

Welcome to the

Setauket Presbyterian Church

of the Presbyterian Church (U.S.A.)



Twentieth Sunday after Pentecost

Order of Worship

October 11, 2026

❖ *Please rise in body or in spirit; unison prayers are in bold.*
Kindly sign the friendship pad near you and pass it down the pew!

GATHERING MUSIC

RINGING OF THE BELL

WELCOME & ANNOUNCEMENTS

INTROIT *Toccata* Girolamo Frescobaldi

CALL TO WORSHIP

When the path leads nowhere, we become disoriented, and skies darken,
how do we find peace, O God?
When farewells are too many, tears won't stop, and strength is gone,
how do we rest, O God?
When hope is hard, love is lost, and light is dim,
you give us one more breath, O God.

OPENING PRAYER

❖ **HYMN no. 41** *O Worship the King, All Glorious Above (verses 1, 2, 4)*

CALL TO CONFESSION

PRAYER OF CONFESSION

True God from True God,
we have not built a golden calf,
but we have worshiped idols.
We have put our trust in what we build with our own hands.
We find security in what we can hoard
instead of trusting your provision.
We listen to lies that spread hatred and division
instead of the radical truth of your word.
Forgive us.
Melt down our idols until we see only you
and fix our sight on your way alone.

ASSURANCE OF GOD'S GRACE

God shows us a different way —
a way of truth, honor, justice, purity, and excellence.
This path is open to all of us if we reach out and accept God's forgiveness.
Thanks be to God! We will live as God's people,
forgiven and freed.

SUNG RESPONSE no. 584 *Gloria*

Since God has forgiven us in Christ, let us forgive one another. The peace of Christ be with you all. **And also with you.** *Please stand as able and greet those around you by sharing the peace of Christ.*

PRAYER FOR ILLUMINATION

Sovereign God, let your Word rule in our hearts and your Spirit govern our lives until at last we see the fulfillment of your realm of justice and peace; through Jesus Christ our Lord. Amen.

O LORD, you are my God; I will exalt you; I will praise your name, for you have done wonderful things, plans formed of old, faithful and sure. For you have made the city a heap, the fortified city a ruin; the palace of foreigners is a city no more; it will never be rebuilt. Therefore strong peoples will glorify you; cities of ruthless nations will fear you. For you have been a refuge to the poor, a refuge to the needy in their distress, a shelter from the rainstorm and a shade from the heat. When the blast of the ruthless was like a winter rainstorm, the noise of foreigners like heat in a dry place, you subdued the heat with the shade of clouds; the song of the ruthless was stilled. On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the covering that is spread over all nations; he will swallow up death forever. Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken. It will be said on that day, "See, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation."

SCRIPTURE READING Matthew 22:1-14

Once more Jesus spoke to them in parables, saying: "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.' Those slaves went out into the streets and gathered all whom they found, both good and bad, so the wedding hall was filled with guests.

"But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

MUSICAL INTERLUDE *Magnificat Du 4 Ton* Antonio de Cabezon

CALL TO OFFERING

OFFERTORY *Allant*

❖ DOXOLOGY no. 609

Praise God from whom all blessings flow;
Praise God, all creatures high and low: Alleluia! Alleluia!
Praise God in Jesus fully known: Creator, Word, and Spirit one!
Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

❖ PRAYER OF DEDICATION

God of the harvest, you are continually planting the seeds of your love in our world and in our lives. As we bring our gifts to you, may they be seeds of your grace, peace, and hope, planted deeply in our community.

PRAYERS OF THE PEOPLE AND THE LORD’S PRAYER

❖HYMN no. 727 *Will you Let Me Be Your Servant*

❖ CHARGE and BENEDICTION

POSTLUDE *Come Thou Fount of Every Blessing* John Wyeth arr. David Nevue

Please keep the right-side aisle clear until musical instruments
for the 11AM service have been carried up to the front. Thank you!

Today’s liturgy is drawn from the PCUSA Call to Worship Journal (online).



631-941-4271 | setauketpresbyterian@verizon.net