

# Holy Eucharist

## Rite II



**Eleventh Sunday after Pentecost**  
**The Rev. Robert Odom, Celebrating**  
**August 24, 2025**

*The altar flowers are given by Norma & Buz Gagliano  
in thanksgiving.*

# The Word of God

## Opening Hymn

*Holy Father, great Creator* 368

## Holy Father, Great Creator

Alexander Viets Griswold

Henry T. Smart

B $\flat$  B $\flat$ /F F/E $\flat$  B $\flat$ /D E $\flat$  B $\flat$ /D Gm



Ho - ly Fa - ther, great Cre - a - tor, Source of mer - cy,  
Ho - ly Je - sus, Lord of glo - ry, Whom an - gel - ic  
Ho - ly Spir - it, Sanc - ti - fi - er, Come with unc - tion  
God the Lord, through ev - 'ry na - tion Let Thy won - drous

4 F/A F $^7$  B $\flat$  B $\flat$  Gm/D D



love, and peace, Look up - on the Me - di - a - tor,  
hosts pro - claim, While we hear Thy won - drous sto - ry,  
from a - bove, Raise our hearts to rap - tures high - er,  
mer - cies shine. In the song of Thy sal - va - tion

7 Gm D $^7$  Gm F/C C $^7$  F F $^7$



clothe us with His right - eous - ness; Heav'n - ly Fa - ther,  
Meet and wor - ship in Thy name, Dear Re - deem - er,  
Fill them with the Sav - ior's love. Source of com - fort,  
Ev - 'ry tongue and race com - bine. Great Je - ho - vah,

10 B $\flat$  E $\flat$  Cm B $\flat$ /D Cm/E $\flat$  Gm F(sus4) F $^7$  B $\flat$



heav'n - ly Fa - ther, Through the Sav - ior hear and bless.  
dear Re - deem - er, In our hearts Thy peace pro - claim.  
source of com - fort, Cheer us with the Sav - ior's love.  
great Je - ho - vah, Form our hearts and make them Thine.

## The Opening Acclamation

Blessed be God: Father, Son, and Holy Spirit  
*People* And blessed be his kingdom, now and for ever. Amen.

## The Collect of Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of the Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Lord. *Amen.*

## Gloria

*Hymnal S-280*



1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most



Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## First Lesson

## Isaiah 58:9b-14

If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in. If you refrain from trampling the sabbath, from pursuing your own interests on my holy day; if you call the sabbath a delight and the holy day of the Lord honorable; if you honor it, not going your own ways, serving your own interests, or pursuing your own affairs; then you shall take delight in the Lord, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the Lord has spoken.

*After the reading, the lector says*

*People* The Word of the Lord.  
*Thanks be to God.*

## Psalms 71:1-6

1 In you, O Lord, have I taken refuge; \*  
 let me never be ashamed.

2 In your righteousness, deliver me and set me free; \*  
 incline your ear to me and save me.

3 Be my strong rock, a castle to keep me safe; \*  
you are my crag and my stronghold.

4 Deliver me, my God, from the hand of the wicked, \*  
from the clutches of the evildoer and the oppressor.

5 For you are my hope, O Lord God, \*  
my confidence since I was young.

6 I have been sustained by you ever since I was born;  
from my mother's womb you have been my strength; \*  
my praise shall be always of you.

## Second Lesson

## Hebrews 12:18-29

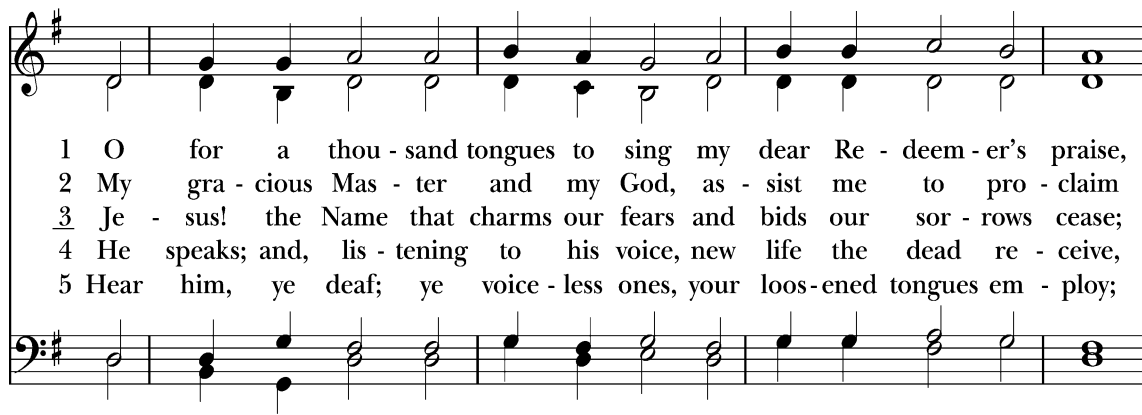
You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken-- that is, created things-- so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

*After the reading, the lector says*

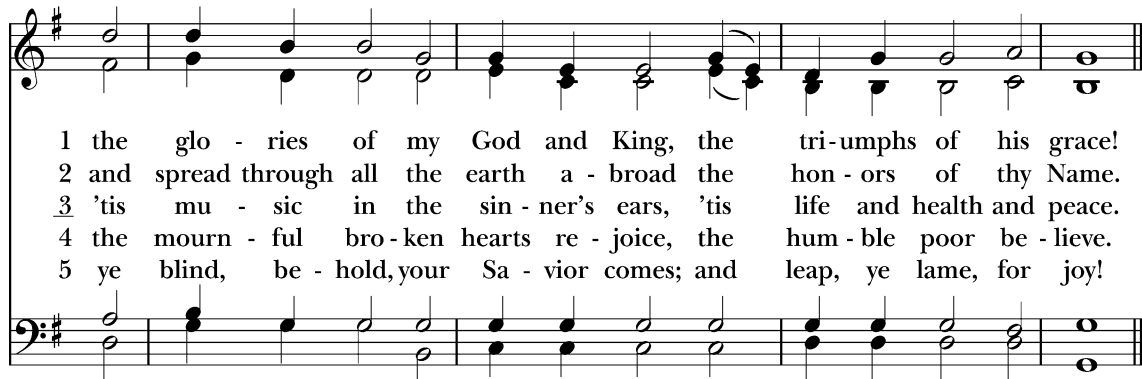
                    The Word of the Lord.  
*People*          *Thanks be to God.*

## Sequence Hymn

*O for a thousand tongues to sing 493*  
*Vs. 1-3, Gospel, vs. 4-5*



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
 3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
 4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
 5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;



1 the glo - ries of my God and King, the tri - umphs of his grace!  
 2 and spread through all the earth a - broad the hon - ors of thy Name.  
 3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
 4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.  
 5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love  
 be now and ever given  
 by saints below and saints above,  
 the Church in earth and heaven.

Words: Charles Wesley (1707-1788), alt. Music: *Azmon*, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872).

*Then, all standing, the Deacon or Celebrant reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*      *Glory to you, Lord Christ.*

## The Gospel Lesson

## Luke 13:10-17

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

*After the Gospel, the Deacon or Celebrant says*

The Gospel of the Lord.  
*People Praise to you, Lord Christ.*

## **The Sermon**

## **The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## Prayers of the People VI

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.  
*Silence*

For all people in their daily life and work;  
*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;  
*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;  
*For the victims of hunger, fear, injustice, and oppression.*

For all those who are in danger, sorrow, or any kind of trouble;  
*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;  
*For all who proclaim the Gospel, and all who seek the Truth.*

For Sean, our Presiding Bishop, for Andy, Jeff, Kai, Hector, and Brian, our bishops, for our supply priests, and for all bishops and other ministers,  
*For all who serve God in his Church.*

For the special needs and concerns of this congregation.  
*Silence*

Hear us, Lord;  
*For your mercy is great.*

We thank you, Lord, for all the blessings of this life (including the birthdays of [\_\_\_\_\_] and the anniversaries of [\_\_\_\_\_].)  
*Silence*

We will exalt you, O God our King;  
*And praise your Name for ever and ever.*

We pray for all who have died, [especially \_\_\_\_\_,] that they may have a place in your eternal kingdom.  
*Silence*

Lord, let your loving-kindness be upon them;  
*Who put their trust in you.*

We pray to you also for the forgiveness of our sins.  
*Silence may be kept.*



### *Leader and People*

Have mercy upon us, most merciful Father;  
In your compassion forgive us our sins,  
Known and unknown,  
Things done and left undone;  
And so uphold us by your Spirit  
That we may live and serve you in newness of life,  
To the honor and glory of your Name;  
Through Jesus Christ our Lord. Amen.

*The Celebrant concludes with an absolution or a suitable Collect.*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### **The Peace**

*Celebrant*    The peace of the Lord be always with you.  
*People*        And also with you.

### **The Announcements**

Sunday, 8/24	9:30a	Adult Lectionary Discussion No Children's Sunday School until Sept
	2:00p	Back-to-School Bowling Party at Green Acres - Pizza & Drinks
	6:00p	Yoga
Wednesday, 8/27	12:00p	Morning Prayer Service
	12:30p	Bible Study
	2:00p	Grief Support Group
	7:00p	No Choir Practice until Sept
Thursday, 8/28	5:30p	Handbell Practice

### **UPCOMING EVENTS**

Sunday, 8/31	9:30a	Adult Lectionary Discussion Children's Sunday School resumes Sept 7
	6:00p	Yoga
Monday, 9/1		<b>Labor Day – Office is Closed</b>
Wednesday, 9/3	12:00p	Morning Prayer Service
	12:30p	Bible Study
	2:00p	Grief Support Group
	7:00p	Choir Practice resumes Sept 10
Thursday, 9/4	1:00p	Balance Class Begins
	5:30p	Handbell Practice

Saturday, 9/6      8:30a Breakfast for All  
                         9:00a DOK/Men's Group Meetings  
                         10:00a Church Under a Bridge Lunch Prep

**SAVE THE DATE**

Sunday, 9/7      9:45a Children's Sunday School resumes  
Monday, 9/8      6:30p [Book Club](#) (moved from Labor Day)

**Prayer for a New Rector**

Almighty God, giver of every good gift: look graciously on St. Francis and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for your ministries; through Jesus Christ our Lord. Amen.

**The Kids Prayer for St. Francis**

Our Creator God in Heaven, we love you. We come to you at this time asking for you to keep our friends, family, and people we love safe and healthy. Help us care for one another and for those in need. Come and fill our hearts with care, happiness, love and joy. With gladness and loving hearts, we pray to you, Jesus, Our Savior. Amen

**Prayer 51. For a Birthday**

Watch over thy child, O Lord, as *his* days increase; bless and guide *him* wherever he may be. Strengthen *him* when *he* stands; comfort *him* when discouraged or sorrowful; raise *him* up if *he* fall; and in *his* heart may your peace which passes understanding abide all the days of *his* life; through Jesus Christ our Lord. Amen.

**The Prayer for St. Francis**

Heavenly Father, we come to you at this time, seeking your perfect plan for St. Francis. We seek your wisdom, discernment, and guidance as to how we may serve you best and to your glory. Make us a church where your Son, Jesus, is lifted up as Lord and Savior and where the healing power and presence of the Holy Spirit is known. Even as your people trusted in you to bring them to the Promised Land, we look to you as God and Father to lead us in all things. We trust you to bring to us the people and resources to help us accomplish your work. Through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God forever and ever. Amen.

## **The Holy Communion**

### **The Offertory**

### **Doxology**

*Praise God from whom all blessings flow.  
Praise him all creatures here below.  
Praise him above ye heavenly hosts.  
Praise Father, Son, and Holy Ghost. Amen*

## The Great Thanksgiving

### *Eucharistic Prayer A*

*The people remain standing. The Celebrant faces them and sings or says*

	The Lord be with you.
<i>People</i>	<i>And also with you.</i>
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	<i>We lift them to the Lord.</i>
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	<i>It is right to give him thanks and praise.</i>

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you,  
Father Almighty, Creator of heaven and earth.

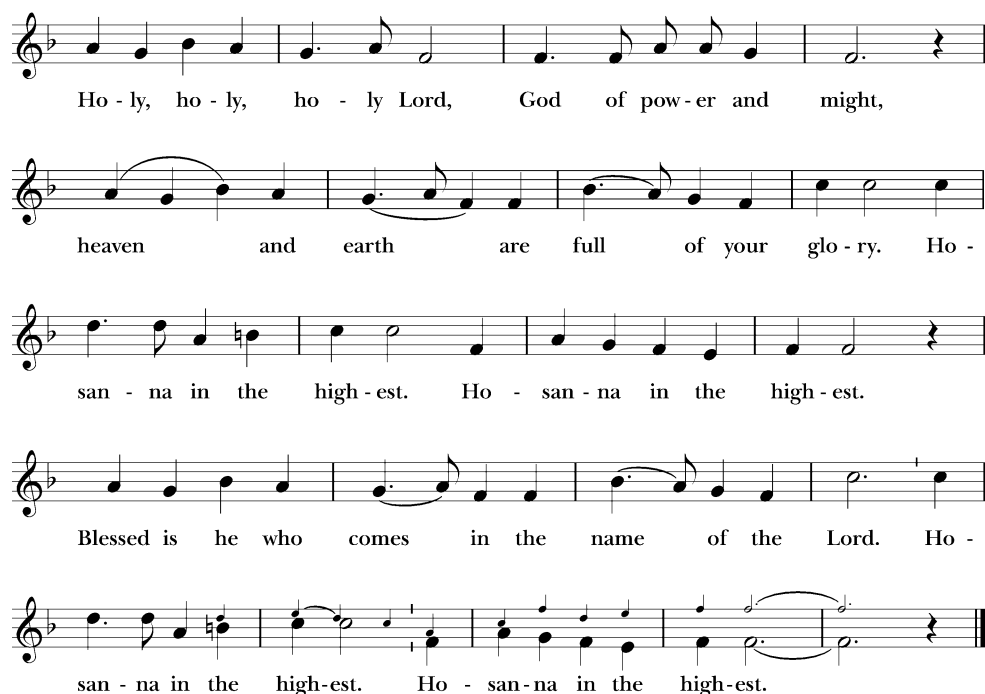
*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the  
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus

*S-125*

*The following is sung or said, all standing.*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

*The people stand or kneel. Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we  
had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus

Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.  
*AMEN.*

And now, as our Savior  
Christ has taught us,  
we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name.  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.  
 And forgive us our trespasses,  
     as we forgive those  
     who trespass against us.  
 And lead us not into temptation,  
     but deliver us from evil.  
 For thine is the kingdom,  
     and the power, and the glory,  
     for ever and ever. Amen.

## The Breaking of Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Then may be sung or said*

[Alleluia.] Christ our Passover is sacrificed for us;  
 Therefore let us keep the feast. [Alleluia.]

## The Fraction

*S-169*

*Cantor or Choir*

My flesh is food in - deed, and my blood is drink in -

1 *All* 2 *Cantor or Choir*

deed, says the Lord. My Lord. Those who eat my

*All*

flesh and drink my blood dwell in me and I in them. My

flesh is food in - deed, and my blood is drink in - deed, says the Lord.

Music: Ray W. Urwin (b. 1950). Copyright © 1984 by Ray W. Urwin. Used by permission.

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

*and may add* Take them in remembrance that Christ died for  
 you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament and then immediately deliver it to the people.  
 The Bread and the Cup are given to the communicants with these words*

The Body of Christ, the bread of heaven. [Amen.]  
The Blood of Christ, the cup of salvation. [Amen.]

## Communion Hymn

*Jesus, Lover of my soul* 699

1 Je - sus, Lov - er of my soul, let me to thy bos - om  
2 O - ther ref - uge have I none, hangs my help - less soul on  
3 Plen-teous grace with thee is found, grace to cleanse from ev - ery

fly, while the near - er wa - ters roll, while the tem-pest  
thee; leave, ah! leave me not a - lone, still sup - port and  
sin; let the heal - ing streams a - bound, make and keep me

still is high: hide me, O my Sa - vior, hide,  
com - fort me! All my trust on thee is stayed;  
pure with - in. Thou of life the foun - tain art,

till the storm of life be past; safe in - to the  
all my help from thee I bring; cov - er my de -  
free - ly let me take of thee: spring thou up with -

The musical score is written for voice and piano. It features a treble and bass staff with a key signature of one sharp (F#). The melody is primarily in the treble staff, with the piano accompaniment in the bass staff. The lyrics are arranged in three systems, each with three lines of text corresponding to the three verses. The first system covers the first line of lyrics, the second system covers the second line, and the third system covers the third line. The music is in a common time signature, with a tempo and mood that is likely to be slow and reverent.

ha - ven guide, O re - ceive my soul at last.  
fense - less head with the sha - dow of thy wing.  
in my heart, rise to all e - ter - ni - ty.

Words: Charles Wesley (1707-1783), alt. Music: *Aberystwyth*, Joseph Parry (1841-1903).

## Post Communion Prayer

*After Communion, the Celebrant says*  
Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

*The Priest may bless the people.*

## Closing Hymn

*O bless the Lord, my soul 411*

1 O bless the Lord, my soul! His grace to thee pro - claim!  
2 O bless the Lord, my soul! His mer - cies bear in mind!  
3 He will not al - ways chide; he will with pa - tience wait;  
4 He par - dons all thy sins, pro - longs thy fee - ble breath;  
5 He clothes thee with his love, up - holds thee with his truth;

1 And all that is with - in me join to bless his ho - ly Name!  
 2 For - get not all his ben - e - fits! The Lord to thee is kind.  
 3 his wrath is ev - er slow to rise and rea - dy to a - bate.  
 4 he heal - eth thine in - fir - mi - ties and ran - soms thee from death.  
 5 and like the ea - gle he re - news the vi - gor of thy youth.

6 Then bless his holy Name,  
 whose grace hath made thee whole,  
 whose loving-kindness crowns thy days:  
 O bless the Lord, my soul!

Words: James Montgomery (1771-1854); para. of Psalm 103. Music: *St. Thomas* (Williams), melody Aaron Williams (1731-1776); harm. Lowell Mason (1792-1872).

*The Deacon, or the Celebrant, dismisses them with these words*

*People* Let us go forth into the world, rejoicing in the power of the Spirit.  
 Thanks be to God.