

Welcome to the

Setauket Presbyterian Church

of the Presbyterian Church (U.S.A.)

ALL OF THEM
WERE FILLED
WITH THE

Holy

Spirit



Day of Pentecost

Order of Worship

May 24, 2026

❖ *please rise in body or in spirit; unison prayers are in bold.*

Kindly sign the friendship pad near you and pass it down the pew!

GATHERING MUSIC

RINGING OF THE BELL

WELCOME

INTROIT

Come, Thou Almighty King

Martin Stellhorn

CALL TO WORSHIP

We gather this morning as they did on Pentecost,
Some hopeful, some doubting -- all of them faithful.

They came together and waited, and waited -

Then suddenly their hearts were ablaze.

God blessed them with a wind and a fire

That is still in motion today.

We praise you, O God, for all you have done in your church!

Come, Holy Spirit! Let us worship God!

OPENING PRAYER

❖ **HYMN no. 282** *Come Down, O Love Divine*

CALL TO CONFESSION

PRAYER OF CONFESSION

Eternal God, in whom we live and move and have our being, whose face is hidden from us by our sins, and whose mercy we forget in the blindness of our hearts: cleanse us from all our offenses, and deliver us from proud thoughts and vain desire, that with reverent and humble hearts we may receive your Spirit, confessing our faults confident in your grace, and find in you our refuge and strength; through Jesus Christ your Son.

ASSURANCE OF GOD'S GRACE

Scripture is clear: everyone who calls on the name of the Lord will be saved. God draws us together, offering salvation through Christ. **Alleluia! Thanks be to God!**

SUNG RESPONSE no. 584 *Gloria*

SHARING THE PEACE OF CHRIST

Since God has forgiven us in Christ, let us forgive one another. The peace of Christ be with you all. **And also with you.** Please share a sign of Christ's peace with one another.

TIME WITH THE CHILDREN

PRAYER FOR ILLUMINATION

God of power and grace, fill us with the wisdom of your Word and the understanding of your Spirit so that we may be your church: a people with dreams and visions at work in all the world; through Jesus Christ our Lord. Amen.

SCRIPTURE READING Numbers 11:24-30

So Moses went out and told the people the words of the LORD, and he gathered seventy of the elders of the people and placed them all around the tent. Then the LORD came down in the cloud and spoke to him and took some of the spirit that was on him and put it on the seventy elders, and when the spirit rested upon them, they prophesied. But they did not do so again.

Two men remained in the camp, one named Eldad and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Moses said to him, "Are you jealous for my sake? Would that all the LORD's people were prophets and that the LORD would put his spirit on them!" And Moses and the elders of Israel returned to the camp.

ANTHEM

Amazing Grace (My Chains Are Gone)

Traditional American Melody

Arr. Tom Fettke

SCRIPTURE READING Acts 2:1-21

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every people under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Fellow Jews and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

*'In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.*

*Even upon my slaves, both men and women,
in those days I will pour out my Spirit,
and they shall prophesy.*

*And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.*

*The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.*

Then everyone who calls on the name of the Lord shall be saved.'

SERMON

Rev. Candace Whitman

❖ **HYMN no. 279** *Come, Holy Spirit, Heavenly Dove*

IN THE LIFE OF THE CHURCH

CALL TO OFFERING

OFFERTORY

D Dorian

Girolamo Frescobaldi

❖ DOXOLOGY no. 609

Praise God from whom all blessings flow; praise God,
all creatures high and low: Alleluia! Alleluia!

Praise God in Jesus fully known: Creator, Word, and Spirit one!
Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

❖ PRAYER OF DEDICATION

Great God, to you we give our thanks; your steadfast love endures forever. With gratitude we bring our gifts to you. Bless us and our gifts, that our lives and our resources may be a source of healing and hope, of joy and justice in our world. Amen.

PRAYERS OF THE PEOPLE AND THE LORD'S PRAYER

❖ HYMN no. 291 *Spirit, Spirit of Gentleness*

❖ CHARGE and BENEDICTION

POSTLUDE *Spirit of God, Descend Upon my Heart* Frederick Cook Atkinson

Today's liturgy is drawn from the PCUSA *Book of Common Worship*, the writings of Rev. Thom Shuman in *Playing Hopscotch in Heaven*, and the PCUSA online *Call to Worship Journal*.
