

The Installation of a New Rector

The Rev. Vivian Shelby



The Rt. Rev. Jeff W. Fisher
Bishop Suffragan, Diocese of Texas,
Celebrant

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Prelude

Be thou my vision

Handbell Choir

Opening Hymn

Lift high the cross

Descant



Lift high the cross, the love of Christ pro - claim

Refrain



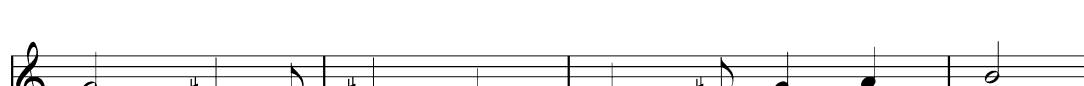
Lift high the cross, the love of Christ pro - claim



till all the world a - dore_____ his sa - cred Name.



till all the world_____ a - dore_____ his sa - cred Name.



Led on their way by this tri - um - phant sign,
Each new - born ser - vant of the Cru - ci - fied
O Lord, once lift - ed on the glo - rious tree,
So shall our song of tri - umph ev - er be:



Repeat Refrain



the hosts of God in con - quering ranks com - bine.
bears on the brow the seal of him who died.
as thou hast prom - ised, draw the world to thee.
praise to the Cru - ci - fied for vic - to - ry.



Words: George William Kitchin (1827-1912) and Michael Robert Newbolt (1874-1956). Copyright © 1974 by Hope Publishing Co., Carol Stream, IL. 60188). All rights reserved. Used by permission. Music: *Crucifer*, Sydney Hugo Nicholson (1875-1947); desc. Richard Proulx (b. 1937). Copyright © 1974 by Hope Publishing Co., Carol Stream, IL. 60188). All rights reserved. Used by permission.

Blessed be God: Father, Son and Holy Spirit
People *And blessed be his kingdom, now and for ever. Amen.*

The Bishop continues

There is one Body and one Spirit;
People *There is one hope in God's call to us;*
Celebrant *One Lord, one Faith, one Baptism;*
People *One God and Father of all.*

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

The Institution

The people are seated.

The Senior Warden and the new Rector face the Bishop, who is seated in front of the congregation in a chair.

The Bishop then says

People of St. Francis, you have reflected on your ministry and discerned your choice for a new Rector.

The Senior Warden then says

We have chosen and called Vivian Shelby to be our Rector, and she has accepted.

The Bishop responds by saying

I commend your choice and affirm this call.

The Letter of Institution (BCP, p. 557) is read. The Bishop then addresses the congregation.

Are you, the People of St. Francis, ready to continue in your ministry, with Vivian as your priest?

People We are.

The Bishop then says to the new Rector

Vivian, do you, in the presence of this congregation, commit yourself to this trust and responsibility?

New rector I do.

Bishop The Lord be with you.

People And also with you.

Bishop Let us pray.

Christ Jesus, you go before and behind us, you are our light and our shield; guide our path, be our clear sight, lift us up in your Gospel joy, and bless the work we do in your name and honor, for you are our beloved, and our life made new. *Amen.*

The Word of God

First Lesson

Ephesians 4:7, 11-16

But each of us was given grace according to the measure of Christ's gift. The gifts he gave were that some are apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

After the reading, the lector says

People The Word of the Lord.

People Thanks be to God.

Psalms 133 & 134

- 1 Oh, how good and pleasant it is, *
when brethren live together in unity!
- 2 It is like fine oil upon the head *
that runs down upon the beard,
- 3 Upon the beard of Aaron, *
and runs down upon the collar of his robe.
- 4 It is like the dew of Hermon *
that falls upon the hills of Zion.
- 5 For there the LORD has ordained the blessing: *
life for evermore.
- 1 Behold now, bless the LORD, all you servants of the LORD, *
you that stand by night in the house of the LORD.
- 2 Lift up your hands in the holy place and bless the LORD; *
the LORD who made heaven and earth bless you out of Zion.

Sequence Hymn

*Take up your cross, the Savior said
Vs. 1-3, Gospel, vs. 4-5*



- 1 Take up your cross, the Sa - vior said, if
2 Take up your cross, let not its weight fill
3 Take up your cross, heed not the shame, and
4 Take up your cross, then, in his strength, and
5 Take up your cross, and fol - low Christ, nor



- 1 you would my dis - ci - ple be; take up your cross with
2 your weak spi - rit with a - larm; his strength shall bear your
3 let your fool - ish heart be still; the Lord for you ac -
4 calm - ly ev - ery dan - ger brave: it guides you to a -
5 think till death to lay it down; for on - ly those who



1 will - ing heart, and hum - bly fol - low af - ter me.
2 spi - rit up, and brace your heart, and nerve your arm.
3 cept - ed death up - on a cross, on Cal - vary's hill.
4 bun - dant life and leads to vic - tory o'er the grave.
5 bear the cross may hope to wear the glo - rious crown.

Words: Charles William Everest (1814-1877), alt. Music: *Bourbon*, melody att. Freeman Lewis (1780-1859); harm. John Leon Hooker (b. 1944).

Then, all standing, the Deacon or Celebrant reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to John.
People Glory to you, Lord Christ.

The Gospel Lesson

John 15:9-16

As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete. "This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name.

After the Gospel, the Deacon or Celebrant says

The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

Canon Perry Mullins

Renewal of Baptismal Vows

The Bishop then stands in front of the new Rector, and presents a vessel of water, saying

Vivan, take this water, and help me baptize in obedience to our Lord. Let this be a sign of the ministry which is mine and yours in this place.

People Amen.

Bishop

Let us renew the solemn promises and vows of Holy Baptism, by which we renounced Satan and all his works, and promise to serve God faithfully in God's holy Catholic Church.

Bishop Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People I do.

Bishop Do you believe in God the Father?

People I believe in God, the Father almighty,
creator of heaven and earth.

Bishop Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Bishop Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Bishop Will you continue in the apostles' teaching
and fellowship, in the breaking of bread, and in
the prayers?

People I will, with God's help.

Bishop Will you persevere in resisting evil, and, whenever
you fall into sin, repent and return to
the Lord?

People I will, with God's help.

Bishop Will you proclaim by word and example the
Good News of God in Christ?

People I will, with God's help.

Bishop Will you seek and serve Christ in all persons,
loving your neighbor as yourself?

People I will, with God's help.

Bishop Will you strive for justice and peace among all
people, and respect the dignity of every human
being?

People I will, with God's help.

Bishop

May Almighty God, who has given us a new birth by water and the Holy Spirit, bestowed upon us the forgiveness of sins, and called us to ministry in Jesus Christ, keep us in eternal life by his grace; through Christ our Lord. *Amen.*

The Prayers

Bishop

Let us now offer our prayers to God, for all people, and especially for this congregation.

A Deacon, or other person appointed, leads the Litany which follows

Holy God, in whom all things in heaven and earth have their being,
Have mercy on us.

Jesus the Christ, through whom the world is reconciled to the Father,
Have mercy on us.

Holy Spirit, whose glory fills the world and searches the depths of God,
Have mercy on us.

Blessed Trinity, source of both unity and diversity,
Have mercy on us.

From blind hearts and petty spirits, that refuse to see the need of all
humankind for your love,
Savior, deliver us.

From pride, self-sufficiency and the unwillingness to admit our own need of
your compassion,
Savior, deliver us.

From discouragement in the face of pain and disappointment, and from lack
of persistence and thoroughness,
Savior, deliver us.

From ignorance, apathy, and complacency that prevent us from spreading the
Gospel,
Savior, deliver us.

O God, we pray for the gifts of ministry.
Inspire our minds with a vision of your kingdom in this time and place.
Hear us, O Christ.

Touch our eyes, that we may see your glory in all creation.
Hear us, O Christ.

Touch our ears, that we may hear from every mouth the hunger for hope and
stories of refreshment.
Hear us, O Christ.

Touch our lips, that we may tell in every tongue and dialect the wonderful
works of God.
Hear us, O Christ.

Touch our hearts, that we may discern the mission to which you call us.
Hear us, O Christ.

Touch our feet, that we may take your Good News into our neighborhoods,
communities, and all parts of the world.
Hear us, O Christ.

Touch our hands, that we may each accomplish the work you give us to do.
Hear us, O Christ.

Strengthen and encourage all who minister in your name in lonely, dangerous
and unresponsive places.
Hear us, O Christ.

Open the hearts and hands of many to support your Church in this and every place.

Hear us, O Christ.

The Bishop then concludes the Litany with a Collect for the Mission of the Church.

Everliving God, whose will it is that all should come to you through your Son Jesus Christ: Inspire our witness to him, that all may know the power of his forgiveness and the hope of his resurrection; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The people are seated.

The new Rector then proceeds down the center aisle, kneels in the midst of the church, and says

O Lord my God, I am not worthy to have you come under my roof; yet you have called your servant to stand in your house, and to serve at your altar. To you and to your service. I devote myself, body, soul, and spirit. Fill my memory with the record of your mighty works; enlighten my understanding with the light of your Holy Spirit; and may all the desires of my heart and will center in what you would have me do. Make me an instrument of your salvation for the people entrusted to my care, and grant that I may faithfully administer your holy Sacraments, and by my life and teaching set forth your true and living Word. Be always with me in carrying out the duties of my ministry. In prayer, quicken my devotion; in praises, heighten my love and gratitude; in preaching, give me readiness of thought and expression; and grant that, by the clearness and brightness of your holy Word, all the world may be drawn into your blessed kingdom. All this I ask for the sake of your Son our Savior Jesus Christ. *Amen.*

The new Rector stands and returns to the front of the church, facing the People, and standing next to the Bishop.

The congregation stands and says together this Collect for the Parish.

Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless, and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord. *Amen.*

The Bishop then presents the new rector to the congregation, saying

Greet your new Rector.

When appropriate, the family of the new rector may also be presented at this time.

The Congregation expresses its approval. Applause is appropriate. The Bishop greets the new rector.

The new Rector then says to the people

 The peace of the Lord be always with you.
People *And also with you.*

The new Rector then greets other members of the clergy, family members, and the congregation. The People greet one another.

The Holy Communion

The Offertory

Let this mind be in you

Chancel Choir

Doxology

*Praise God from whom all blessings flow.
Praise him all creatures here below.
Praise him above ye heavenly hosts.
Praise Father, Son, and Holy Ghost. Amen*

The Great Thanksgiving

Eucharistic Prayer A

The Bishop, standing at the Lord's Table as chief celebrant, proceeds with the Great Thanksgiving of the Eucharist. Other clergy who are present do not "concelebrate" with the Bishop and the new Rector. Except on Major Feasts, the Preface is that for Baptism, rather than Apostles and Ordinations.

The people remain standing. The Celebrant faces them and sings or says

 The Lord be with you.
People *And also with you.*
Celebrant Lift up your hearts.
People *We lift them to the Lord.*
Celebrant Let us give thanks to the Lord our God.
People *It is right to give him thanks and praise.*

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

The following is sung or said, all standing.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.
AMEN.

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name.
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Then may be sung or said

[Alleluia.] Christ our Passover is sacrificed for us;
Therefore let us keep the feast. [Alleluia.]

The Fraction

Cantor or Choir

My flesh is food in - deed, and my blood is drink in -

deed, says the Lord. *1 All* My Lord. *2 Cantor or Choir* Those who eat my

flesh and drink my blood dwell in me and I in them. *All* My

flesh is food in - deed, and my blood is drink in - deed, says the Lord.

Music: Ray W. Urwin (b. 1950). Copyright © 1984 by Ray W. Urwin. Used by permission.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament and then immediately deliver it to the people.
The Bread and the Cup are given to the communicants with these words*

The Body of Christ, the bread of heaven. [Amen.]
The Blood of Christ, the cup of salvation. [Amen.]

Communion Hymns

Bell Peal on "Holy, Holy, Holy"

Handbell Choir

Congregation Hymn

Just as I am, without one plea

1 Just as I am, with - out one plea, but that thy

2 Just as I am, though tossed a - bout with man - y a

* 3 Just as I am, poor, wretch - ed, blind; sight, rich - es,

4 Just as I am: thou wilt re - ceive; wilt wel - come,

5 Just as I am, thy love un - known has bro - ken

1 blood was shed for me, and that thou bidd'st me
 2 con - flict, man - y a doubt; fight - ings and fears with -
 3 heal - ing of the mind, yea, all I need, in
 4 par - don, cleanse, re - lieve, be - cause thy prom - ise
 5 ev - ery bar - rier down; now to be thine, yea,

1 come to thee, O Lamb of God, I come, I come.
 2 in, with - out, O Lamb of God, I come, I come.
 3 thee to find, O Lamb of God, I come, I come.
 4 I be - lieve, O Lamb of God, I come, I come.
 5 thine a - lone, O Lamb of God, I come, I come.

6 Just as I am, of thy great love
 the breadth, length, depth, and height to prove,
 here for a season, then above:
 O Lamb of God, I come, I come.

Words: Charlotte Elliott (1789-1871). Music: *Woodworth*, William Batchelder Bradbury (1816-1868).

Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Bishop or New Priest may bless the people:

Closing Hymn

Praise to the Lord, the Almighty

Descant

4 Praise to the Lord! O let all that is in me a -

1 Praise to the Lord, the Al - might - y, the King of cre -
 2 Praise to the Lord; o - ver all things he glo - rious - ly
 3 Praise to the Lord, who doth pros - per thy way and de -
 4 Praise to the Lord! O let all that is in me a -

dore him! All that hath life and breath come now with

a - tion; O my soul, praise him, for he is thy
 reign - eth: borne as on ea - gle - wings, safe - ly his
 fend thee; sure - ly his good - ness and mer - cy shall
 dore him! All that hath life and breath come now with

prais - es be - fore him! Let the a - men sound — from his

health and sal - va - tion: join the great throng, psal - ter - y,
 saints he sus - tain - eth. Hast thou not seen how all thou
 ev - er at - tend thee; pon - der a - new what the Al -
 prais - es be - fore him! Let the a - men sound from his

Words: Joachim Neander (1650-1680); tr. *Hymnal 1940*, alt. Copyright © The Church Pension Fund. Music: *Lobe den Herren*, melody from *Erneuerten Gesangbuch*, 1665; harm. *The Chorale Book for England*, 1863; desc. Craig Sellar Lang (1891-1971). Descant, Copyright © 1953, Novello and Company Limited. Used by permission.

People Let us go forth into the world, rejoicing in the power of the Spirit.
Thanks be to God.