



SAINT JOSEPH CATHOLIC CHURCH & SCHOOL

VANDEBURGH COUNTY EVANSVILLE, INDIANA ESTABLISHED IN 1841

AUGUST 16 2026 THE TWENTIETH SUNDAY IN ORDINARY TIME

A community of joyful, active, faith-filled people who give thanks to God by generously sharing their individual gifts and talents to serve the needs of all.

WEEKEND MASS SCHEDULE

Saturday—5 PM

Sunday—8 & 10:30 AM

RECONCILIATION

Saturday 4-4:45 PM

PARISH OFFICE

6202 W. Saint Joseph Road

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SCHOOL

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Dear friends,

Grit and determination. That describes the Canaanite woman in the gospel today. She is from another religious tribe than the disciples. But that doesn't stop this nameless woman from pushing forward demanding Jesus' attention. The disciples want to shoo her away. Jesus dismisses her. She insists, "Lord, help me." In response Jesus seems to insult her—"It is not right to take the food of the children of Israel and give it to the dogs." Still, she doesn't give up. "Even the dogs eat the scraps that fall from table." Jesus recognizes her great faith and said "let it be done for you as you wish."

I like this woman. It reminds me all the people who, in the face of difficulties in life, just put their head down and move forward. Bulldog determination. In the face of fear and uncertainty, the ability to put your big boy/girl pants on and do the next thing cannot be underestimated. Over and over again, in the time that I have been privileged to live and work among you, I have seen examples of this pluck and determination.

Some people may think that this kind of determination is reserved for only a few, special people. But that is not the case. There is nothing remarkable about the Canaanite woman. She is so unremarkable that she is not even given a name. Where did such inner strength come from? If St. Paul is correct, it is strength that is within each of us. He tells the people of Ephesus, "We give thanks to God whose power now at work in your lives can do far more than you can ask or imagine." (Eph 3:20). Jesus says much the same thing when he tells the disciples "you will do the things I have done and far greater things than that." (John 14:12).

In the Forrest Dwelling Program that I have been a part of these past two years, we have been reading about Julian of Norwich who lived from 1342-c.1416) It was a terrible time. War was going on between France and England for so long, it became known as the Hundred Yers War. We believe she was a wife and mother whose husband and children had all died. And she lived in the midst of the Black Plaque that wiped out over half the population of Europe and over 200 million people throughout the world. The time was so bleak, historians refer to it as "The Dark Ages."

Yet, in this time, Julian steps forward, shows up each day and begins to teach people that God is always with them. God was not an angry God, as most people thought, but a God who knew and understood their anguish and suffering. She exhibited such a peaceful and comforting presence that many people were drawn to her. She is known to us almost only through her book, *The Revelations of Divine Love*, which is widely acknowledged as one of the great classics of the spiritual life. She is thought to have been the first woman to write a book in English which has survived.

Julian could look at all the worst things that were happening in life and still know that God had not abandoned us. As someone who knew the sufferings of so many people, she could hold all that anguish and remind people that "all things will be well." That is one tough lady!

So, the next time life feels particularly overwhelming and you don't think you have the energy to put one foot in front of another, remember people like Julian. And remember your birthright as adopted sons and daughters of God.

Leaning into the journey of life,

Fr. Gene Schroeder



BE A GARDENER.

DIG A DITCH.
TOIL AND SWEAT.
AND TURN THE
EARTH UPSIDE DOWN.
AND SEEK THE DEEPNESS.
AND WATER PLANTS IN TIME.
CONTINUE THIS LABOR.
AND MAKE SWEET
FLOODS TO RUN,
AND NOBLE AND ABUNDANT
FRUITS TO SPRING.
TAKE THIS FOOD AND DRINK.
AND CARRY IT TO GOD
AS YOUR TRUE WORSHIP.
-Julian of Norwich



CELEBRATION OF THE EUCHARIST

SATURDAY, AUGUST 15
TWENTIETH SUNDAY
IN ORDINARY TIME

5:00 PM MASS: Dan Singer, Elizabeth Ann Singer, Kenny Schapker, Infant Dezember (1865), Francis Lenges (1878), Nicholas Rockemeyer (1886), Richard Henning (1915), Wilfrieda (1976) & Oscar Angermeier, Robert (1979) & Adelaide Ubelhor (1979), Mark Hoefling (1998), Linda Elpers (2023)



SUNDAY, AUGUST 16

TWENTIETH SUNDAY IN ORDINARY TIME

8:00 AM MASS: Basil, Marie, Dennis, Luke & Ali Mehninger, Charlie & Bertha Head, Andreas & Colette Hasenour, Tom Buchheit, Bob & Clara Buchheit, Infant Lorenz, John & Mina Lorenz, Bill & Marian Elpers, Alice Keil, Deceased members of Carl & Gertrude Elpers & Joseph & Mary Schneider families

10:30 AM MASS: Keith & Beverly Jones, Paul & Alma Schapker, Barbara (Schapker) & Melvin Dassel, Anna (Seib) & John Schapker, Kathrine Farny (1892), Frank (1937) & Anna Seib, For all the people of our parish

MONDAY, AUGUST 17

WEEKDAY ON ORDINARY TIME

6:30 PM MASS: Kenny Schapker, Ray & Betty Fischer

TUESDAY, AUGUST 18

WEEKDAY IN ORDINARY TIME

7:30 AM MASS: Infant Haberlach (1864), Infant Angermeier (1957), James Wedding (2021)

WEDNESDAY, AUGUST 19

WEEKDAY IN ORDINARY TIME

7:30 AM MASS: Clinton & Beatrice Weis, Ann Whitehead, Infant Tepool (1915), Mary Rexing (1963), Victor Dewig (1995)

THURSDAY, AUGUST 20

ST. BERNARD

NO MASS: Infant Rexing (1862), Joseph Anslinger (1870), Alexandria Urch (1895), Henry (1967) & Otillia Baehl, Joseph (1970) & Elizabeth Woods

FRIDAY, AUGUST 21

ST. PIUS X

7:30 AM MASS: Peter (1960) & Elizabeth Wigland, Linda "Kay" Pike (2012)

SATURDAY, AUGUST 22

TWENTY-FIRST SUNDAY IN ORDINARY TIME

5:00 PM MASS: Toni Askins, Hank & Juen Preske, Valentine Schenk (1866), Robert Stevens Jr. (1990), For all the people in our parish,



SUNDAY, AUGUST 23
TWENTY-FIRST SUNDAY
IN ORDINARY TIME

8:00 AM MASS: Robert & Margie Hartman, Dean & Alex Trowbridge, Jim & Dolores Niemeier, Cyril & Wilma Ubelhor, Larry & Stella Ubelhor

10:30 AM MASS: Fran & Bob Happe, Joann Schoenstein, Maria Haberlach (1860), Leonard Effinger (1887), Theresa (1983) & Louis Folz

THIS WEEK'S MOWING
CREW: TEAM 3

What a great job our mowing crews do each week

STEWARDSHIP: *The Lord's Way*

In today's second reading, St. Paul tells the Romans, "God's gifts and his call are irrevocable." To what is God calling me today? What gifts are mine to share?



AUGUST 9, 2026	\$ 19,246.16
WEEKLY BUDGET	\$ 15,350.00
TOTAL INCOME TO DATE	\$ 78,355.16
BUDGET TO DATE	\$ 92,100.00
CHILDREN'S COLLECTION	\$ 6.00
MAINTENANCE	\$ 50.00

Saluting our young stewards: Beatrice, Paul, Peter, John and Bernadette Reckelhoff

OUTREACH MINISTRIES

HAITI	\$ 282.00
FOOD PANTRY	\$ 5.00
HAITI FOOD FUND	\$ 120.00
HAITI STUDENTS	\$3,266.66
CHURCH IN AFRICA	\$ 5.00

May we continue to be blessed by your faithful financial support. to our parish and to our outreach ministries.

Remember that you can SEND YOUR COLLECTION THROUGH THE MAIL: St. Joseph Church 6202 W. St. Joseph Rd. Evansville, IN 47720 or give online at <https://www.osvhub.com/evdio/giving/funds>

PLEASE REMEMBER IN YOUR PRAYERS THOSE WHO HAVE BEEN IN THE HOSPITAL AND NURSING HOME

HERITAGE: Brenda Koester, Jack Fleeger

HOLIDAY RETIREMENT VILLAGE: Anna Mae Gries, Jim Geiser

RIVERWALK COMMUNITY: Carl Kempf

NEWBURGH HEALTHCARE: Carolyn Pfaffman

AUGUST 16: Mike Arnold, Joah Fenwick, Wrenley Johnson, Chris Schapker, Zach Spaetti, Lillian Traylor

AUGUST 17: Andrew Backas, Carter Eickhoff, Katy Jarboe, Nathan Kissel, Kelly Messal, Steve Muensterman, Doris Niemeier, Poppy Niemeier, Steve Preske

AUGUST 18: Kelsey Austin, Brad Dick, Julie Greubel, Nick Gries, Anne Lannert, Kaelyn Wessel

AUGUST 19: Maggie Back, Carrie House, Mary Kay Fehrenbacher, Dave Hellenberg, Ian Simmons, Catherine Vitzdamm, Eli Wargel

AUGUST 20: Kenzie Hartz, Lennon Zirkelbach

AUGUST 21: Aiden Daza, Angie Henderson,

Katie Loehr, Cindy Smyth

AUGUST 22: Judy Bishop, Ruthie Dickason, Larry Helfreich, Hunter Phelps, Mark Schmitt

AUGUST 17: Sidney & Wyatt Raben

AUGUST 18: Brian & Michelle Elpers

AUGUST 19: Stan & Glenda Love

AUGUST 21: Jim & Janice Herr,

Steve & Becky Muensterman, Steve & Anne Lannert

AUGUST 22: Cindy & Jerry Happe



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St. Boniface 10 am -- 2pm

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SEPT 12 WHILE THE SUPPLY LASTS



For only the second time in its history, the Red Cross has declared a national blood crisis as blood donations have fallen to a four year summer low. You can help by donating blood, next Sunday, Aug 23 from 8--Noon,

BLOOD DRIVE SUNDAY--NEXT SUNDAY-- AUGUST 23 8 AM -- NOON



Liturgical Ministers
LECTOR (L) EUCHARISTIC MINISTERS (EM)

WEEKEND OF AUGUST 15-16 5 PM (L) Sis Jarboe (EM) Diane Woods Eric Reffett
Peter & Jodi Fehrenbacher 8 AM (L) Jalene Roeleke (EM)

Jean Duncan Brian & Ann Crane, Marcia Frey 10:30 AM (L) Shane Wessel (EM) Debra Baumgart Diane Bassemier, Danielle Welage Doris Taylor

WEEKEND OF AUGUST 22-23 5 PM (L) Toni Askins (EM) Mary Loehrlein, Carolyn Hutchinson, Sis & Kati Jarboe 8 AM (L) Dave Schmitt (EM) Terry Drone Lisa Cook, Rodney & Paula Baehl 10:30 AM (L) Chad Martin (EM) Sally Kempf, Cecelia Koch, Kitty Deig, Paul Hillenbrand



COLLEGE NIGHT

AT THE CATHOLIC CENTER

COLLEGE STUDENTS & YOUNG ADULTS (18-24)

Friday, August 28 5:30 pm CATHOLIC CENTER

5:30 PM MASS

6:30 Dinner & Door Prizes

7:30 Yard Games & Social

8:30 Night Prayer

INFO & RSVP



CONFIRMATION MEETING

SUNDAY AUGUST 30 11:30 AM

For students in their sophomore year of high school and their parents concerning the Sacrament of Confirmation. Session one of our confirmation preparation program will follow. The meeting will be held in the school meeting room.



INTERESTED IN BECOMING CATHOLIC?



Come join us as we explore what it means to be part of our Catholic Faith Tradition. We will meet on Tuesday, September 22nd at 6:30 PM in the school meeting room. Interested? Got more questions? Contact Fr. Gene Schroeder, (812-499-9074) or Steve Jung (812-760-7681). These sessions are also open to those who are already Catholic but would like to learn more about our faith tradition.

COME CHECK OUT THESE UPCOMING SOCIAL/EVENTS

St. Bernard (Rockport)—August 16
Siena Breakfast—Sts Peter & Paul
Haubstadt — Aug. 23 7-10 am
Christ the King (Ferdinand) August 23
Mater Dei Class of 1966 Reunion Burdette Park August 29 Call Becky 812-213-7981
St. Wendel—September 12-13
St. Mary (Ireland)—September 13
St. Bernard (Snake Run)—September 13

This week we continue reading Pope Leo's letter (encyclical) Magnifica Humanitas: On the protection of the human person in the age of artificial intelligence

INTERESTING HISTORY IN THE LIGHT OF FAITH

Considering this historical overview, it is clear that the Church's Social Doctrine is not the result of a project devised at a desk, but rather the product of a patient process in which each pontiff — together with the Second Vatican Council — made a unique contribution in light of the "new things" of each particular era. In response to the challenges of their time, each one interpreted historical changes according to the Gospel, bringing to light different aspects of a single heritage: the dignity of the person, the value of work, the universal destination of goods, solidarity and subsidiarity, care for creation and the centrality of peace and fraternity. The result is a harmonious, though not always linear, development that is marked by different emphases, progressive insights, and, at times, changes in perspective that do not break with what came before, but allow its implications to mature. If today we can speak of a *corpus* of shared principles and criteria, it is because this faith-based interpretation of history has never been interrupted, remaining ever open to the challenges posed by each generation. It is to the great principles of Social Doctrine, which direct the discernment of believers in their personal and public lives, that I now wish to turn our attention, in order to grasp more effectively their internal coherence and capacity to guide our times.

CHAPTER TWO

FOUNDATIONS AND PRINCIPLES OF THE SOCIAL DOCTRINE OF THE CHURCH

The Social Doctrine of the Church is a living reality, in dialogue with history, cultures and sciences. At the same time, it enshrines a core set of unchanging truths. For this reason, it can be considered a form of wisdom that is capable of guiding the personal and societal lives of believers even today. In this second chapter, I would like to focus on some of the foundations and principles of the Church's Social Doctrine that will help us to interpret the "new things" of our time, particularly in view of the inherent dignity of the human person. In order to protect the human person in the age of artificial intelligence, I believe that today we must once again reflect on the common good, the universal destination of goods, subsidiarity, solidarity and social justice. I am convinced that a harmonious relationship between these principles requires that they be considered collectively, so that it becomes clear how they relate to and complement each other.

In offering these reflections, my hope is, first and foremost, to help the lay faithful and people of goodwill rediscover their duty of implementing the above-mentioned principles in their daily lives, family relationships, work and involvement in society. Thus, they will let themselves be inspired by the aim of embodying God's love in the concrete events of life. At the same time, I would like to encourage academic institutions and universities to give fresh impetus to these principles, and to apply them in a way that will be relevant and effective in addressing the digital revolution. In this way, theological and philosophical enquiry will be able to further explore and support the Church's pastoral journey, and contribute to the Magisterium's task of enlightening the consciences of the faithful and guiding their efforts to make the life of our societies more just and fraternal.

THE FOUNDATIONS OF SOCIAL DOCTRINE

THE HUMAN PERSON: IMAGE OF THE TRIUNE GOD

The Church's Social Doctrine brings us to the very heart of our faith: the mystery of the living God, revealed in Jesus Christ, who, as a communion of Persons — Father, Son and Holy Spirit — is love itself in relationship, expressed in the mutual gift of self and in sharing with the world. As the Council recalled, human persons are called to communion with God and can fully discover their true selves only in sincere self-giving. Indeed their deepest vocation is to enter into the Trinitarian dynamic of love received and shared.

If the mystery of God as Love is the source of Social Doctrine, we see its most concrete expression in the face of Jesus Christ. By becoming man, the Son of God enters our history and takes on human flesh, bringing with him the love that unites him to the Father and the Holy Spirit. Those who believe in him are engaged in the great work of renewal that began with the mystery of his passion, death and resurrection, and they cooperate in building up the Kingdom of God.

TO BE CONTINUED You can read the whole document at <https://www.vatican.va/content/leo-xiv/en/encyclicals/documents/20260515-magnifica-humanitas.html>

MAGNIFICA HUMANITAS

On the protection of the human person in the age of artificial intelligence



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