

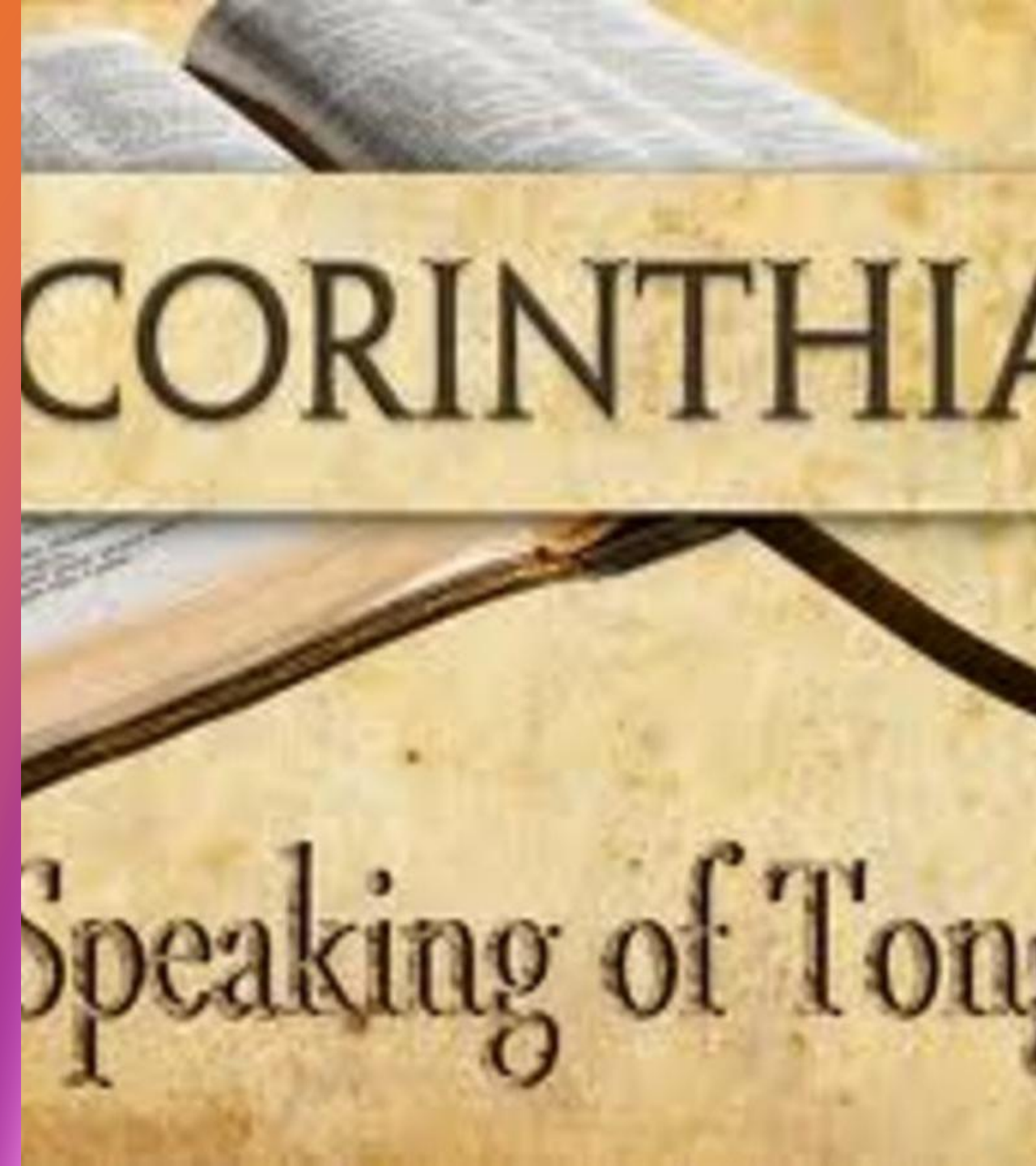
Paul,
Corinth,
and
Speaking
in Tongues

An open book is shown, with the left page displaying the title '1 CORINTHIAN' in a large, dark, serif font. The right page, which is partially visible, has the subtitle 'Speaking of Tongues' in a similar font. The book is open to a spread, and the pages are a light cream color. The background is dark and out of focus.

1 CORINTHIAN

**WHY TONGUES
MUST BE
UNDERSTOOD**

Speaking of Tongues



1 Corinthians 12

12 Now concerning spiritual gifts, brethren, I would not have you ignorant.

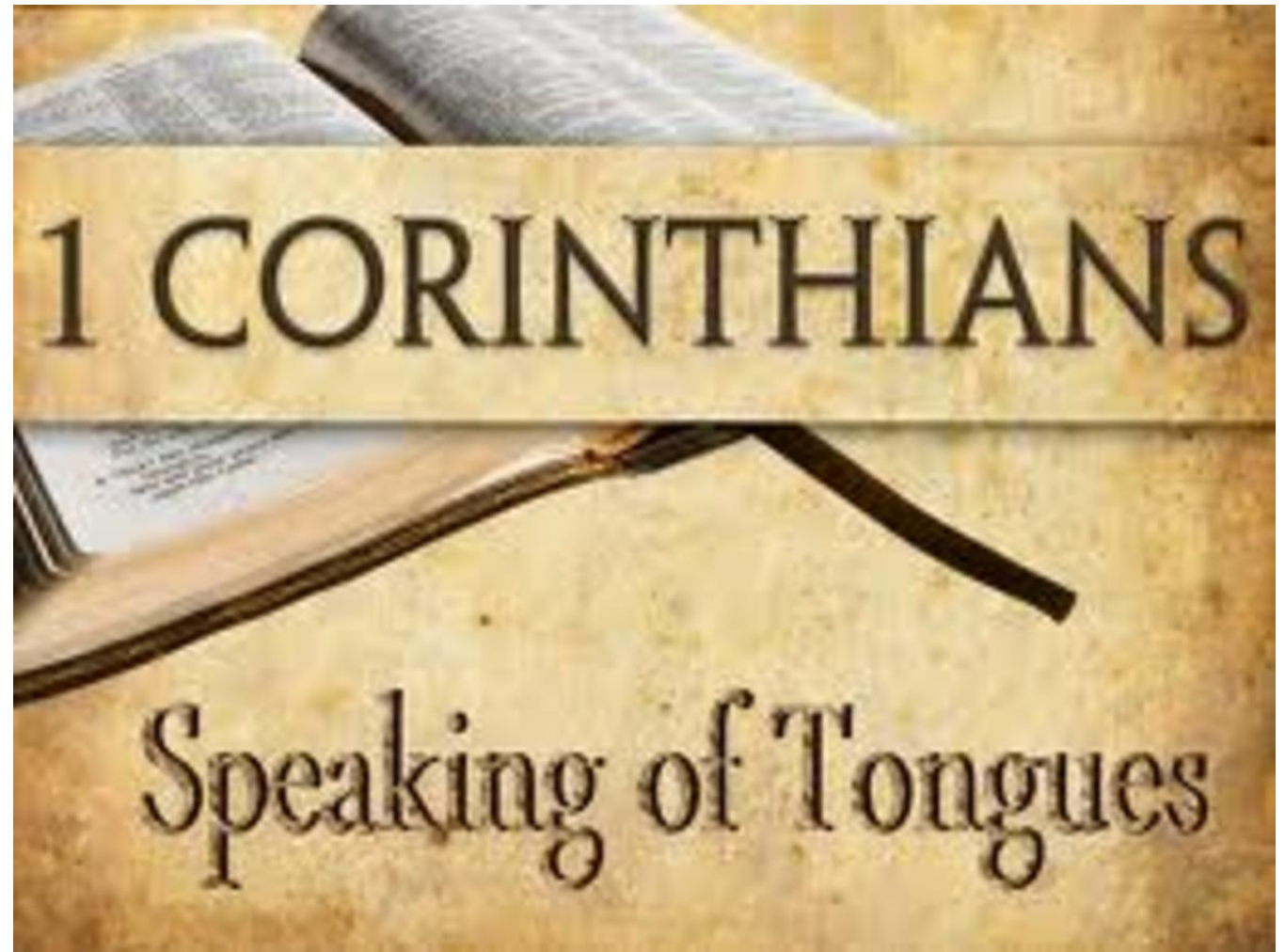
³⁹ Wherefore, brethren, covet to prophesy, and forbid not to speak with tongues.



⁴⁰ Let all things be done decently and in order.

TYPE ONE:

**THE PRAYER
LANGUAGE
TONGUE**





² For he that speaketh in an unknown tongue speaketh not unto men, but unto God: for no man understandeth him; howbeit in the spirit he speaketh mysteries.



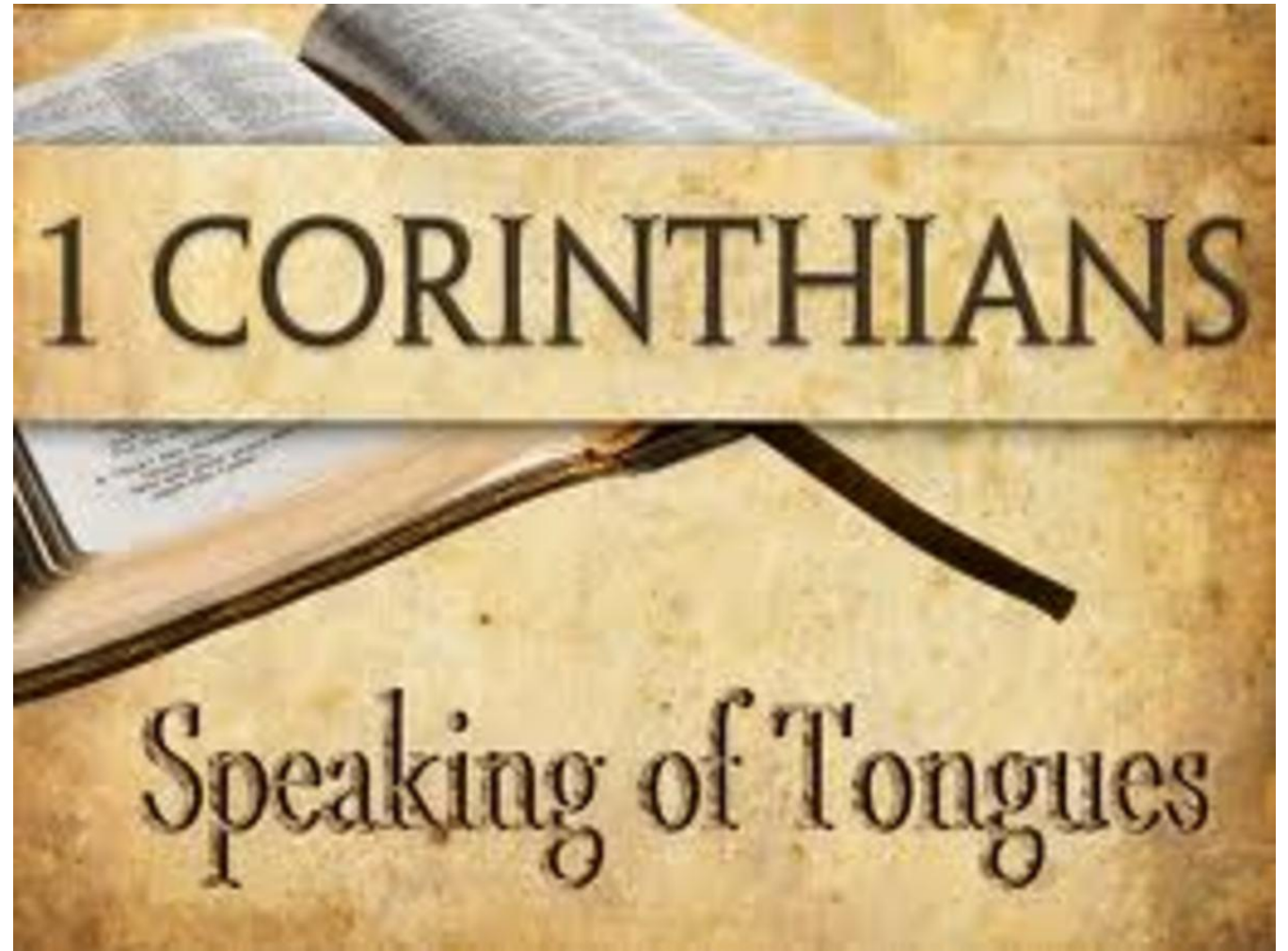
**⁴ He that
speaketh in an
unknown
tongue edifieth
himself;**

- **¹⁴ For if I pray in an unknown tongue, my spirit prayeth, but my understanding is unfruitful.**
- **¹⁵ What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also.**

- **¹⁴ If I pray in a different language, my spirit is praying, but my mind does nothing. ¹⁵ So what should I do? I will pray with my spirit, but I will also pray with my mind. I will sing with my spirit, but I will also sing with my mind.**

TYPE TWO:

**THE PROPHETIC
TONGUE HEARD
IN THE
LANGUAGE OF
THE HEARER**



-
- because that every man heard them speak in his own language.

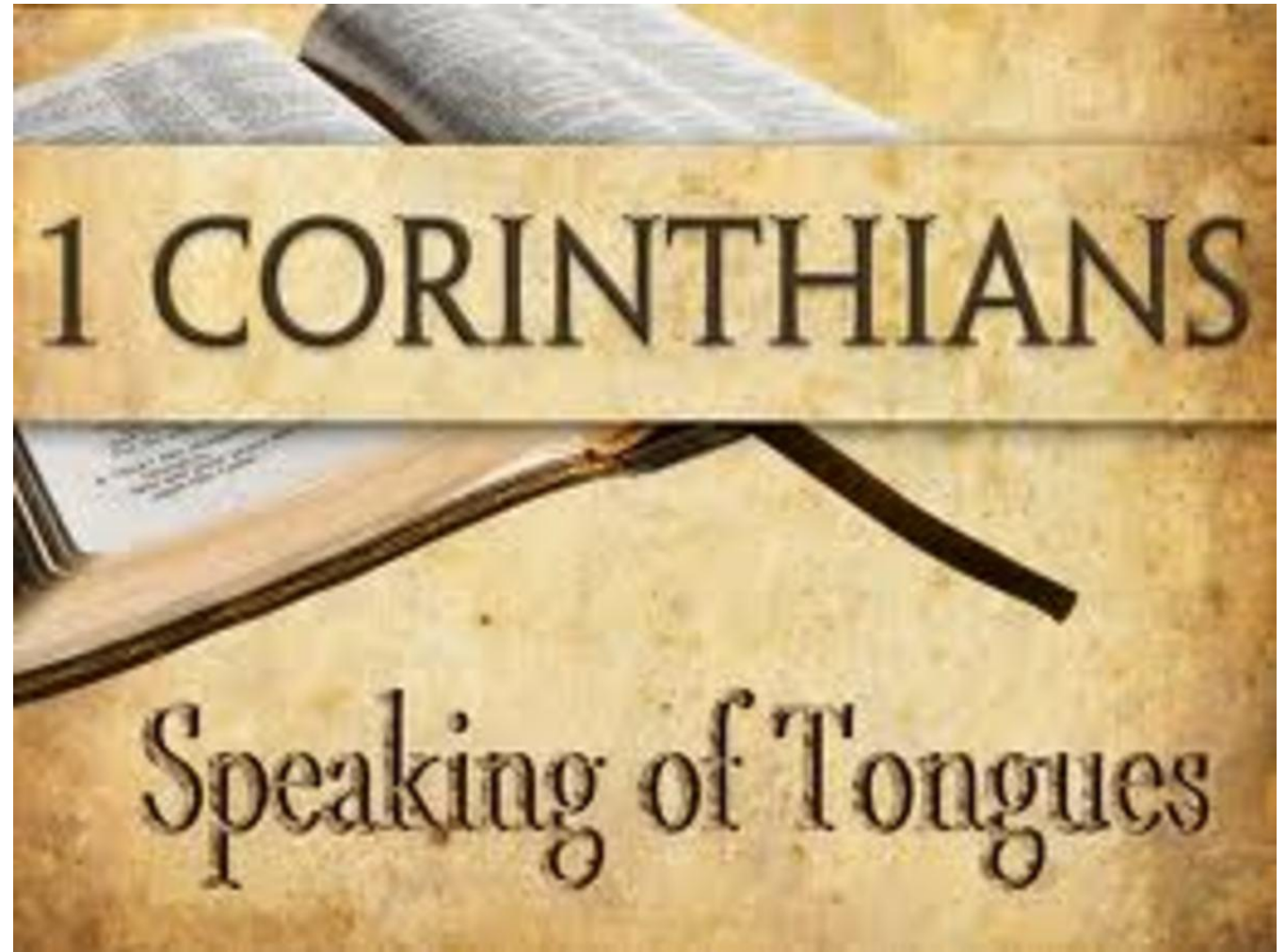
1 Corinthians

14:22

- ²² Wherefore tongues are for a sign, not to them that believe, but to them that believe not: but prophesying serveth not for them that believe not, but for them which believe.

TYPE THREE:

**THE PUBLIC
MESSAGE
TONGUE WITH
INTERPRETATION**



1 Corinthians

14:27-28

²⁷ If any man speak in an unknown tongue, let it be by two, or at the most by three, and that by course; and let one interpret.

²⁸ But if there be no interpreter, let him keep silence in the church; and let him speak to himself, and to God.