

ST. ANDREW'S CROSS

The Brotherhood of St. Andrew

Prayer, Study, and Service

DECEMBER 2025 The Episcopal and Anglican Newsletter of Men's Ministry



YOUR MEMBERSHIP MATTERS

WE ARE THE BROTHERHOOD OF ST. ANDREW, A LOCAL, NATIONAL, AND GLOBAL MEN'S EPISCOPAL AND ANGLICAN MINISTRY.

OUR AREAS OF MISSION FOCUS: DISCIPLESHIP AND MENTORING, PRISON MINISTRIES, RACIAL RECONCILIATION, RECOVERY,
SOCIAL JUSTICE, VETERANS MINISTRIES, YOUTH AND SCOUTING.

BROTHERSANDREW.NET



JUST TEN REASONS YOUR BROTHERHOOD MEMBERSHIP MATTERS

COMMUNITY

The Brotherhood offers you a supportive community of men who will help strengthen your walk in faith and help you to become the best you can be.

BIBLE STUDY

There's nothing like the quality and depth of a Brotherhood Bible study experience, where you can learn and grow in your knowledge of scripture and its meaning for your day-to-day life.

PRAYER

The Brotherhood is a strong praying community, locally and church wide. Weekly online prayer opportunities and a prayer request line help keep you grounded with meaningful prayers for yourself and others.

SPIRITUALITY

You'll find a variety of spiritual expressions among Brotherhood members and learn and explore new techniques for developing your own spirituality.

Mission, Mission, Mission

Brothers are making a difference daily through mission locally and globally. Mission network opportunities can connect you with others who are involved in similar ministry and help expand and develop your mission reach and impact.

LEARNING

Webinars, conferences, and both online and print resources open up a world of knowledge, as well as connection with other like-minded learners.

FLEXIBILITY

Whether you want to be a part of a large parish Brotherhood ministry or prefer to go solo and connect with others electronically as a Member-at-Large, the Brotherhood of St. Andrew brings you that flexibility.

CONTINUITY

When you belong to the Brotherhood of St. Andrew, you enter a rich heritage and history of men's ministry going back to 1883. You assume the

role as a proud carrier of this heritage for generations to come. In spite of changes in the world and church, the Brotherhood of St. Andrew endures.



LEADERSHIP AND GROWTH

Brothers learn to lead and learn strategies for helping others grow into leadership. And, about that growth—at a time when many church-related organizations are declining in number, the Brotherhood is actually growing!

Fun

Without a doubt, Brothers sure know how to have fun! From golf to camping and hiking, to spectator sports with great food and drink, Brothers are in it for the fun, too.



How to Renew Your Brotherhood of St. Andrew Membership for 2026

DECEMBER IS THE MONTH YOUR 2026 BROTHERHOOD OF ST. ANDREW MEMBERSHIP INVESTMENT RENEWS.

TO RENEW YOUR MEMBERSHIP IN THE BROTHERHOOD OF ST. ANDREW ELECTRONICALLY

- Go to: www.brothersandrew.net/donate
- FROM THERE, YOU CAN CHOOSE TO RENEW IN YOUR CATEGORY OF MEMBERSHIP AND BE DIRECTED TO A SECURE PAYPAL ACCOUNT, WHICH ALLOWS YOU TO USE A VARIETY OF PAYMENT METHODS TO COMPLETE YOUR TRANSACTION.



PREFER TO RENEW BY MAIL?

Send a check to:

Brotherhood of St. Andrew Service Center P.O. Box 1382
Louisville KY 40201

HAVE QUESTIONS? YOU CAN CALL 502-450-5640 OR TEXT 502-930-0658. YOU CAN ALSO EMAIL ADMIN@BROTHERSANDREW.NET.



New Year Ahead, New Brothers

How about starting 2026 off by inviting just one man in your parish to join you in investing in a Brotherhood of St. Andrew membership? If each Brother would ask just one man to join, the Brotherhood's capacity for mission and ministry would be turbo charged!

Better still—a Brotherhood of St. Andrew membership for 2026 would make an excellent gift for a relative, friend, student, or young person you admire, appreciate, and wish to support. You make the gift—the Brotherhood will send your recipient a card announcing your gift.





Can Brothers Andrew meet according to Matthew 18:20?

A vision for expanding the belief and practical steps for spiritual fellowship in a Brotherhood Chapter

By Roy Benavides, President, Brotherhood of St. Andrew

Introduction

Matthew 18:20 states, "For where two or three gather in my name, there am I with them." This verse emphasizes the presence of Christ among believers who come together with sincere hearts and spiritual intent. The belief that Brothers—specifically, Brothers Andrew in this context—ought to be most comfortable meeting within the spirit and meaning of this verse is deeply rooted in the value of authentic, Christ-centered fellowship. Supporting such a process involves both practical arrangements and spiritual encouragement.

Understanding the Meaning of Matthew 18:20

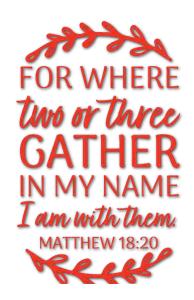
The passage highlights several key principles:

- Intimacy of Fellowship: The verse does not require large gatherings; even two or three believers meeting in Christ's name experience Christ's presence.
- **Spiritual Intent:** The focus is on gathering "in my name," which means with a shared purpose to honor, worship, and follow Jesus.
- Assurance of Christ's Presence: Jesus promises to be among those who come together sincerely, providing comfort and guidance.

EXPANDING THE BELIEF: WHY BROTHERS ANDREW SHOULD MEET THIS WAY

Meeting in the spirit of Matthew 18:20 allows Brothers Andrew to:

- Experience genuine connection and support in a smaller, more comfortable setting.
- Share personal and spiritual struggles openly, fostering growth and accountability.
- Pray together, study scripture, and encourage one another, relying on Christ's promised presence.
- Develop trust and unity, which can be more challenging in larger or less personal gatherings.



How to Support the Process

Supporting Brothers Andrew as they seek to meet comfortably within the meaning of Matthew 18:20 involves several practical and spiritual steps:

- 1. Encouraging intentional gatherings.
- **2.** Helping them prioritize regular, intentional meetings. These gatherings should be focused on spiritual growth, prayer, and mutual support, rather than simply socializing.
- 3. Providing a welcoming environment
- **4. Ensuring that the location is comfortable, private, and conducive to open conversation.** This might mean meeting in a home, a quiet room at church, or another peaceful setting.
- 5. Emphasizing confidentiality and trust.
- **6.Reminding all participants that what is shared remains within the group.** Building trust is essential for honest dialogue and spiritual growth.
- 7. Fostering spiritual disciplines.
- **8. Encouraging the group to read scripture, pray, and worship together.** These practices invite Christ's presence and strengthen the bond between Brothers.
- 9. Offering resources and guidance.

(Continued on page 9.)



2025 NCC President's Message

By Roy Benavides, President, Brotherhood of St. Andrew

Dear Brothers Andrew,

Over 140 years ago, our founding Brothers and early peers in the Chicago area saw and recognized human and spiritual concerns among men in their immediate surroundings. These early Brothers quickly mobilized, formed, and initiated action plans to assist men who were in need physically and spiritually. Today's environment has put us in the middle of Episcopal Men's Ministry, which has the format to address two significant areas of need: spiritual direction and those who are alone and lonely. These efforts, which began as a modest and sincere attempt to assist other men, have persisted for 140+ years. These efforts originated not just out of a desire for camaraderie or fellowship, but because they were called to help Brothers. They did so unselfishly as Christian men, donors, and supporters, recognizing that "Bringing men and youth to Christ" was not just a slogan or banner but an actual call to be a Brother and a spiritual friend. This has become our call, mission, and purpose from that time forward. We see this in our actions and in the responses of men throughout the country.

This time last year, we were showing visible signs of a troubled financial ledger and a continued but slow decline in our ranks. But that has changed. Today, we have seen a resurgence of growth and renewal, fueled by a persistent and patient cadre of leaders, from local Chapters to the provinces. We have a healthier budget because of our giving, generosity, and resource management. We have seen a resurgence of dormant and new Chapters, a significant number of new members since this time last year, and an overall profile that focuses on our mission and discipline. This is real progress toward our mission, and it will continue because of the will, determination, and persistence of each member as we strive to share our message and support other men as an Episcopal men's ministry.

Our ministry is about men sharing with men. These men empower men to be caring and loving, to recognize that loneliness and isolation can be overcome even with the simplest of focuses, as we know and understand through Matthew 18:20. These men are you. We meet, have fellowship, trust, study, and serve together whenever two or three meet. We communicate, demonstrate, and actualize this focus to other men, one man at a time. We do not accept that we are slowly

becoming irrelevant, as so many are quick to rationalize. We have persevered through COVID-19 and the apparent phase of spiritual decline. We only accept that we can grow one man at a time, one Chapter at a time, one assembly at a time, one diocesan retreat at a time, one phone call at a time, one man's support group at a time—all through one ministry of men. We tell each other what men want to hear: You're a good man, I want you on our team, Teach me, you are a good and faithful servant, and I love you, brother. The sole purpose of our non-profit organization, known as the Brotherhood of St. Andrew, is not just to have a national service center, national board, ministry committees, etc., but a well-supported local structure to lead, support, organize, and lead our mission and discipleship activities that gather men together two or three at a time.

We exist as a men's ministry only to develop and share programs, activities, and events that bring all the local and individual energy of "bringing men and youth to Christ." We are a community of men grounded in faith, using our discipline to grow strong in our personal spiritual development, continue building God's kingdom, and counteract loneliness and isolation. We must listen to each other and be more responsive to the needs of our Brothers. Our Brothers have been active volunteers in provincial, local parish, and diocesan leadership positions.

We are good men, and we invite other men like us to join our team. We should not worry about what we get in return for our generosity but worry about what we can do for other men in our communities to support and assist them in their spiritual growth and bring other men to Christ. Every so often, we should ask ourselves, "What do Brotherhood members and volunteers do to promote our mission, and how important is it to our mission and discipline?" We do actualizations by taking positions as volunteers and leaders of actions among other Brothers nationally, as well as among our peers locally. We thank you so very much for all your service and support over the past year. We are grateful for your service and support.

The Brothers in the Brotherhood must be aware of some cultural and social trends that make it more challenging to sustain our Mission and Discipline. Yet we continue to persevere and remain persistent in our mission. We must recognize that

(Continued on page 8.)

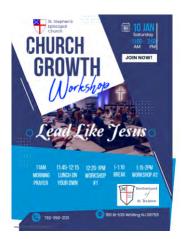
Brothers Around the Church

New Jersey Brothers Host Leadership Development Event

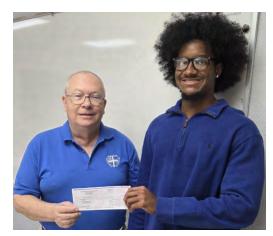
The Brotherhood Chapter at St. Stephen's Episcopal Church in Whiting NJ is offering a January 10, 2026, 11 a.m. to 2 p.m. leadership development workshop called "Lead Like Jesus."

The day will begin with Morning Prayer and then move into two segments of leader training and discussion. The Chapter expects to offer multiple workshop opportunities during 2026.

For more information, contact Bill Bodine III, Chapter Director, Bible Study programs facilitator and leader, and diocesan Brotherhood coordinator at 848-210-4206 wbodine3@gmail.com.



Texas Brothers Award Scholarship



The Brotherhood of St. Andrew at Good Shepherd in Friendswood, Texas was pleased to award a \$500 scholarship this year during their regular Brotherhood meeting on November 22 to Kooper Thompson. Kooper is studying Engineering at San Jacinto College and is the son of Joy and Kenneth Thompson. The Chapter wishes to thank everyone who has participated in their fundraising events to make this scholarship possible. For more information, contact Peter Gilmour, Chapter Director, at 480-206-9242 ptglmr7@gmail.com

FLORIDA CHAPTER OFFERS CHRISTMAS GIFTS FOR CHILDREN IN NEED

The Brotherhood Chapter at The Villages, Florida, has taken on a mission project to provide gifts to children in need in the entire 4th grade of a local elementary school. The big project is bringing special meaning to members of the Chapter, as it surely will to the many children who will receive those gifts.



MONTHLY WEBINAR

FIRST WEDNESDAY WEBINARS

Our monthly webinars are always on the first Wednesday of each month at 8 p.m./Eastern.

HERE'S THE LINK:

BROTHERHOOD OF SAINT ANDREW MONTHLY WEBINAR

MEETING ID: 851 3889 2685

Passcode: 0723

JOIN US FOR OUR BROTHERHOOD OF ST. ANDREW MIDDAY PRAYER

WEDNESDAYS

AT 1 P.M. EASTERN TIME VIA ZOOM ZOOM MEETING ID 893 4148 8609

PASSCODE: 0723



AROUND THE BROTHERHOOD

Arizona Veteran's Ministry Continues to Grow with Brotherhood Leadership Assisting

By Jim Carlock, Brotherhood Diocese of Virginia Coordinator



In the Spring of 2014, the Outreach Committee of All Saints of the Desert in Sun City, Arizona

sponsored the remodeling of one of the 134 motel rooms at the newly-opened US VETS Center at 35th and Grand Avenue in Phoenix.

Since 2014, with leadership from members of the Brotherhood of St Andrew, five Episcopal congregations have stepped up to provide a weekly hot meal to the Veterans. Currently, these congregations are providing 75 to 100 hot meals every Friday to the Veterans residing in the US Vets Grand Village in Phoenix Arizona. Since then these five Episcopal congregations have provided more than 36,640 meals. Each parish outreach budget has provided the funds to support this ministry. Initially, this ministry was serving 65-70 meals each week. As the number of Veterans served continued to increase, assistance was requested from the Diocese of Arizona outreach fund. In November of 2023, the diocese awarded this ministry an \$8,000 grant to augment the parish funding needed to provide these meals.



In 2022, St. John the Baptist, Glendale, inaugurated a charity Golf Tournament to fundraise for "Paws for Vets", which trains service dogs for disabled vets. In the past three years, this ministry has been able to provide funding to train five service

dogs to assist disabled veterans.

In October 2021. Bishop Reddall of the Diocese of Arizona, appointed The Rev. Laura Adelia as the coordinator of Veterans Ministry for the diocese. Its mission: To honor. serve, and support



veterans, military service members, and their families in the Episcopal Diocese of Arizona.

Why was this ministry established? In Arizona, there are...

- Over a half a million veterans
- 20,000+ active duty and 14,000+ National Guard and reservists
- Thousands of military family members, Gold Star families, retirees, Department of Defense employees, and other agencies that serve with the military.

The purpose of this diocesan ministry is to assist, guide, and partner with churches, organizations, and the people of the Episcopal Diocese of Arizona in ways of best serving their veteran and military members. The Diocesan Veteran's Ministry Team includes four current or past members of the Brotherhood of St. Andrew. For more information, email vetmilministryazdiocese@gmail.com.

Brotherhood Hits Another Home Run!

The Brotherhood of St. Andrew at Good Shepherd in Friendswood Texas hosted Coffee Time after the 10:30 a.m. service on 12/07/2025. The Brotherhood served a delicious array of sandwiches, fruit, veggies, sausage biscuits, cookies, donuts, and banana bread, plus coffee, tea, lemonade, and water. We all wore our Brotherhood aprons as we worked and served. The Brotherhood got a big round of thanks at the end from everyone.

we are only meeting on the 10th. Come join the fun!





Many thanks to the following Brothers who contributed the food plus the set up and clean up labor: Ronnie Vinson, Peter Gilmour, Herbert McKenzie, John Morawski, Louis Thiel, John Bethscheider, and Kyle Morin. At the end, there was hardly any food left as we cleaned up.

The Brotherhood promotes the spread of Christ's Kingdom among men and youth through the disciplines of daily prayer, regular study and continuous service. All men and youth are welcome to attend our meetings which are regularly held at 10 a.m. in Shepherd's Hall on the 1st and 3rd Saturdays of the month. This January,

For more information—Brotherhood Director, Peter Gilmour 480-206-9242 ptrglmr7@gmail.com



DISCIPLESHIP AND YOUR BROTHERHOOD CHAPTER GROWTH

By Darron Kendrick, Brother of St. Andrew Vice President of Discipleship and Mentoring

Greetings Brothers! Due to the efforts of many of you, we have added new members and new Chapters to the organization this year. As new men join us in our mission of Prayer, Study, and Service, there will be many opportunities to spread the Good News about the joy and freedom that come from being a Disciple of Christ.

The world's news, from whatever source one chooses to get it, is filled daily with stories of tragedy, loss, loneliness and anger. So many men (and women) are searching for some way to stay above water in all of this. Some way to feel meaningful, even necessary. As Christians, we are called to make peace, to serve, and, mostly, to love. With God first in all we do, these things never fail. Our Brotherhood is perfectly positioned to reach out into this world—in our parish, our community, even our own Chapters—and bring it!



Demonstrating discipleship is the best way to teach it, in my opinion. Teach it in everything we do by example. And as the old song says, "they will know we are Christians by our love."

If you have questions about making discipleship a more prominent part of your Chapter, drop me an email and let's talk. <u>darron.kendrick@brothersandrew.net</u>.

PRESIDENT'S ADDRESS (Continued from page 5.)

we function as a volunteer organization with a minimal annual budget. We continue to endeavor to make our yearly projections without seeking additional gift support. To this end, your generosity is inspiring. We do all these things in this era with an organization of 1,995 plus members. This is noteworthy. We continue to allocate 84% of our small budget to the men's ministry. This effort supports our mission, discipline, and various men's ministries. Our current budgets are based primarily on annual member dues, sustaining gifts, fundraising, and the generosity of our members. We must improve our budgeting by fulfilling our fiduciary duties.

Let me share our recent initiatives...

- We continue to focus on Growth, Renewal, and Development at all levels
- Thanks to the Brothers' generosity, we have revised and updated our website through Neon One Web support
- Enhanced the "Members Only" portal on our website for pertinent documents
- Continued restructured Executive Board meetings that include two workshops and one business meeting per quarter
- Continued the monthly popular Educational Webinars
- Empowered the "Governance Commission" this past year
- Continue to meet with Province Presidents in a Round Table format regularly

- Participating in the National Day of Prayer for the 5th consecutive year
- Initiate monthly member and Chapter director Training ZOOM sessions
- Successfully moved to monthly digital St. Andrew's Cross publications with print subscription availability
- Enabled our Executive Director to complete at least two regional training and support venues
- Celebrating the addition of over 320 new Brothers Andrew, 16 new Chapters
- Resurrected a Four-Segment Orientation Study Guide for New Members
- Implemented our professionally-crafted Communications/Marketing Plan
- Completed our financial management transitions together with the Finance Committee
- Activated Neon Pay for membership donations and dues
- Participated in several diocesan workshops/ retreats
- Endorsed and supported Province-level Sacred Ground Dialogue Circles
- Continued our "Mid-Day, Mid-Week" prayer sessions

Brothers, we've worked together, and we've advanced the mission and discipline of our men's ministry. I salute you and your commitment.

Roy C Benavides, President



Where did all the male role models go?

By Jeff Butcher, Senior Vice-President and Historian, Brotherhood of St. Andrew

Without a doubt, I am convinced the men's ministry community is being challenged to step up to fill the void as a role model as never before in its history.

For over a year we have been describing pitiful conditions for young men in our neighborhoods. Last week, I received the July 16 edition, *Washington Examiner.* The editors titled one column, "Where Did All the Male Role Models Go?" (p.13).

This piece is attributed to a *New York Times* reporter, Claire Cain Miller. Miller pointed out that every source of authority in a boy's life is dominated by women. She pieced together data from the U.S. Census Bureau, Pew Research and many other sources to prove her point. This included the following facts:

- 3% of preschool teachers are men
- 94% of childcare workers are women
- 79% of guidance counselors are women
- 57% of high school teachers are women

Just 'coaches' (74% male) and 'scout leaders' (64% male) stand out as islands of male authority and, even then, with "Boy Scouts of America" recently becoming "Scouts of America," incorporating more girls into what an all-boy space had previously been, the percentage of male scout leaders is set to decline.

Not too far back I received a call from a retired deacon announcing his new rector was cancelling the Brotherhood Chapter and Daughters of the King. This rector declared we will not have any



gender-specific organizations going forward. The Brothers automatically became Members-at-Large.

Miller noted African American boys do better in neighborhoods where there are more fathers around, even if not their own. Moreover, in the 1960's, just over 10% of all children did not live with both married parents. Today, almost 40% do. And the results, particularly for boys, for children raised without a married father in the home, are not good.

The Washington Examiner columnist Conn Carrol stipulated, "The most important role model in any boy's life is his father. And without marriage, there are simply fewer fathers around for boys to learn from." To me, this calls attention to a void in authentic fatherhood—a void that men in the Brotherhood of St. Andrew could perhaps help fill. How is your Brotherhood Chapter reaching out in your own community to help address this critical leadership need?

MATTHEW 18:20 (Continued from page 4.)

- 10. Suggesting relevant scriptural passages, devotional materials, or discussion guides that can enrich their meetings. Leaders or mentors can occasionally check in to offer support or address challenges.
- 11. Promoting openness to the Holy Spirit.
- 12. Encouraging Brothers to remain sensitive to the Holy Spirit's leading during their gatherings, allowing for flexibility and responsiveness in prayer and discussion.
- 13. Celebrating growth and milestones.
- **14. Recognizing and affirming** spiritual progress, answered prayers, or deepened relationships that result from meeting in this way.

Conclusion

Supporting Brothers Andrew in meeting within the meaning of Matthew 18:20 is about fostering genuine, Christ-centered relationships in small, trusted settings. By providing practical support, spiritual encouragement, and a safe environment, we help create the conditions for Christ's presence to be truly experienced and for Brothers to grow in faith and unity.



MEMBERSHIP AND WHISPERS Why Belonging to the BrotherhoodIs Important to Me

By Conrad Jones, Brotherhood Chapter Director, Christ Church Elizabeth City, North Carolina

I'm sure you've all heard the term "God Whispers." I can vividly recall getting one of those whispers that first led me to follow the call to become a Brother. There's never been a doubt in my mind that God was calling me to minister with the men of my parish back then, and to do it through the Brotherhood. Truthfully, even as a cradle Episcopalian who'd served as an Acolyte and Crucifer, EYC leader, vestryman, Senior Warden, youth leader, lay reader and server and Lay Eucharistic Minister in multiple parishes, I had never even heard of the Brotherhood of St. Andrew! But there I was, in Northern Virginia in a growing new parish, and God was pushing me to be part of something more, something bigger, something with relevance, and something that would make a difference to men.

It was no doubt that Sunday attendance of men was trending downward, not just in our parish but in the church as a whole. Roughly only 25% of our ASA was men and boys. Most Sundays we'd see moms with the children but not many dads. How does your own parish measure up to that?

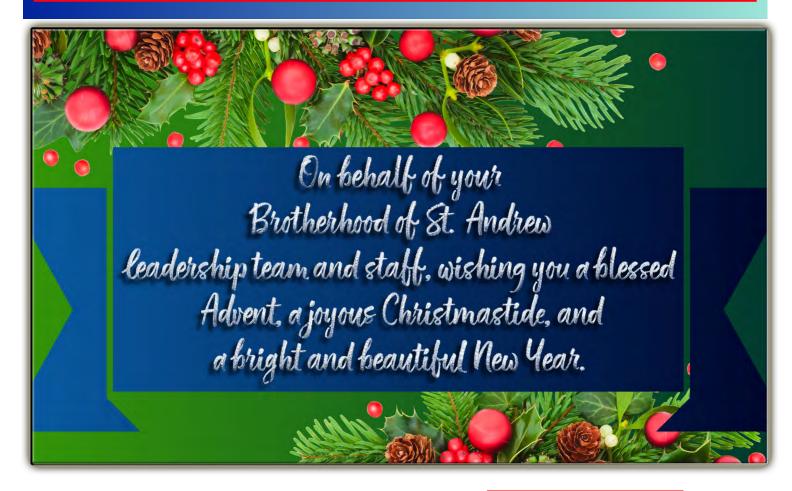
But God kept pushing me, whispering to me, to "start a Brotherhood Chapter" and who am I to argue that? And so I did and it was simply electric! An initial commitment from 15 men grew to over 50 members in two short years. It was more than a study group or a fellowship group or the "church guys with the muscles." It became a bond that held us through those three Brotherhood disciplines of Prayer, Study and Service. The Brotherly love we came to hold onto was foundational and contagious. By that I mean that other men could see it and they wanted to be a part of it, too. They saw us greet each other as "Brother" and proudly wearing our lapel pins. It was so noticeable that even the ECW women called us "the boys in the hood" and wanted to know how we became so big so fast! And we started to see MORE MEN coming to church and participating in worship.

But, as my role grew from Chapter founder/director to Province President and eventually National President, my feelings of being a member of something greater than myself—or my own parish—never ceased. It was the pursuit of spreading ministry with men and boys that has never stopped. Even after a move to North Carolina and to a new church home, that drive continued.



Through the joint efforts with my new rector Brother, The Rev. Dan Cenci (now at Pohick Parish), we discovered a Chapter once existed in our Christ Church in Elizabeth City, NC parish from a charter in 1912, but it had stopped being active. We brought it back to life and it is now expanding with new members joining every couple of months. Just as our patron saint Andrew became a "fisher of men", we are called to follow that path. Sharing with other men the bond of Brotherhood and what it means to us as members and to our parish family is what we are called to do.

Becoming a member was transformational in my own faith journey and I have witnessed it making a difference to other men. Far too often these days men get caught up in the challenges and turmoil that life throws at us. But being in fellowship and membership with men who are on their own faith journeys and collectively walking that path together through Prayer, Study and Service is a ministry I want to always be a part of my life.



SHARE YOUR PHOTOS AND STORIES

St. Andrew's Cross loves to share photos and news from you or your Brotherhood group. Send them along anytime. Here are a few basic ideas to help you.

We welcome...

- · General stories and photos about your Chapter or men's ministry activities.
- · Stories and photos about your Province meetings or activities.
- Reflections about how you solved a common Brotherhood challenge, such as building attendance or increasing involvement in your project or ministry.
- · Points of pride about your Chapter milestones.
- · Personal spiritual or biblical reflections.
- · Ideas related to the Brotherhood seven areas of mission focus.
- · Stories about how you helped mobilize partnerships in your community.
- Practical tips/helps related to common Brotherhood activities out of your own expertise or experience.
- Photos of Brothers you have encountered in other places. For example—at a church you attended during your summer vacation.

Send your contributions in standard MSWord 12 point type with no formatting.

- · Attach photos don't embed them in your story.
- Attach a separate Word document with photo ID's, from left to right, that
 correspond to your photos. Don't forget to double check the spelling of any names you
 include. If it isn't obvious, describe what we are seeing in your photo/s and where/when
 they were taken.
- Email your material to editor@brothersandrew.net. If you have questions or just want to brainstorm an idea, call Kathy at 502-345-6406.

For all you do to make St. Andrew's Cross fun and informative to read, thank you!

STAY IN THE CONVERSATION



Stay Connected with the Brotherhood of St. Andrew

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Hashtag	#brstandrew
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