

**101st Annual Multiple District 35 Convention  
Florida - Bahamas - Aruba - Bonaire Curacao  
Florida Hotel and Convention Center  
May 1st - 3rd, 2026**

**MD-35 Entities, Vendors, Sponsors, and Donors**

Take advantage of this premier event in the “Happiest Place on Earth” in Orlando, FL!

- Promote your brand and showcase the latest products
- Share samples of your product and advertising in the
- Registration Bag
- Broaden your influence with new and current partners
- Raise your profile and make an impact in the exhibit area
- Network with Partners and Lions

**Exhibitor Booth Specifications and Fees:**

- Company, Entity, Vendor name in the 2026 Convention Program
- 8' long table with chairs
- \$200 per Exhibitor fee with (2) Convention Registrations for event

**Registration ‘Goodie’ Bag Donations**

If you would like to have your company's flyer, advertising, product samples, etc. placed in the 'Goodie' bag, please submit a description of your item to the Multiple District 35 Office and have all materials at the Florida Hotel and Convention Center on *Thursday, April 30, 2026*.

**EXHIBITOR REGISTRATION**

Organization Name: \_\_\_\_\_

Primay Contact: \_\_\_\_\_

Address: \_\_\_\_\_

City - State - Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ 2nd Contact Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

Description of Services: \_\_\_\_\_

In-Kind Donation: \_\_\_\_\_

**Mail fees to:**

PDG Paula Beach, MD-35 Treasurer

38304 Callaway Blvd.

Dade City, FL 33525-0842

*All fees must be received by April 15, 2026, checks payable to MD-35 Lions of Florida*

All Registrations must be received by April 15, 2025, either by mail or email:

Office: 331 West Central Avenue, Suite 246, Winter Haven, FL 33880

Email: [md35execsec@md35lions.org](mailto:md35execsec@md35lions.org)

If emailing, please copy CC Jimmy Gregory: [lionjimgregory@gmail.com](mailto:lionjimgregory@gmail.com)

For questions, please call the MD Office: 407.859.7174