



St. Rita Catholic Church

**89-318 Farrington Hwy.
Nanakuli, Hawaii 96792**

**Parish Office: (808) 668-7833
Website: <http://www.stritananakuli.org>**

Pastor:	Rev. Paulo Kosaka, OFM Cap	
Deacon:	Deacon Harold S. Levy, Jr.	
Office Manager:	Mele Ahuna	
Bookkeeper:	Lalla Andres	
Religious Education:	Karen Victor	808-672-5437
O. C. I. A.	Don Gerry	860-908-5954
Youth Minister:	Ivan Okuda	808-3086261
Knights of Columbus:	Bill Kozak	609-381-1193
Outreach Coordinator:	Carlin Ujimori-Kaeo	808-668-7833
Outreach/Facsimile/Prayer-line		808-668-7716

SUNDAY MASS SCHEDULE

Saturday at **5:00 PM**

Sunday at **7:00 AM, 9:00 AM and 5:00 PM**

Confessions: Saturday from 3:15 to 4:00 PM *at the church* or by appointment

Infant Baptism: Contact Parish Office

Sacrament of Matrimony: Contact the Pastor 6 months before the wedding date for an appointment.

Funerals: Contact the Pastor before going to the Mortuary

We, the people of God of St. Rita Parish in Nanakuli, are united in our belief and in our commitment to Jesus Christ. In the spirit of aloha we respond to Christ's mission of love and freedom with our care, concern and communal action. This is expressed in the stewardship of our treasure through tithing and in the gift of our time and talents through shared ministries.

As a fast growing rural parish with a large Hawaiian population we feel a special calling to stand together in truth and justice for indigenous people of this land. As part of the universal Church, our outreach extends beyond our boundaries to the global community and we affirm the human dignity of all peoples.

As a parish family we enthusiastically participate in bringing about God's reign of peace. We continue to evangelize, welcome and invite all of God's people to St. Rita Parish.

IF YOU ARE NEW TO THE PARISH HAVE A NEW PHONE NUMBER
 HAVE A NEW ADDRESS NEED OFFERTORY ENVELOPES

NAME _____ PHONE(HM) _____ (WK.) _____

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 STREET CITY STATE/ZIP

PARISH CALENDAR

June 14, 2026

O Lord, hear my voice!

Saturday, June 13 5:00 p.m.	Mass
Sunday, June 14	..... 7:00 a.m.	Mass
	..... 9:00 a.m.	Mass (Live Stream)
	..... 5:00 p.m.	Mass
Monday, June 15	..... 7:30 a.m.	Liturgy of Hours/Rosary
	..... 8:00 a.m.	Mass
Tuesday, June 16	..... 7:30 a.m.	Liturgy of Hours/Rosary
	..... 8:00 a.m.	Mass
Wednesday, June 17	..... 7:30 a.m.	Liturgy of Hours/Rosary
	..... 8:00 a.m.	Mass
	.. 9:30am -11:30 am	Food Pantry Open
Thursday, June 18	..... 8:00 a.m.	Communion Service
Friday, June 19	..... 7:30 a.m.	Liturgy of Hours/Rosary
	..... 8:00 a.m.	Mass
		PARISH OFFICE CLOSED - JUNETEENTH HOLIDAY
Saturday, June 20	..... 8:00 a.m.	Mass
	..... 3:15-4:00 p.m.	Confession - Church
	..... 5:00 p.m.	Mass

NEXT SUNDAY READINGS:

Jer:20:10-13: *Jeremiah found comfort and strength in the Lord though his friends sought to trap him and take vengeance on him. He praised God and entrusted his cause to the Lord.*

Rm:5:12-15: *Paul the apostle believed death entered the world through sin, but life comes as a gracious gift from God through Jesus Christ.*

Mt:10:26-33: *Jesus encouraged his apostles not to be intimidated or afraid because "Everyone who acknowledges me before others I will acknowledge before my heavenly Father." He comforted them, assuring that in God's eyes their worth exceeds a flock of sparrows.*



**AN EVENING
TO CELEBRATE
SAINT FRANCIS OF ASSISI**

"Give us the courage to build bridges where the world raises up boundaries. In this time afflicted by conflict and division... make us peacemakers." – Saint Francis of Assisi

*Please join us in honoring the legacy of
Saint Francis of Assisi*

Date: June 24, 2026
Time: 6pm

Location: Holy Trinity Church (The church holds a first-class relic of Saint Francis of Assisi, making it an official designated Franciscan site.)

The Adult Faith Formation Committee at Holy Trinity Church warmly invite you to an evening in celebration of the Jubilee Year of Saint Francis. Join us as we gather in the spirit of Saint Francis of Assisi, embracing his message of peace, humility, and love for all creation. The evening will feature our very own Franciscan, Father Mike Dalton. Father Mike will share his insight of Saint Francis of Assisi. Please join us in fellowship and opportunity to honor enduring legacy of Saint Francis of Assisi.

All are welcome. We look forward to sharing this meaningful evening with you.



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ANNOUNCEMENTS

WORLDWIDE MARRIAGE ENCOUNTER: Vatican recognition has affirmed Worldwide Marriage Encounter as an International Private Association of the Faithful. Married couples are invited to step away from daily demands and invest in their relationship through a WWME weekend. The next residential experience in Hawai'i is July 10-12, 2026, at St. Anthony Retreat Center in Kalihi Valley, Oahu. Application are available at www.hawaiiwwme.org or contact Brian and Claudine Perry at (808)276-571 or email brian.claudine.perry@wwme.org Space is limited.

WORD OF LIFE: "As we reflect with gratitude on the blessings God has bestowed on our country, our devotion to the Sacred Heart demands that we consider how we might foster truth, justice, and charity in American life. We are called to bring our faith into the actions we take and the lives we lead in our communities. We celebrate the ways the Church has contributed to a more just world, and we invite all in our society to see the face of Christ reflected in each sister and brother." *Most Reverend Alexander K. Sample Archbishop of Portland "Reflection on the Consecration to the Sacred Heart"*

WEEKLY READINGS

Jun 14 Sun: 11th Sunday in Ordinary Time
Ex:19:2-6a; Ps:100; Rms:5:6-11; Mt:9:36-10:8

Jun 15 : Mon: Ordinary Weekday
1 Kgs:21:1-16; Ps:5:2-3ab, 4b-6a, 6b-7; Mt:5:38-42

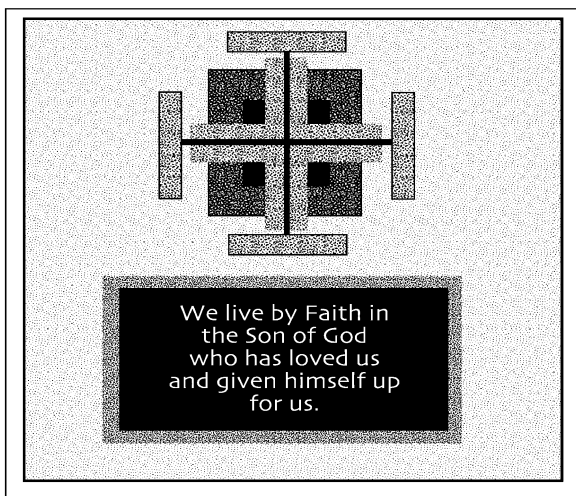
Jun 16 : Tue: Ordinary Weekday
1 Kgs:21:17-29; Ps:51: 3-4, 5-6ab, 11 & 16; Mt:5:43-48

Jun 17: Wed: Ordinary Weekday
2 Kgs:2:1, 6-14; Ps:31; 20, 21, 24; Mt:6:1-6, 16-18

Jun 18 Thur: Ordinary Weekday
Sir:48:1-14; Ps:97: 1-2, 3-4, 5-6, 7; Mt:6:7-15

Jun 19 Fri: Ordinary Weekday
2 Kgs:11:1-4, 9-18, 20; Ps:132:11, 12, 13-14, 17-18; Mt:6:19-23

Jun 20 Sat: Ordinary Weekday
2 Chr:24:17-25; Ps:89: 4-5, 29-30, 31-32, 33-34; Mtk:6:24-34



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A STEWARDSHIP MOMENT

In this weekend's Gospel reading from Saint Matthew, we hear of Jesus calling his disciples to enter into a partnership with him to advance his mission of healing, reconciling and proclaiming the Kingdom of God. Good stewards understand that this mission must begin with gratitude and trust and a willingness to share the wonderful hospitality of God to all human beings. A good reflection for this week: How do we understand our call to enter into a closer partnership with Jesus and to bring the Good News to neighbors and strangers alike? **International Catholic Stewardship Council**

STEWARDSHIP OF TREASURE

Sunday Collection	\$ 2,877.00
Baptism	200.00
Candles	36.00
Outreach	45.00
Total	\$ 3,158.00

RESTRICTED COLLECTIONS

Building Fund	\$ 530.00
Catholic Communication Campaign	10.00
Total	\$ 540.00

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Register for morning sessions, evening sessions, or both.

Join Catholics from across Hawai'i for a week of learning, prayer, fellowship, and formation as we grow together as missionary disciples in service to the Church and the world. Courses are designed for adults of all backgrounds and levels of experience. No prior theological training is required.

WHO SHOULD ATTEND?

- Catechists and faith formation leaders
- Parish ministry volunteers
- Youth and young adult ministers
- Catholic school educators
- RCIA/OCIA team members
- Liturgical ministers
- Anyone seeking to deepen their Catholic faith

COURSES

- | | |
|--|--|
| <ul style="list-style-type: none"> ✦ Accompaniment and Pastoral Care — <i>Rhea Quemado</i> ✦ The Bible: An Overview of Sacred Scripture — <i>Fr. Clyde Guerrero, ss.c.</i> ✦ Catechetical Accompaniment Practicum — <i>Fr. Dario Rinaldi</i> ✦ Eucharist and the Paschal Mystery — <i>Dcn. Keith Galang</i> ✦ Foundations of Catechetical Ministry — <i>Sr. Anne Clare De Costa, ss.c.</i> ✦ Introduction to Evangelization and Mission — <i>Dallas Carter</i> | <ul style="list-style-type: none"> ✦ Introduction to Catholic Morality — <i>Christyn Villena</i> ✦ Living the Sacramental Life: Encountering Christ Through the Seven Sacraments — <i>Anthony Selvanathan</i> ✦ More Than Music: Understanding the Role of the Liturgical Musicians — <i>Justin Agustin</i> ✦ Small Group Masterclasses: Building Communities of Faith, Formation, and Mission — <i>Malcolm Zara</i> ✦ Stewardship: A Way of Life, A Spirituality of Gratitude — <i>Fr. Lio Faletoa</i> ✦ Vatican II and the Church Today: Rediscovering the Vision of Lumen Gentium — <i>Fr. Alfred Omar Guerrero</i> |
|--|--|

REGISTER TODAY

formationinstitute.eventbrite.com

QUESTIONS?
 Office of Evangelization and Catechesis
oe@rcchawaii.org
 (808) 203-6747



Always be ready to give an explanation to anyone who asks you for a reason for your hope.
 — 1 Peter 3:15

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Eleventh Sunday In Ordinary Time (A) June 14, 2026

O Ke Kahuhipa – Aloha ‘Ohana Aloha Nui’ia

We now enter the **Liturgical Worship cycle** called **Ordinary Time** and remain so for the **next 20 consecutive Sundays!** Of course, Solemn Feast of Assumption of Mary August 15 would be in this cycle but **the Lord’s Day - Sundays** will be all in the **Ordinary Time**, symbolized by the **Green Colors** that we see on the Sanctuary and with the priest’s and deacon’s vestments.

The **Gospel of Matthew** will be proclaimed at each Sundays of the **Ordinary Time** in our masses. The truth is, it is never **“ordinary when it comes to our lives of worship – Liturgy.”** So often the word **“ordinary”** is misunderstood as simply mundane time. It is far from it when it comes to **our worship in the Holy Mass** which is **the summit of our Catholic Christian life.** Do not fall into the temptation of spiritual complacency and assume that **“it is just one of those days.”**

We know well that each **Sunday - the Lord’s Day** is a sacred day that we have as grace opportunity **“to praise, to thank and to petition”** God our Father in through Jesus Christ His Son offered up in the Holy Sacrifice of the Mass. **It is the celebration of the Resurrection of the Lord, which is central to our Christian Faith.**

Indeed, for Catholic Christians, the Church has held since the time of the Apostles that we physically attend – be present at Sunday (Sunday Vigil) masses unless unable due to sickness or old age or other grave circumstances. (CCC paragraph #2177).

Scripture Reflections

Introduction: Today we celebrate **11th Sunday in Ordinary Time A.** Today’s readings remind us that God did not just save us, God called us into a relationship, a covenant and sends us on a mission to be His disciples. We are loved despite our weakness and sinfulness so that we too can be moved with compassion for others who are weak. We are called to become God’s instrument of grace for the world.

Old Testament: Exodus 19: 2-6a Background Context: The 1st reading taken from **Book of Exodus** comes at the very important moment in Isreal’s history. The Israelites finally left Egypt after 430 years and had been freed from heavy yoke of slavery in Egypt and now stood at the wilderness at Mount Sinai. This was not just a stop in their journey in the desert; it was a turning point where God formed them into a people with a Covenant – 10 Commandments to be His people. It is interesting to note that God began not with a command but with a reminder, **“I bore you up on eagle wings and brought you here to myself,” Exodus 19:4,** like an eagle that lifts is young above from danger. God has protected and guided Isreal and their story is rooted not in their strength but in God’s faithful love. Then came an invitation not a demand, **“therefore, if you harken to my voice and keep my covenant, you shall be my**

special possession, dearer to me than all the other people..." Exodus 19:5 God is offering a relationship built on trust. To Israel is promised an amazing identity; Israel will become God's treasured possession, **"you shall be to me a kingdom of priests and a holy nation."** Exodus 19:6a.

Application to Life: This meant that the Israelites were not just to be blessed and be chosen, but that they themselves **become a blessing for others** for they were **chosen and given the Covenant - 10 Commandments** to carry out God's work among all peoples for they were to be **"a kingdom of priests and holy nation."** The Israelites were meant to reflect God's presence in the world and to lead others toward God.

Like the Israelites of old, before asking anything of us we too are reminded of **what God has already done for us**. In our own lives if we were to count all the blessings we have received, we would not be able to remember them all. When we are faced with challenges in life let us recognize how God has always carried us through all our struggles.

Our Covenant, that is through **our Baptism** we too became God's special possession, we have inherited heaven as God's sons and daughters! Most of all we were called to **be people of priests and holy nation**. Truly we were not meant to live only for ourselves but as disciples chosen by God to bear witness to the faithfulness and love of God in the world.

Like Israelites we too were chosen as God's special possession at our baptism not through any merit but because of God's love and mercy! In every evening prayers let us simply reflect for a few moments what God has done for us through Jesus Christ. Finally, being chosen is not about privilege but it is about kuleana - responsibility. God called us to Himself so that, through our discipleship and witness others may also come to know God's love and mercy as we had come to know.

New Testament: Romans 5: 6-11 Background Context: In the second reading taken from St. Paul to the Romans, Paul the Apostle speaks about God's depth of love for us. Paul emphatically reminded us that Jesus Christ did not come to save us when we were strong or perfect but **"while we were still helpless..." Romans 5: 6**. That is God reached out to us even when we were lost, broken and undeserving before His presence.

Paul used a powerful comparison as he stated; **"indeed, only with difficulty does one die for a just person though perhaps for a good person one might even find courage to die."** Romans 5: 6. Yet we are reminded that **"God proved His love for us in that while we were still sinners Christ died for us."** Romans 5:7. Jesus Christ went beyond all human expectation and understanding, for Jesus Christ died for us while we were still sinners!

Application to Life: This revealed that God's love is not based on any of our goodness or merits to deserve His mercy. It is through the unmerited and free grace of God given to us in

Jesus Christ. It is through the sacrifice of Jesus Christ on the Cross, we were justified by His precious blood, which means we were made right with God by Jesus' death and resurrection.

This passage also speaks about reconciliation that we even boast, to speak out loudly that God through our Lord Jesus Christ we have received reconciliation.

Sin had created an infinite distance between us and God, made us enemies of God and that what evil we have done destroyed the relationship and the bond. But Paul made it clear that through Jesus Christ we are brought back into friendship with God.

Paul used powerful words that described our infinite distance from God that our sin caused. Those words are loaded with powerful images of the tragic condition of our state of sinfulness, **"helpless," "ungodly," "still sinners" and "enemies."**

"Helpless" that is we could not have done anything about our dire condition, **"ungodly"** the opposite of being Godly as people that belong to God, **"still sinners"** that is in the condition - the state of opposing God and most of all **"enemies"** word that would mean we were totally against and at odds with God and on the opposing side in war against God.

Paul taught the Romans that yet in all these sad and tragic condition of our state of life, God proved His love for us in that Jesus Christ died for us!

And most of all Paul is not speaking of all these as in the past, rather he is stating that we are being saved through Jesus Christ's life now, that Jesus Christ continues to guide and strengthen us every day to choose life and reject death-sin. Our reading from Romans indeed reminds us that God did not wait for us to be first perfect or be worthy, rather God took the initiative - the first step and met us in all our weakness.

It a great consolation and encouragement to all of us who still struggle with sin whatever the sinfulness maybe and that we can be reconciled to God. I have always sought God's mercy and healing power in the Sacrament of Reconciliation in thick and thin. I am eternally grateful to my faith formation teachers, nuns and lay teachers, priests and friends who taught me the profound value and the gift of the Sacrament.

It will always be a challenge for us to trust in God's love, mercy and compassion rather than in our own strength.

Finally, we are invited to always live with gratitude and thus find joy. If we have been reconciled with God and hearing the words **"I absolve you..."** then our lives should reflect that peace; by forgiving others too, showing love and living in hope.

Gospel: Matthew 9: 36 – 10:8 Background Context: On the first day of class, an English Literature professor once asked his high school students to look around the classroom and write what they saw. Most listed desks, books on the shelves, pictures and flag on the wall and

different colors of the clothes they were wearing. But one student wrote, **“Kekoa looks tired, Malia seems worried and Keoki has tears in his eyes.”** This student did not just look, he truly saw. In today’s Gospel of John, Jesus Christ did exactly that. Jesus looked at the crowd following Him and saw beyond the surface. Jesus noticed their struggles, their confusion, their pain and their loss. People who were burdened, troubled and abandoned, **“like sheep without a shepherd,” Matthew 9: 36.**

Application to Life: We are encouraged at Jesus’ response, which is deep compassion; Jesus felt deep compassion for them as if their suffering were His own. True compassion begins when we place ourselves in the shoes of others, when we stop judging from distance and start understanding from within. There is a wise native American saying; **“walk a mile in his moccasins”** a statement that means first enter the life of the person before making any assumptions or judgments.

Jesus Christ by His incarnation entered the life of humanity and experienced human life just like each one of us. Jesus as human like us in all things except sin did not stand at a distance from our toil of human lives, Jesus deeply entered into our human experience. Jesus sees our life from our side - within us and that changes everything.

When we begin to understand others from their struggles our hearts naturally move toward kindness and action. Jesus showed us the way, when then said; **“the harvest is abundant, but the laborers are few...” Matthew 9:37.** There are many people in need of guidance, healing and hope not far in distance but right here even among us, in our own ohana – family and often few maybe willing to step forward.

Jesus asked first His disciples to pray for laborers - those who would be willing to recognize the need and something powerful happened; after asking His disciples to pray, Jesus sent those same disciples out to do the task. Our prayers always will lead to mission – our own task, those who ask for help often become the answer.

Often the answer to many things that need changes begin with someone in that same ohana not from outside. He or she begins with prayer not just once but persevering trusting that God will surely sent solutions to the task in need. Jesus summoned his twelve disciples and gave them authority not for power but service; to cleanse and drive out the unclean spirits, to heal-cure every disease and illness, to raise the dead, in other words, they were sent to restore life, dignity and hope. We are to do the same to give dignity to another by our listening with compassion, to speak with gentleness but in clarity the truth and not whitewash what is God’s Commandments and most of all to reveal to them in daily concrete manner how much they are loved by God.

How many of our siblings, our children no matter how old they are, and our spouses need what Jesus sent His disciples to do...that is to restore life, life so downtrodden by drugs, sin,

complacency, fear and slavery to flesh. Fathers, mothers, kupuna and older siblings are given the authority and power by Jesus Christ to carryout all that can restore life at home. Just as Jesus reminded them, we too are to remember **“freely you have received, freely give”** our discipleship - mission is rooted in grace, not in our personal merit. That is by the Name of Jesus we conquer all evil and obstacles in life especially at home. Be the one to make your home “a Godly home free of evil. One who is to do so must therefore first be rooted strongly in Jesus Christ by faithfulness and prayer and seek the Blessed Mother’s protection for your home.

The gospel invites us to look at people differently, especially let us look at our own ohana our own family members, then our parishioners and to all those we encounter daily. Do we truly see others or only notice their outward behavior and box them in? It challenges us to place ourselves in their shoes to feel their struggle, fears and needs. When we do this compassion, mercy, gentleness forgiveness and kindness somehow becomes natural not forced.

Finally, it reminds us that we are called to act. In simple ways, that we all can do, simple as to listen with little more attention, helping and forgiving, we become instruments of God’s love and mercy.

Today let us ask for grace not just to see but to feel in the heart (**“to see with the eyes of the heart”**) the burdens others may carry, and not just to feel but to act, to make a difference when we could. **That we who have received freely, we have given freely, for all is from God.** We are loved in our weakness and sent in compassion.

LOOKING AHEAD: FATHER’S DAY – SUNDAY June 21st. The fathers of our parish will be blessed with a special blessing! We invoke the intercession of St. Joseph Husband of Mary and Foster Father of Jesus to bless and protect all our fathers! St. Joseph Prayer Cards will be distributed to all fathers! **Cut off the sheet with the Names of your Living Fathers and Deceased Fathers to be prayed and remembered on Father’s Day. Return them next week and place them in the prayer bowl near the sanctuary! Let us pray for all our fathers, living and deceased.**

The Annual Canoe Race Regala Will Take Place Across the Church – On Father’s Day:

Designated area the church parking lot will be set aside for the Canoe Race Participants for a fee of \$10.00. This annual event greatly assists us in raising funds for the parish. We ask our parishioners to kokua and be patient when you park your cars directed by the parish parking volunteers.

cut here-----cut and return the sheet below and place it in the prayer bowl-----cut here-----

Respect Life Ministry

FATHER’S DAY PRAYER SHEET: JUNE 21 – PLEASE PRINT

Living Fathers: _____

Deceased Fathers: _____

Have a blessed week in the Lord!
La Daila opan egi