibit.
- A sheet of operating instructions must be furnished for any exhibit not self-explanatory.
- Each exhibit must have a scorecard completed and attached securely.

CLASS A — SMALL ENGINES

Lot 1 — Display: a display identifying different engine or lawn and garden equipment parts, or their function, or special tools, or results of experiments. Maximum tri-fold size is 3' x 4'.

Lot 2 — Maintenance: a display that illustrates either the routine maintenance procedures or diagnosing and troubleshooting specific problems in an engine. Maximum tri-fold size is 3' x 4'.

Lot 3 — Operation: exhibit an operable small engine (no more than 20 HP) overhauled or rebuilt by the member. Engine should contain no fuel in tank or carburetor. Maximum tri-fold size is 3' x 4'.

AWARDS

Blue Ribbon: \$5.00	Grand Champion: \$10.00
Red Ribbon: \$3.00	Reserve Champion: \$7.50
White Ribbon: \$1.00	

Department 37 — Uncrewed Aerial System

Superintendent:

- Each exhibitor may enter one exhibit per class.
- The information that accompanies the UAS must be limited to the 4-H STEM Exhibit Information Form which is affixed to a 10" x 13" envelope. Download at <http://uas.engtech4ks.com/>.
- Each exhibit MUST include a video of the youth operating their UAS. The video should be no longer than 8 minutes and should be placed on a USB drive or micro/SD card or uploaded to YouTube as an unlisted video.
- Exhibitor's name, Phillips-Rooks District, Rooks County, age, and years in project must be tagged or labeled in a prominent location on the exhibit.
- Uncrewed Aerial System that include or depict weaponry of any kind will be disqualified.

6. For scratch built UAS kits, if modifications are made to the exhibit, a page should be attached noting those modifications.
7. For practical application entries, the UAS is not required to be displayed as part of the exhibit, only the supporting material.
8. The same UAS may be used by multiple exhibitors for different practical application entries.

CLASS A — UNCREWED AERIAL SYSTEMS

- Lot 1 — Uncrewed Aerial System designed and constructed by exhibitor that is operated by a remote-controlled device
 Lot 2 — Practical application of an Uncrewed Aerial System constructed from a commercial (purchased) kit
 Lot 3 — Uncrewed Aerial System Education Poster
 Lot 4 — Uncrewed Aerial System Display Board
 Lot 5 — Uncrewed Aerial System Notebook

AWARDS

Blue Ribbon: \$5.00	Grand Champion: \$10.00
Red Ribbon: \$3.00	Reserve Champion: \$7.50
White Ribbon: \$1.00	

Department 38 — Building Block Engineering

Superintendent: Shoni Jones

1. Each exhibitor may enter 1 to 3 Legos made during the current year.
2. Total exhibit dimensions may not exceed 2 feet high, by 2 feet wide by 2 feet deep.
3. The minimum exhibit dimensions must be at least 6 inches wide and deep.
4. All exhibits should be placed in a sturdy see through enclosure with a top, bottom, and 4 sides.
5. All components used in construction should be dust free, clean, free of chips, scuffs, cracks, or broken blocks.
6. The primary building component should be interlocking blocks, commonly referred to by the brand name of Lego.
7. Use of existing "store bought" sets for major elements of the display is not allowed; use of figurines from sets is allowed as is using individual bricks or small sub-assemblies to create something different than the set it came from.
8. Dioramas should be suitably complex and have multiple elements. All dioramas should have a story, which is part of the information pack.
9. Artistic designs (for example recreating painting like the "Mona Lisa" or "Starry Night") and structures like "David" are not permitted as exhibits and one ribbon placing should be deducted; these exhibits should be displayed in Visual Arts.
10. Each exhibit must include an Architectural Block Construction information packet, and complete the "4-H Building Block Engineering Exhibit Information Form" (<http://blocks.engtech4ks.com/>).
11. These will be judged in 4 classes:

Class A — Ages 7 and 8 Class B — Ages 9, 10, and 11 Class C — Ages 12, 13, and 14 Class D — Ages 15 and older
 Lot 1 — Legos

AWARDS

Blue Ribbon: \$5.00	Grand Champion - \$10
Red Ribbon: \$3.00	Reserve Champion - \$7.50
White Ribbon: \$1.00	

Department 39 — Ag Mechanics Welding

Superintendent: Shane Austin

1. Each exhibitor may enter one exhibit per class. Exhibits must have been constructed or repaired during the current 4-H year.
2. Wheeled exhibits must utilize a braking mechanism which prevents the exhibit from freely rolling while on display.
3. Exhibitors are responsible for providing sufficient braking or "chocks" for trailer exhibits.
4. For trailer exhibits the tongue of the trailer should have a locking mechanism (e.g., padlock).

5. Each exhibit must be free-standing or sufficiently supported by an exhibitor supplied support system.
6. Cutting surfaces, such as blades, are to have a protective covering over them to prevent injury.
7. Exhibits that include weaponry of any kind will be disqualified.
8. The exhibitor's name(s) and Phillips-Rooks District, Rooks County must be tagged or labeled in a prominent location on the display.
9. Each exhibit, except for display boards, must include an Ag Mechanics Welding information packet, and complete the "4-H Ag Mechanics Welding Exhibit Information Form" (<http://welding.engtech4ks.com/>).

CLASS A — AG MECHANICS WELDING

- Lot 1 — Welding Ag Repair, repair of ag equipment with welding
- Lot 2 — Welding Ag Fabrication, creation of new ag equipment with welding
- Lot 3 — Welding General Repair, repair of non-ag equipment with welding
- Lot 4 — Welding General Fabrication, creation of non-ag equipment with welding
- Lot 5 — Welding Artistic Fabrication, creation of artistic or interpretive pieces with welding
- Lot 6 — Brazing Repair
- Lot 7 — Brazing Fabrication
- Lot 8 — Smithing, a design forged with different formed elements (twists and spirals bubs for example)

AWARDS

- | | |
|----------------------|--------------------------|
| Blue Ribbon: \$5.00 | Grand Champion: \$10.00 |
| Red Ribbon: \$3.00 | Reserve Champion: \$7.50 |
| White Ribbon: \$1.00 | |

Department 40 — Miscellaneous

Superintendent: Amanda Atkisson

1. Posters must be 22" x 28". On the back of the poster, mark the upper right hand corner with 4-Her's name, age (as of January 1 of the current year), address, and county.
2. Judging criteria will be based on major theme or focus, attractiveness, appropriateness, and creativity.
3. Do not use any copyrighted characters or slogans on the completed poster.

CLASS A — ENVIRONMENTAL SCIENCES

- Lot 1 — Notebook or poster
- Lot 2 — Project

CLASS B — COMPUTER SCIENCE

- Lot 1 — Notebook or poster
- Lot 2 — Project

CLASS C — FAMILY STUDIES

- Lot 1 — Notebook or poster
- Lot 2 — Project

CLASS D — LEADERSHIP

- Lot 1 — Notebook or poster
- Lot 2 — Project

CLASS E — CITIZENSHIP

- Lot 1 — Notebook or poster
- Lot 2 — Project

CLASS F — READING ADVENTURES

- Lot 1 — Notebook or poster

Lot 2 — Project

CLASS G — SELF-DETERMINED

Lot 1 — Agricultural and related areas, single exhibit

Lot 2 — Home economics and related areas, single exhibit

Lot 3 — Any other single exhibit

AWARDS

Blue Ribbon: \$5.00

Grand Champion: \$10.00

Red Ribbon: \$3.00

Reserve Champion: \$7.50

White Ribbon: \$1.00

Department 41 — Booth and Banner

Superintendent: Amanda Atkisson

1. Booth space will be assigned by the Phillips-Rooks Extension District Office staff prior to the fair.
2. Booth will be 6' square. Saw horses and floor on a first come basis. All inserts must fit in the booth; no space will be allowed outside assigned booth space.
3. All crepe paper used must be fireproof.
4. Each club will be responsible for labeling its booth with a 4" x 16" card stating name of the club, as well as attaching a white entry card.
5. It is important that someone from the club be designated to check the booth at least once a day, clean it if necessary, and keep the booth in good order.
6. No nails, tacks, or staples may be used in the background of the walls. Picture hooks and picture wire or masking tape may be used to suspend charts or exhibit material on the wall. Chain for a barrier will be provided.
7. Each 4-H club, upon entry, will construct a booth to illustrate or demonstrate a phase of 4-H club work which is practiced by club members within the club represented.
8. Each FCCLA and FFA chapter, upon entry, will construct a booth to illustrate or demonstrate a phase of work practiced during the current class year.
9. Family Community Education Units, upon entry, will construct a booth to illustrate or demonstrate a phase of Family Community Education Program.

CLASS A — BOOTH

Lot 1 — 4-H booth

Lot 2 — FCCLA booth

Lot 3 — FFA booth

Lot 4 — FCE booth

Lot 5 — Miscellaneous booth

BANNER RULES

1. Each banner should illustrate a phase of 4-H work which is being practiced in 4-H.
2. Banners must be checked in to the 4-H Building by noon on Monday.
3. Banners should be made of flame-resistant material.
4. Banners are a 2-dimensional display depicting 1 idea.
5. Dimensions are to be no less than 3' x 4' or no more than 3' x 5'.
6. Banners must be hung on a wooden dowel stick and a wire strong enough to support the banner.
7. Banners should be made of materials that permit the banner to be folded or rolled without damaging the display.
8. A label is to be attached to the back lower left-hand corner of the banner giving the name of the club, county, and year.

CLASS B — BANNER

Lot 1 — Banner

AWARDS

Blue Ribbon: \$5.00

Grand Champion: \$10.00

Red Ribbon: \$3.00

Reserve Champion: \$7.50

White Ribbon: \$1.00

Department 42 — 4-H Cloverbuds Project Showcase

Monday, August 5, 2:00 p.m. in the 4-H Building

Superintendent: Vicky Gianni

1. 4-H Cloverbuds is a special club designed for children ages 5 and 6 with age-appropriate, non-competitive activities.
2. Each 4-H Cloverbud may bring one exhibit for display in the Cloverbuds' booth, which may include a product, poster, or notebook for a show-and-tell experience similar to consultation judging, except the "judge" talks to the kids without ranking exhibits.
3. Pets cannot be included in overnight exhibits. A picture may be brought to display in the booth during the fair. No livestock can be exhibited.
4. The 4-H Cloverbuds may not participate as a competitive exhibitor and are not eligible to receive premiums or awards, except for the special 4-H Cloverbuds prize or participation ribbon.

CLASS A — CLOVERBUDS SHOW AND TELL

Lot 1 — Show and Tell

AWARD — Participation Ribbon

JUDGING CONTESTS

HORTICULTURE JUDGING CONTEST — Wednesday, 1:00 p.m. - 3:00 p.m. in 4-H Building

Any 4-H member is eligible to participate. Each 4-H member will enter as an individual. The top 3 individuals in each division will receive medals. Divisions: Senior (age 14 and over), Intermediate (9-13), Junior (7-8).

PHOTOGRAPHY JUDGING CONTEST — Wednesday, 1:00 p.m. - 3:00 p.m. in 4-H Building

Any 4-H member is eligible to participate. Each 4-H member will enter as an individual. The top 3 individuals in each division will receive medals. Divisions: Senior (age 14 and over), Intermediate (9-13), Junior (7-8).

LIFE SKILLS JUDGING CONTEST — Wednesday, 1:00 p.m. - 3:00 p.m. in 4-H Building

Any 4-H member will enter as an individual. Classes will be judged in Foods and Nutrition, Clothing and Textiles, Home Furnishings, and Consumerism. The top 3 individuals in each division will receive medals. Divisions: Senior (age 14 and over), Intermediate (9-13), Junior (7-8).

LIVESTOCK JUDGING CONTEST — Thursday, 2:00 p.m. at Sutor-Blauer Arena

1. The 3 highest scores from a chapter or county will make up the team.
2. Classes to be judged may consist of the following: beef, meat goats, sheep, and swine.
3. The contest is open to all 4-H and FFA members.
4. In FFA, the members must have completed at least 1 year of Agriculture Education and will not have graduated from high school earlier than 2026.
5. The top 3 individuals in each division will receive medals. Divisions: Senior (age 14 and over), Intermediate (9-13), Junior (7-8).

Department 43 — Family Community Education

1. Exhibits are limited to Rooks County FCE members only, who may enter 4 entries per lot in Foods and 4 entries per lot in Domestic Arts.
2. Articles must be made in entirety by the FCE member. Exceptions would be in lots in domestic art dealing with professional quilting. Handmade articles are to be completed within the year.
3. Ribbons will be awarded to 1st, 2nd, and 3rd places.
4. A sweepstake award will be awarded once to an individual in Class A FCE Foods and once in Class B FCE Domestic Arts.
5. Exhibits must have been preserved since the member's previous year's State Fair and not been exhibited at the previous State Fair.

CLASS A — FCE FOODS

Superintendents: Ruth Ann Bigge, Trudy Deges and Melanie Wendling-Staab

Food Sale Superintendent: Bertha McGann

Food Sale to be held immediately following the judging of FCE foods on Tuesday beginning at 8:00 a.m.

- Lot 1 — Loaf yeast bread, white, made in bread machine
- Lot 2 — Loaf yeast bread, whole wheat or other, made in bread machine
- Lot 3 — Loaf yeast bread, other, made in bread machine
- Lot 4 — Loaf yeast bread, white
- Lot 5 — Loaf yeast bread, whole wheat
- Lot 6 — Loaf yeast bread, other
- Lot 7 — Yeast rolls, white, 7
- Lot 8 — Yeast rolls, wheat, 7
- Lot 9 — Yeast rolls, other, 7
- Lot 10 — Sweet rolls, braid or ring (example, kolaches, bear claws, doughnuts), 7
- Lot 11 — Raisin bread
- Lot 12 — Angel food cake, unfrosted
- Lot 13 — Layer Cake, frosted
- Lot 14 — Chiffon cake, unfrosted
- Lot 15 — Bundt cake
- Lot 16 — Any other cake
- Lot 17 — Altered box cake (recipe required)
- Lot 18 — Sugar-free cake
- Lot 19 — Drop cookies, chocolate chip, 7
- Lot 20 — Drop cookies, oatmeal, 7
- Lot 21 — Drop cookies, peanut butter, 7
- Lot 22 — Drop cookies, other, 7
- Lot 23 — Bar cookies, brownies, 7
- Lot 24 — Bar cookies, other, 7
- Lot 25 — Rolled cookies, 7
- Lot 26 — Refrigerator cookies, 7
- Lot 27 — Pressed cookies, 7
- Lot 28 — No-bake cookies, 7
- Lot 29 — Molded cookies, 7
- Lot 30 — Sugar-free cookies, 7
- Lot 31 — Loaf quick bread, banana (with or without nuts)
- Lot 32 — Loaf quick bread, zucchini (with or without nuts)
- Lot 33 — Loaf quick bread, rhubarb (or variation)
- Lot 34 — Loaf quick bread, pumpkin (or variation)
- Lot 35 — Loaf quick bread, other
- Lot 36 — Muffin, 4
- Lot 37 — Biscuits, 4
- Lot 38 — Chocolate fudge, 7 pieces

Lot 39 — Divinity, 7 pieces
 Lot 40 — Peanut brittle, 7 pieces
 Lot 41 — Miscellaneous candy, any other, 7 pieces
 Lot 42 — Miscellaneous sugar-free product, 7 pieces
 Lot 43 — Assortment of candy, 12 pieces of at least 3 different kinds
 Lot 44 — Pickles and relishes, collection of 3 jars
 Lot 45 — Canned vegetables, collection of 3 jars
 Lot 46 — Canned fruit, collection of 3 jars
 Lot 47 — Miscellaneous
 Lot 48 — Fruit leather
 Lot 49 — Dried fruit
 Lot 50 — Dried vegetable
 Lot 51 — Vinegar, any kind, 1 bottle
 Lot 52 — Collection of vinegar, 3 kinds, 3 bottles
 Lot 53 — Salsa
 Lot 54 — Pickles and relishes, 1 jar
 Lot 55 — Canned vegetables, 1 jar
 Lot 56 — Jellies and Jams, 1 jar
 Lot 57 — Fruit, 1 jar
 Lot 58 — Coffee cake
 Lot 59 — Fruit pie

AWARDS

Blue Ribbon: \$5.00 Sweepstakes (Bread, Cake, Best Food)
 Red Ribbon: \$3.00
 White Ribbon: \$1.00

CLASS B — FCE DOMESTIC ARTS

Superintendent: Trudy Deges

FCE Domestic Arts entries are due by 2:00 p.m. on Monday. Judging will begin 30 minutes after the 4-H Visual Arts judging. Articles must be clean. "Original" means not copied or reproduced or imitated.

Lot 1 — Formal wear, formal or wedding garments
 Lot 2 — Casual wear
 Lot 3 — Lingerie
 Lot 4 — Men's fashions (shirt, suit, pants)
 Lot 5 — Women's suit, coat, or cape (tailored)
 Lot 6 — Woman's blouse
 Lot 7 — Best dress, any fabric
 Lot 8 — Tailored dress, basic or shift
 Lot 9 — Child's garment, dress outfit
 Lot 10 — Child's garment, casual outfit
 Lot 11 — Oil painting, original creative design
 Lot 12 — Oil painting, any other
 Lot 13 — Watercolor, original creative design
 Lot 14 — Watercolor, any other
 Lot 15 — Charcoal, pencil, ink, original creative design
 Lot 16 — Charcoal, pencil, ink, any other
 Lot 17 — Acrylic, any original creative design
 Lot 18 — Acrylic, any other
 Lot 19 — Any other painting or drawing, original creative design
 Lot 20 — Any other painting or drawing
 Lot 21 — Sculpture, original creative design
 Lot 22 — Sculpture, any other

Lot 23 — Ceramics, original creative design
Lot 24 — Ceramics, any other
Lot 25 — China painting, original creative design
Lot 26 — China painting, any other
Lot 27 — Stitchery, embroidery type stitches, original creative design
Lot 28 — Stitchery, embroidery type stitches, any other
Lot 29 — Stitchery, stamped, cross stitch type stitches, original creative design
Lot 30 — Stitchery, stamped, cross stitch type stitches, any other
Lot 31 — Counted cross stitch, 18-count and above, pattern
Lot 32 — Counted cross stitch, 18-count and above, original creative design
Lot 33 — Counted cross stitch, 14-count and below, pattern
Lot 34 — Counted cross stitch, 14-count or below, original creative design
Lot 35 — Macramé, original creative design
Lot 36 — Macramé, any other
Lot 37 — Knitting, small
Lot 38 — Knitting, large
Lot 39 — Crochet, doily, large
Lot 40 — Crochet, small
Lot 41 — Crochet, large
Lot 42 — Quilt, hand-quilted, original creative design
Lot 43 — Quilt, hand-quilt, original creative design
Lot 44 — Quilt, hand-quilted, kit or transfer design
Lot 45 — Quilt, machine-quilted, kit or transfer design
Lot 46 — Quilt, lap
Lot 47 — Quilted, wall-hanging, machine-quilted, pieced or appliquéd
Lot 48 — Quilted, wall-hanging, hand-quilted, pieced or appliquéd
Lot 49 — Quilt, pieced, hand-quilted
Lot 50 — Quilt, pieced, machine-quilted
Lot 51 — Quilt, pieced, professionally quilted
Lot 52 — Quilted, table runner or placemats
Lot 53 — Needlework, including patchwork, original, other
Lot 54 — Needlework, original creative design
Lot 55 — Needlework, any other
Lot 56 — Miscellaneous fibers and fabrics, original creative design, large
Lot 57 — Miscellaneous fibers and fabrics, original creative design, small
Lot 58 — Miscellaneous fibers and fabrics, any other, large
Lot 59 — Miscellaneous fibers and fabrics, any other, small
Lot 60 — Any other quilt
Lot 61 — Miscellaneous quilt, example quilt block of the month
Lot 62 — Infant/Baby quilt
Lot 63 — Rug making
Lot 64 — Plaques, original creative design
Lot 65 — Plaques, any other
Lot 66 — Bead work
Lot 67 — Woodcraft, original creative design, large
Lot 68 — Woodcraft, original creative design, small
Lot 69 — Woodcraft, any other, large
Lot 70 — Woodcraft, any other small
Lot 71 — Holiday item, originals, creative design
Lot 72 — Holiday item, any other
Lot 73 — Miscellaneous crafts, original creative design, large
Lot 74 — Miscellaneous crafts, original creative design, small
Lot 75 — Miscellaneous crafts, any other, large

Lot 76 — Miscellaneous crafts, any other, small
Lot 77 — Weaving
Lot 78 — Item from native materials, original creative design
Lot 79 — Item from native materials, any other
Lot 80 — Metalwork
Lot 81 — Jewelry
Lot 82 — Textile painting, large
Lot 83 — Textile painting small
Lot 84 — Decorated clothing article
Lot 85 — Tatting, original creative design
Lot 86 — Tatting, any other
Lot 87 — Silk ribbon embroidery, original creative design
Lot 88 — Silk ribbon embroidery, any other
Lot 89 — Nature crafts (driftwood, nutshell, sand art, cornhusks, leaf prints, etc.) large and small
Lot 90 — Recycled crafts (aluminum cans, plastic, cardboard, paper etc.) small
Lot 91 — Plastic canvas
Lot 92 — Photo, black-and-white
Lot 93 — Photo, color
Lot 94 — Calligraphy
Lot 95 — Stained glass, flat, original
Lot 96 — Stained glass, flat, non-original
Lot 97 — Stained glass, dimensional, original
Lot 98 — Stained glass, dimensional, non-original
Lot 99 — Stamped design, gift bag
Lot 100 — Stamped design, greeting card
Lot 101 — Stamped design, any other

ROOKS COUNTY 4-H/FFA LIVESTOCK CODE OF ETHICS

(This section is for ALL livestock exhibitors; horse, beef, sheep, swine, dog, dairy, goat, poultry, rabbit.)

I believe that my participation in the Rooks County 4-H and FFA Livestock Program should demonstrate my own ability, knowledge, and skill as a trainer, feeder and fitter of livestock. I will do my own work and only accept advice and support from others.

I certify that I have enrolled in the 4-H or FFA projects for which I am showing and have participated in the educational programs offered pertaining to this project. In addition, I understand and have met all ownership, weigh-in, tagging, health, and other identification requirements of the project.

In conducting my project, I will not use abusive or questionable techniques in the buying, feeding, training, fitting, showing, or general care of my animals prior to or during the fair. I will not resort to fraudulent, illegal, or deceptive practices when buying, fitting, or showing animals. I will not allow my parents, leaders, teachers, agents, or other adults to employ such practices on my behalf.

I will read and understand the rules of all livestock shows in which I am a participant. I ask that my parents, leaders, teachers, agents, or other adults not break the rules or make exceptions on my behalf. I agree to conduct myself in a sportsmanlike manner, accepting both praise and critique gracefully. I shall not directly criticize or interfere with show judges, fair or show management, or other exhibitors.

I wish for my livestock project to be an example of how to accept what life has to offer—good and bad—and how to live with the outcome. I realize that I am responsible for: the proper care and treatment of my animals, the production of wholesome food, and the development of sound moral character in myself and others, and that my actions reflect directly upon me, my family, my club, and the 4-H and FFA organizations in Rooks County and in Kansas. Therefore, I agree to abide by the Livestock Code of Ethics and the Kansas 4-H Events Code of Ethics.

Market Animal Drug Withdrawal Form

(This Section to be completed by exhibitors showing and selling market animals through the livestock sale.)

I am aware that many chemical substances used in livestock production and showing have withdrawal times before slaughter. Such products could be: implants, feed additives, vaccines, medications, medicated shampoos, insect repellants, premises sprays, and pesticides on grazing areas. I also know that tranquilizers and other non-approved substances should not be used in food animals.

I certify that (mark all that apply):

____ I have read the livestock ethics rules contained in the Fair Book.

____ I have followed recommended production practices and that I have not abused my animal or administered unlabeled or illegal substances.

____ While in my ownership, my animals have never been given any labeled substances which required a withdrawal time before slaughter.

____ I have given labeled over-the-counter or prescription substances under the direction of my veterinarian and am providing the following withdrawal information.

4-H/FFA Tag Number	Medication or Treatment	Date Given	Withdrawal Clear Date	Not Cleared, I will Buy Back

(Signature section to be completed by ALL livestock exhibitors and their parent or guardian.)

Exhibitor Signature: _____ Date: _____

Parent/Guardian Signature: _____ Date: _____

Number of Horse Stalls Needed: _____

[illegible]

Leader Signature: _____

Due to the Phillips-Rooks Extension District Office by July 24.*



K-STATE

Research and Extension

Style Revue

Date: July 16, 2026