

*Welcome to the*  
**Setauket Presbyterian Church**  
of the Presbyterian Church (U.S.A.)



**Third Sunday after Pentecost**

# Order of Worship

June 14, 2026

❖ *please rise in body or in spirit; unison prayers are in bold.*

Kindly sign the friendship pad near you and pass it down the pew!

**GATHERING MUSIC**

*Verset*

Domenico Zipoli

**RINGING OF THE BELL**

**WELCOME**

**INTROIT**

*Pavan*

**CALL TO WORSHIP**

This Sunday morning, we come to worship God.

**We come, trusting God will speak to us;**

**We come, hoping God will surprise us.**

On this day, like every other day, we seek to follow Jesus;

**We follow, believing Jesus will be with us;**

**We speak, hoping Jesus will work through us.**

On this day, we lift our souls to God's Spirit;

**We open our hearts, that the Spirit may fill us;**

**We open our hands, that we might be a gift to others.**

**OPENING PRAYER**

❖ **HYMN no. 621**     *I Will Call Upon the Lord*

**CALL TO CONFESSION**

**PRAYER OF CONFESSION**

**God of our salvation, incline your ear to us. You have given us power: power to heal, to bring hope, to comfort, to restore. But we ignore that power, choosing to live our own lives. At worst, we abuse that power, storing up riches for ourselves without an eye for the needs of others. Forgive us. Remind us of our call to proclaim your good news, and to welcome each other as we would welcome you.**

**ASSURANCE OF GOD'S GRACE**

The ancient words still bring truth today: while we were still sinners, Christ died for us.

**Praise be to God for this abounding love!**

**SUNG RESPONSE no. 584**     *Gloria*

**SHARING THE PEACE OF CHRIST**

Since God has forgiven us in Christ, let us forgive one another. The peace of Christ be with you all.

**And also with you. Please stand as able and greet those around you by sharing the peace of Christ.**

**TIME WITH THE CHILDREN**

**PRAYER FOR ILLUMINATION**

**Holy, Holy, Holy One, guide us by the Spirit of truth to hear the Word of life you speak, and to give all glory, honor, and praise to your threefold name; through Jesus Christ our Lord. Amen.**

## SCRIPTURE READING Romans 5:1-8

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, and endurance produces character, and character produces hope, and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

## ANTHEM

*Psalm 30*

Aaron David Miller

*I Will Exalt You, O My Lord*

## SCRIPTURE READING Matthew 9:35-10:8

Then Jesus went about all the cities and villages, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness. When he saw the crowds, he had compassion for them because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus and Thaddaeus; Simon the Cananaean and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: "Do not take a road leading to gentiles, and do not enter a Samaritan town, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick; raise the dead; cleanse those with a skin disease; cast out demons. You received without payment; give without payment.

## SERMON

Rev. Candace Whitman

## AFFIRMATION OF FAITH *Adapted from the Confession of 1967, 9.32–33*

**The life, death, resurrection, and promised coming of Jesus Christ has set the pattern for the church's mission. His human life involves the church in the common life of all people. His service to men and women commits the church to work for every form of human well-being. His suffering makes the church sensitive to all human suffering so that it sees the face of Christ in the faces of persons in every kind of need. His crucifixion discloses to the church God's judgment on the inhumanity that marks human relations, and the awful consequences of the church's own complicity in injustice. In the power of the risen Christ and the hope of his coming, the church sees the promise of God's renewal of human life in society and of God's victory over all wrong. The church follows this pattern in the form of its life and in the method of its action. So to live and serve is to confess Christ as Lord.**

❖HYMN no. 702 *Christ Be Beside Me*

## IN THE LIFE OF THE CHURCH

## CALL TO OFFERING

## OFFERTORY

*D Flat Major*

Johann Pachelbel

