

A dramatic painting depicting Moses, an elderly man with a long white beard, wearing a red robe and holding a wooden staff aloft in his right hand. He is walking barefoot on a rocky path, leading a vast, dense crowd of people. The crowd consists of men, women, and children, many wearing head coverings and robes in various colors like blue, brown, and white. They are walking through a body of water that appears to be parted, with large, turbulent waves on either side. The background shows a hazy, mountainous landscape under a cloudy sky. The overall tone is epic and religious.

# Exodus 12:38

<sup>38</sup> And a mixed multitude went up also with them; and flocks, and herds, even very much cattle.



“A People God Would  
Not Allow to Be  
Erased, And Neither  
Should We.”









Know from whence you came. If you  
know whence you came, there are  
absolutely no limitations to where  
you can go.

— *James A. Baldwin* —

AZ QUOTES



# I. God Intervenes To Correct Human Propensities.



- Exodus 12:49

49 One law shall be to him  
that is homeborn, and unto  
the stranger that sojourneth  
among you

- Leviticus 24:22
- <sup>22</sup> Ye shall have one manner of law, as well for the stranger, as for one of your own country: for I am the LORD your God.

- Deuteronomy 10:18
- <sup>18</sup> He doth execute the judgment of the fatherless and widow, and loveth the stranger, in giving him food and raiment.



## II. God Instructs Correct Treatment of the Mixed Multitude.



- Exodus 20:10

<sup>10</sup> But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates:



- Leviticus 19:33

<sup>33</sup> And if a stranger sojourn with thee in your land, ye shall not vex him.

## II. God Engrafted what Others Tempted to Erase.

