



SAINT JOSEPH CATHOLIC CHURCH & SCHOOL

VANDEBURGH COUNTY EVANSVILLE, INDIANA ESTABLISHED IN 1841

AUGUST 30, 2026 THE TWENTY-SECOND SUNDAY IN ORDINARY TIME

A community of joyful, active, faith-filled people who give thanks to God by generously sharing their individual gifts and talents to serve the needs of all.

WEEKEND MASS SCHEDULE

Saturday—5 PM

Sunday—8 & 10:30 AM

RECONCILIATION

Saturday 4-4:45 PM

PARISH OFFICE

6202 W. Saint Joseph Road

Evansville, IN 47720

812-963-3273

SCHOOL

6130 W. Saint Joseph Road

Evansville IN 47720

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www.stjoeco.org

PRAYER REQUESTS

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Vanderburgh County"



Dear friends,

When I reflect on the scripture readings from today's Mass, I find myself thinking about what happens to the initial enthusiasm we find when embarking on a new journey and then all the emotions that come out once you have been on the path of that journey for a while. In today's first reading we encounter Jeremiah, often referred to as the reluctant prophet. No one really likes prophets so it's no surprise that people are hesitant to step into this role.

Jeremiah is complaining to God. He has some rather pithy words. "You duped me Lord and what is worse I let myself be duped." I guess it is a little like being the parent who always has to call children to responsibility. Who likes to do that. It would be nicer to just be "friends" with your kids. I'm sure parent's can relate to Jeremiah's words: "all day long I feel compelled to speak truth but no one really wants to hear that. I am an object of laughter and everyone mocks me." I think it must be a little like getting yourself into something and then find yourself saying, "If I knew then what this would entail I don't think I would every have done it."

And yet there is something deep with Jeremiah that compels him to speak. He says, "I tell myself I'm not going to speak. They don't listen to me anyway." He says, "No more. I'm done." How many parents have found them in this situation. And yet, they can't not speak. Sometimes it is a sense that "I need to say this to my kids, even if they don't want to listen or they ignore me." Talk about being caught between a rock and hard place!

Then, in the gospel, we come to hear about Peter. Last week Jesus was commending Peter because of his belief that Jesus was the son of God. He tells Peter, you are my guy! I will build the church upon you! Pretty heady stuff. And now Jesus begins to tell Peter what "being his guy" will entail—suffering, misunderstanding, rejection, and finally death on the cross. This is way too much for Peter to hear. "God forbid that anything like that happen to you. I will be there and protect you."

And Jesus' response? Not "thanks buddy, I knew I could count on you," but rather "get behind me Satan!"

This had to be very confusing for Peter. What in the world was Jesus asking him to do? It became apparent to him that all that he thought he understood about Jesus and his way of being was no longer operative. Where in the world was Jesus taking him? What was really going to be asked of him?

Having been around the block a few times, I find myself smiling at the initial enthusiasm of people who suddenly "find God" and are all excited about being Catholic. Yes, that is all good. Enjoy this stage of the journey. But know that the next part of the journey is to be led often to places where you do not want to go. But, don't get too unsettled by this, because the place you are being called to is a good place as well and God will always be with you on the journey.

Leaning into the journey of life,

Fr. Gene Schroeder



AUGUST LOTTERY WINNERS: ST. JOE: \$750: Haiti Food Fund, \$300 - Stan Love, \$200 - Mary Scheller, \$100 - Sylvia Reckelhoff **MATER DEI TRADITION** \$10,000 -Ashley Voegel, \$1,500 - Tom Williams Sr, \$1,000 - Mignon Ware and Elizabeth Greenwell, \$500 - Robert Baehl



Please remember in your prayers **Gilbert Adler**, the father of Rick Adler and **Rosalie Kirchoff**, the mother of Becky Doshier, who died this past week. May God grant them eternal rest and may his peace be with Rick, Becky and all the members of their families.

BLOOD DRIVE THANKS: We are grateful to all the folks who came to donate blood last Sunday. We collected 31 units of blood for our local Blood Bank. Thanks to Debbie seibert, Donnan Blankenberger, Richard and Imogene Baehl for hosting this parish event.



**SPECIAL COLLECTION THIS WEEKEND
TO SUPPORT THE EDUCATION OF
SEMINARIANS FOR MARY MOTHER OF
GOD MISSION IN VLADIVOSTOK, RUSSIA**

CELEBRATION OF THE EUCHARIST

SATURDAY, AUGUST 29
TWENTY-SECOND SUNDAY
IN ORDINARY TIME

5:00 PM MASS: Irene Happe, Lee
Askins, John Will (1884), Neacie
(2020) & Don Singleton, Cathy Luigs

SUNDAY, AUGUST 30

TWENTY-SECOND SUNDAY IN ORDINARY TIME

8:00 AM MASS: For all the people in our parish, Marie & Aloys
Elpers, Harry, Rosalie, Alberta, & Kenny Elpers, Wilam & Joe
Gumbel, Jeanette & Orville Hall, Irene, Marie & Killiabn Baehl
10:30 AM MASS: Elisabeth (1924) & Louis Happe, Charles
(1980) & Ruth Waters, Sr. Venantia O.S.F. (Catherine Mayer)
(1945), Merl (1985) & Dolores Hoefling, Margaret (2003) &
Everett Baylor

MONDAY, AUGUST 31

WEEKDAY IN ORDINARY TIME

6:30 PM MASS: Katharine (1895) & Joseph Schenk, Edwin
(1965) & Mary Englert, Cindi Conaway (2022)

TUESDAY, SEPTEMBER 1

WEEKDAY IN ORDINARY TIME

7:30 AM MASS: Catharine Wangler (1891), Maria Wolf (1900),
Joseph Woods Jr. (1952)

WEDNESDAY, SEPTEMBER 2

WEEKDAY IN ORDINARY TIME

7:30 AM MASS: Anthony Werstsdorfer (1873), Louis Riedford
(1919), Clarence Budde Sr. (1974), Jaxson Loehr (2020)

THURSDAY, SEPTEMBER 3

ST. GREGORY THE GREAT

NO MASS: Adam Reising (1861), Viola (1985) & Jerome Dunn,
Frank Luigs (1996)

FRIDAY, SEPTEMBER 4

WEEKDAY IN ORDINARY TIME

7:30 AM MASS (IN THE RECTORY): Michael Wolf (1857),
Sophia Beckerle (1867), Edward (1969) & Justina Weiss,
Theresa (1979) & Frank Maurer, Dorothy Schneider (1999),
Thomas (2004) & Ruth Rice, Marlene (2016) & Paul Hassel-
brinck

SATURDAY, SEPTEMBER 5

TWENTY-THIRD SUNDAY IN ORDINARY TIME

5:00 PM MASS: Fran Happe, Joann Schoenstein, Jim & Eve
Geiser, Matilda (1965) & Martin Ritter (1965), Ida Dewig
(1980), Lamar Montgomery (1995)

SUNDAY, SEPTEMBER 6

TWENTY-THIRD SUNDAY IN ORDINARY TIME

8:00 AM MASS: Joe Shown, Christian Berneking, Ottis Collier,
Joe & Winnie Schu, Susanna & Martin Hasenour, Susanna,
Roth, Anton Stull

"Today, if you

hear His voice,

do not harden your hearts"

10:30 AM MASS: Gilbert &
Rose Adler, Gilbert & Josephine
Adler, Jacob & Pauline Moers,
Clem & Rosalie Kirchoff, Dom-
ino Wolf (1868), Ana Marie Bror-
man (1870), John Erbacher
(1879), Anna Rexing (1891), For
all the people in our parish



STEWARDSHIP: *The Lord's Way*

In today's second reading, St. Paul exhorts
the Romans to total stewardship. Brothers
and Sisters, he urges, "...offer your bodies
as a living sacrifice, holy
and pleasing to God."



AUGUST 23, 2026	\$ 11,056.00
WEEKLY BUDGET	\$ 15,350.00
TOTAL INCOME TO DATE	\$ 97,038.16
BUDGET TO DATE	\$ 122,800.00
CHILDREN'S COLLECTION	\$ 6.00

Saluting our young stewards: Beatrice, Paul,
Peter, John and Bernadette Reckelhoff

OUTREACH MINISTRIES

SVDP FOOD PANTRY	\$ 5.00
HAITI SEWING HOPE	\$ 100.00
HAITI STUDENTS	\$7,600.00
CHURCH IN AFRICA	\$ 5.00

May we continue to be blessed by your faithful financial support.
to our parish and to our outreach ministries.

Remember that you can SEND YOUR COLLECTION THROUGH THE MAIL:
St. Joseph Church 6202 W. St. Joseph Rd. Evansville, IN 47720 or
give online at <https://www.osvhub.com/evdio/giving/funds>

PLEASE REMEMBER IN YOUR PRAYERS THOSE WHO HAVE BEEN IN THE HOSPITAL AND NURSING HOME

HERITAGE: Brenda Koester, Jack Fleeger

HOLIDAY RETIREMENT VILLAGE: Anna Mae Gries

RIVERWALK COMMUNITY: Carl Kempf

NEWBURGH HEALTHCARE: Carolyn Pfaffman

AUGUST 30: Shelly Elpers, Tess Freeman, Jerry Happe,
Aimee Gerth, Mary Goedde, Kristen Lappe,
Jeff Puckett, Jake Raben, Gracelynn Stolz

HAPPY
BIRTHDAY



AUGUST 31 Tom Downs, Joan Hillenbrand

SEPTEMBER 1: Betty Fehrenbacher, Reid Hoffman

SEPTEMBER 2: Brian Denning, Krist1 Givens

SEPTEMBER 3: Denise Allison, Josh Elfreich,

Karson Hartz, Matthew Taylor

SEPTEMBER 4: Jason Kinnamon, Glenda Love, Beth Spaetti
Payton Ritter, Josh Henderson

SEPTEMBER 5: Steve Jung, Nick Lehman, Jodi Kissel

AUGUST 30: Butch & Linda Feulner, Steve & Laura Gries

AUGUST 31: Ken & Cynthia Massberg

September 4: Fred & Mary Happe

September 5: Jeff & Lisa Raben



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PICK UP Saturday, Sept 12

St. Boniface 10 am -- 2pm

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SEPT 12 WHILE THE SUPPLY LASTS



A PRAYER FOR COMPASSION IN THE FACE OF UNJUSTICE

Remembering that Jesus was a victim of the death penalty
we pray. God of compassion, You let your rain fall on the just and
the unjust. Expand and deepend our hearts so that we may love as
you love, even those among us who have caused the greatest pain
by taking life. For there is in our land a great cry for vengeance as
we fill up death row and kill the killers in the name of justice, in
the name of peace. Jesus, our brother, You suffered execution at
the hands of the state but you did not let hatred overcome you.
Show us the way to follow you.

For the first seven months of 2026, 23 people in the United
States have been executed through the death penalty.

40 DAYS FOR LIFE

Each Monday we invite people to come to
pray before the Blessed Sacrament from 7 am
to 6:30 pm. All are welcome. We always
looking for new people to take the place of
those who can no longer come for an hour of adoration.



THIS WEEK'S MOWING

CREW: TEAM 5

What a great job our mowing crews do each week



Liturgical Ministers
LECTOR (L) EUCHARISTIC MINISTERS (EM)

WEEKEND OF AUGUST 29-30
5 PM (L) Susie Schapker, (EM) Donald Werner Donna Niemeier, Mary Kay Fehrenbacher, Diane Woods
8 AM (L) Tom Folz, (EM) Darlene Appler, Jalane Roeleke, Kylie & Stephanie Frey
10:30 AM (L) Jane Scheller, (EM), Amy Cody Jena Wessel, Rachael Schnaus, Becky Doshier

WEEKEND OF SEPTEMBER 5-6
5 PM (L) Toni Askins (EM) Eric & Karen McDonald, Butch & Linda Feulner
8 AM (L) Tom Blythe (EM) Tom & Dolores Folz, Imogene Baehl, Michael Elpers
10:30 AM (L) Shane Wessel (EM) Jena Wessel, Steve Jung, Al Debes, Angie Will



PARENTS ROOTED IN PRAYER

JOIN OTHER MATER DEI PARENTS TO PRAY FOR OUR CHILDREN, FAMILIES, TEACHERS, ADMINISTRATORS, FACULTY, STAFF, AND THE ENTIRE MATER DEI SCHOOL COMMUNITY. ALL PARENTS, GRANDPARENTS, FRIENDS, AND ALUMNI OF ALL FAITH DENOMINATIONS ARE WELCOME TO JOIN!

LOCATION: Sacred Heart Church & School
TIME: 7:30am Mass | 8:00am-9:15am Prayer & Fellowship
DATES: September 11, October 2, November 6, December 4

INTERESTED IN BECOMING CATHOLIC?

Come join us as we explore what it means to be part of our Catholic Faith Tradition. We will meet on Tuesday, September 22nd at 6:30 PM in the school meeting room.

Kerygma Retreat

A weekend gathering for young adults 18-24 at Camp Carson on September 25-27. Meet young adults from throughout the diocese. Take a break from busyness to recharge. Grow your faith through prayer, talks, small group discussions. Free time for outdoor adventures. Register at eaglecatholic.com retreat.



DIOCESAN YOUTH DAY
9.27.26

FOOD GAMES FRIENDS SPEAKER ADORATION MUSIC MASS

SUNDAY -- SEPTEMBER 27 NOON -- 5:30 PM
HOLY REDEEMER PARISH OPEN TO ALL HIGH SCHOOL STUDENTS

FOR INFO & TO REGISTER ONLINE EVDIO.ORG/DIOCESAN-YOUTH-DAY

COME CHECK OUT THESE UPCOMING SOCIAL/EVENTS

St. Wendel—September 12-13
St. Mary (Ireland)—September 13
St. Bernard (Snake Run)—September 13
HOLY ROSARY RIB SALE
Order by Sept. 16 812-480-7495
Harvest Fest (St. James)—September 19
Corpus Christ Harvest Fest—September 26-27
St.. John (Newburgh) Fall/Winter Consignment Sale September 26 8-12:30 PM

This week we continue reading Pope Leo's letter (encyclical) *Magnifica Humanitas: On the protection of the human person in the age of artificial intelligence*

THE SUPREME VALUE OF HUMAN RIGHTS

The Church gratefully acknowledges that the movement toward the identification and proclamation of human rights is one of the most significant attempts to respond effectively to the inescapable demands of human dignity. In this regard, Saint John Paul II stated that the *Universal Declaration of Human Rights*, proclaimed by the United Nations on 10 December 1948, remains one of the highest expressions of the human conscience of our time. It is a milestone on the long and difficult path of the human race. For this reason, from the Christian perspective, human rights are not an external addition to the person, but an expression of intrinsic human dignity, which the international community is called to protect and promote.

Human rights are inviolable, since they are inherent in the human person and in human dignity. Consequently, they are universal and inalienable. Precisely because they are grounded in the common dignity of every man and woman, they have practical consequences and legal effects, for it would be vain to proclaim human rights if, at the same time, everything were not done to ensure the duty of respecting them, respect by all, in all places and for all. Among these rights, the first is the right to life, from conception to its natural end, without which it is impossible to exercise any other right. When this fundamental right is denied – as in the cases of induced abortion, killing of the innocent and euthanasia – we are faced with choices that the Church considers gravely wrong.

Looking at our own time, we cannot ignore the fact that the protection of human rights has been exposed to two particularly serious dangers. The first is that these rights are declared in a purely formal sense, while technological progress continues alongside covert or overt violations of human dignity. The second, which is in fact the root of the first, is the inability to recognize the foundation of their universality, since we have abandoned the search for the solid foundations sustaining our decisions and our laws. Pope Francis urged us not to underestimate this last issue. He pointed out that when reason seriously examines human nature, it is capable of discovering values that apply to everyone, since they derive from human nature. If this task of inquiry were abandoned, it is conceivable that rights considered untouchable today might, in the future, end up being questioned or denied by those in power, perhaps after having obtained only an apparent consensus from populations that are frightened or manipulated.

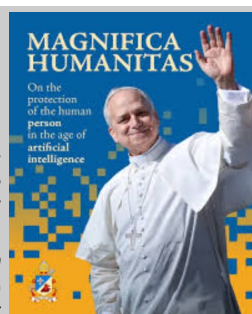
Along with a greater awareness of the value of every human person and their rights, recognition of minority rights has also grown. Yet, there is still a long way to go to ensure that the rights of a great many, namely women, are equally and genuinely guaranteed throughout the world. It is a fact that doubly poor are those women who endure situations of exclusion, mistreatment and violence, since they are frequently less able to defend their rights. It is, therefore, not enough to state simply that men and women have equal dignity and rights; it is necessary that this be reflected in concrete decisions, such as in laws, access to employment, education, social and political responsibilities, and the way society listens to and values women's contributions. As long as this gap persists, we cannot say that society truly and fully recognizes that women have the same dignity as men.

It is individuals that matter, each and every person, together with their families. Social movements, communal ideologies and grand political proclamations in favor of a population are worthless unless they lead to the flourishing of persons – men and women – with their inalienable rights. Similarly, it is not enough to extol individual freedom or private enterprise if we then allow a multitude of people to continue living without decent work, protections or access to basic necessities.

THE PRINCIPLES OF SOCIAL DOCTRINE THE PRINCIPLE OF THE COMMON GOOD

Recognizing that every man and woman possesses an inalienable dignity, together with rights that no human power can betray or nullify, requires us to shape the way we live together, including our economic and political choices, and the makeup of our cities. From this arises the first major principle of Social Doctrine that I wish to highlight: the common good. We can describe it as the social expression of the dignity recognized in every person. When Benedict XVI referred to the non-negotiable values that the Church must always defend, he included among them the promotion of the common good. For a Christian, going beyond the narrow confines of one's own interests and committing oneself, within the limits of one's ability, to the common good is a non-negotiable value, as is the promotion of life.

TO BE CONTINUED You can read the whole document at <https://www.vatican.va/content/leo-xiv/en/encyclicals/documents/20260515-magnifica-humanitas.html>



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