

Welcome to the
Setauket Presbyterian Church
of the Presbyterian Church (U.S.A.)



Fourth Sunday after Pentecost

Order of Worship

June 21, 2026

❖ *please rise in body or in spirit; unison prayers are in bold.*

Happy Father's Day! | Kindly sign the friendship pad near you and pass it down the pew!

GATHERING MUSIC

RINGING OF THE BELL

WELCOME

INTROIT

How Lovely Shines the Morning Star

Michael Praetorius

CALL TO WORSHIP

Like empty jars, we come to worship, waiting to be filled.

Like waiting candles, we come this morning to be set ablaze.

Like weary travelers, we come to find rest.

Like boats in a storm, we come to set anchor.

Like little children, we come to have joy.

We come in faith to be in the presence of God.

Let us bless God with our praise!

OPENING PRAYER

❖ **HYMN no. 634** *To God Be the Glory*

CALL TO CONFESSION

PRAYER OF CONFESSION

Gracious God,

we try to follow your word:

to put others above ourselves,

to remember that we are all bound together as your beloved children,

to seek the common good instead of our own interests.

But it is so easy for our lesser selves to get the better of us.

We succumb to jealousy, vindictiveness,

callousness, and indifference.

In your mercy, send your healing

to those we have hurt,

and to our own misguided souls

so that we may follow you once more.

ASSURANCE OF GOD'S GRACE

We are united in Christ's life, death, and resurrection: he has saved us from sin so that we might live in God. **Thanks be to Jesus Christ, who frees us from sin!**

SUNG RESPONSE no. 584 *Gloria*

SHARING THE PEACE OF CHRIST

Since God has forgiven us in Christ, let us forgive one another. The peace of Christ be with you all.

And also with you. *Please stand as able and greet those around you by sharing the peace of Christ.*

TIME WITH THE CHILDREN

PRAYER FOR ILLUMINATION

Holy, Holy, Holy One, guide us by the Spirit of truth to hear the Word of life you speak, and to give all glory, honor, and praise to your threefold name; through Jesus Christ our Lord. Amen.

SCRIPTURE READING Romans 6:1b-11

Should we continue in sin in order that grace may increase? By no means! How can we who died to sin go on living in it? Do you not know that all of us who were baptized into Christ Jesus were baptized into his death? Therefore we were buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we also might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, so we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin once for all, but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

SCRIPTURE READING Matthew 10:24-30

“A disciple is not above the teacher nor a slave above the master; it is enough for the disciple to be like the teacher and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

“So have no fear of them, for nothing is covered up that will not be uncovered and nothing secret that will not become known. What I say to you in the dark, tell in the light, and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather, fear the one who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted.

SERMON

Rev. Candace Whitman

❖ **HYMN no. 817** *We Walk by Faith and Not by Sight*

MINUTE FOR MISSION

John Colatosi

IN THE LIFE OF THE CHURCH

CALL TO OFFERING

OFFERTORY

*Jesus, the Very Thought of Thee
Behold the Savior of Mankind*

Healey Willen

❖ DOXOLOGY no. 609

Praise God from whom all blessings flow;

Praise God, all creatures high and low: Alleluia! Alleluia!

Praise God in Jesus fully known: Creator, Word, and Spirit one!

Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

❖ PRAYER OF DEDICATION

God of unending gifts, we praise you for your abundant goodness.

As you are generous, we want to be generous too.

May the gifts we bring extend your generosity into the world,
so that all people may be made whole by your goodness and grace. Amen.

PRAYERS OF THE PEOPLE AND THE LORD'S PRAYER

❖HYMN no. 314 *Longing for Light, We Wait in Darkness* (verses 1, 2 and 5)

❖ CHARGE and BENEDICTION

POSTLUDE

Portions of today's liturgy are drawn from the PCUSA online Call to Worship Journal and the writings of
Rev. Thom Shuman.



631-941-4271 | setauketpresbyterian@verizon.net