



A community of joyful, active, faith-filled people who give thanks to God by generously sharing their individual gifts and talents to serve the needs of all.

WEEKEND MASS SCHEDULE

Saturday—5 PM

Sunday—8 & 10:30 AM

RECONCILIATION

Saturday 4-4:45 PM

PARISH OFFICE

6202 W. Saint Joseph Road

Evansville, IN 47720

812-963-3273

SCHOOL

6130 W. Saint Joseph Road

Evansville IN 47720

812-963-3335

WEBSITE

www.stjoeco.org

PRAYER REQUESTS

(812) 963-3149

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VANDEBURGH COUNTY EVANSVILLE, INDIANA ESTABLISHED IN 1841

JUNE 28, 2026 THE THIRTEENTH SUNDAY IN ORDINARY TIME



Dear friends,

This week is Fourth of July, our Independence Day. Have you ever wondered what happened to the 56 men who signed the Declaration of Independence on that first Fourth of July? Five signers were captured by the British as traitors, and tortured before they died. Twelve had their homes ransacked and burned. Two lost their sons serving in the Revolutionary Army; another had two sons captured.

Nine of the 56 fought and died from wounds or hardships of the Revolutionary War. They signed and they pledged their lives, their fortunes, and their sacred honor.

What kind of men were they? Twenty-four were lawyers and jurists. Eleven were merchants, nine were farmers and large plantation owners; men of means, well educated, but they signed the Declaration of Independence knowing full well that the penalty would be death if they were captured.

Carter Braxton of Virginia, a wealthy planter and trader, saw his ships swept from the seas by the British Navy. He sold his home and properties to pay his debts, and died in rags. Thomas McKean was so hounded by the British that he was forced to move his family almost constantly. He served in the Congress without pay, and his family was kept in hiding. His possessions were taken from him, and poverty was his reward.

Vandals or soldiers looted the properties of Dillery, Hall, Clymer, Walton, Gwinnett, Heyward, Rutledge, and Middleton. At the battle of Yorktown, Thomas Nelson, Jr., noted that the British General Cornwallis had taken over the Nelson home for his headquarters. He quietly urged General George Washington to open fire. The home was destroyed, and Nelson died bankrupt.

Francis Lewis had his home and properties destroyed. The enemy jailed his wife, and she died within a few months. John Hart was driven from his wife's bedside as she was dying. Their 13 children fled for their lives. His fields and his gristmill were laid to waste. For more than a year he lived in forests and caves, returning home to find his wife dead and his children vanished.

Freedom involves commitment and cost and these people were willing to pay that cost. These people were willing to make sacrifices that had direct effects on their well being. They made this commitment to create a country where "all were created equal and endowed with the inalienable right to life, liberty and the pursuit of happiness." Their courage to create a shining city set on a hill has inspired so many through the years and it continues to inspire people today.

But to make this real, we will have to make sacrifices and commitments as well. They will be different than those asked of the original signers of the declaration of independence, but they will be important as well. Perhaps the arena that we will find ourselves in is upholding the dignity of people, making room for the stranger in our midst and creating a world where our greatness is reflected in how we treat the most vulnerable. That is all part of creating a shining city set on a hill that inspires others.

Leaning into the journey of life, *Fr. Gene Schroeder*



Thanks for all those who contributed to our Diaper Bag Express as we gathered items to support Birthright. What a great response we had! Special thanks to Toni Askins for coordinating this parish effort.



Be sure to RSVP for our workers dinner this coming Wednesday, July 1 at the Carriage House. Call/text Imogene (812-963-5221) by June 30th and let us



PIZZA PARTY--FRIDAY-JULY 10

12 NOON IN THE MEETING ROOM

PIZZA, SALAD AND DRINKS PROVIDED

BRING A DESERT OR SNACK TO SHARE

ALL SENIORS CITIZENS FROM THE PARISH INVITED

CELEBRATION OF THE EUCHARIST

SUNDAY, JUNE 28
THIRTEENTH SUNDAY
IN ORDINARY TIME

8:00 AM MASS: Dustin Mehringer, Roger Martin, Joe & Eleanor Lasher, Jim Gries, Janet Zirkelbach, Bill and Janice Kempf, Tom Kempf, Bill & Leoda Kempf, Barbara Rtizert, Don & Margaret Appler

10:30 AM MASS: Delores Schroeder, Bill Helfrich, Donald Schroeder, Angie Bippus, Peter Stockler (1871), Magdalen Venerale (1881), Mary (1954) & Edwin Englert

MONDAY, JUNE 29

Saints Peter and Paul

6:30 PM MASS: Diana Mayer, Frank & Mary Bates, Magdalene Spitzer (1857), Infant Munstermann (1871), Maria Angermeier (1874), Teresa Grawe (1887), Theodor Goebel (1896), Clementine Montgomery (1966), Mark Rexing (2020)

TUESDAY, JUNE 30

WEEKDAY IN ORDINARY TIME

7:30 AM MASS: Infant Bahl (1865), Infant Reising (1865), Joseph Ochsner (1924), Sr. Germana O.S.F. (Elizabeth Effinger) (1885), Henry Prior (1890), Joseph (1935) & Catherine Hillenbrand

WEDNESDAY, JULY 1

WEEKDAY IN ORDINARY TIME

7:30 AM MASS: Margaret Bahl (1858), Angela Rexing (1858), Magdalen Seib (1890), Fr. Sylvester Ziemer (17th Pastor of St. Joe) (1952), John Rexing (1957), Virginia (1990) & Ted Conner, Rita (Wells) (2020) and Bob Englert, Talmedge Wells

THURSDAY, JULY 2

WEEKDAY IN ORDINARY TIME

NO MASS: Alex Riedford (1861), Henry Rexing (1882), Francis Berendes (1892), Priscilla Quinlin (2012), Larry (2012) & Stella Ubelhor

FRIDAY, JULY 3

ST. THOMAS

7:30 AM MASS: Harry & Veronica Roos, Lillian & Maurie Beckman, Fr. Carl Roos, Fr. Paul Roos, Elisabeth (1909) & Anton Schili, Frank Effinger (1923), Yvonne Kautzman (1982), Guy Smyth (2015), Larry Chapman (2017)

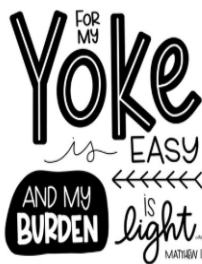
SATURDAY, JULY 4

FOURTEENTH SUNDAY IN ORDINARY TIME

5:00 PM MASS: Fran Happe, JoAnn Schoenestein, Francis Will (1873), Joseph Hartlein (1888), Gulielius Bayer (1894), Mary Barnett (1985), Margaret (2025) & Sylvester Will (2025)

SUNDAY, JULY 5

FOURTEENTH SUNDAY IN ORDINARY TIME



8:00 AM MASS: Charlie & Bertha Head, Paul, Marleen, Steve, Sheryl, Stan Haselbrinck, Susan Weis, Tony Lively, Sheila Kunkel, Jared Schiff, Dennis Fruitts, Tony and Peter Lorenz

10:30 AM MASS: Sr. Jane Marie DeLand, OSC Maria Steinmetz (1861), Catharin Lunkenheimer (1865), Infant Ochsner (1868), Dorothy (1972) & August Kraft, Norma Moutoux (1982)

WHOEVER
TRIES TO
KEEP THEIR LIFE
AND WHOEVER
LOSES THEIR
LIFE WILL
PRESERVE IT

COME JOIN THE FUN AT
THESE SUMMER SOCIALS

St. Francis Xavier (Vincennes)—June 28

St. Matthew (Mt. Vernon)—July 12

St. Wendel Knights of St. John—July 16, 17 18

St. James—August 2

St. Phillip—August 8 & 9

Both the first reading and the Gospel today speak of hospitality and welcome. Our ministers of hospitality are a most visible example of using one's time and talents to welcome the people of God. But the Gospel assures us that all who give even just "a cup of cold water" to one of His lowliest ones will be rewarded.

STEWARDSHIP: *The Lord's Way*

June 21, 2026	\$ 4,642.00
WEEKLY BUDGET	\$ 15,350.00
TOTAL INCOME TO DATE	\$ 733,344.76
BUDGET TO DATE	\$ 783,950.00

OUTREACH MINISTRIES

HAITI STUDENT EDUCATION	\$ 165.00
HAITI FOOD	\$ 765.00
HAIT SEWING HOPE SPONSORSHIPS	\$ 75.00
ST. VINCENT dePAUL FOOD PANTRY	\$ 5.00

May we continue to be blessed by your faithful financial support. to our parish and to our outreach ministries.

Remember that you can SEND YOUR COLLECTION THROUGH THE MAIL:
St. Joseph Church 6202 W. St. Joseph Rd. Evansville, IN 47720 or
give online at <https://www.osvhub.com/evdio/giving/funds>



PLEASE REMEMBER IN YOUR PRAYERS THOSE WHO
HAVE BEEN IN THE HOSPITAL AND NURSING HOME

HERITAGE: Brenda Koester, Jack Fleeger

HOLIDAY RETIREMENT VILLAGE: Anna Mae Gries, Jim Geiser

RIVERWALK COMMUNITY: Carl Kempf

RIVER POINTE: Beverly Jones

HAMILTON POINTE: Carolyn Pfaffman

JUNE 28: Sophia Stewart, Amy Williams

JUNE 29: Sulton Dowdy, Drew Pfaffman, Homer Taylor

JUNE 30: Caroline Coughlin, Michael egler,

Dee Dee Eickhoff, Josie Folz, Susie Head,
Becky Richter, Michelle Thompson

JULY 1: Mackenzie Douglas, Nolan Eickhoff, Becky Harl

JULY 2: Caroline Back, Creed Collins, Judy Gries, Phil Hartig,
Rodney Lincoln, Mary Schentrup

JULY 3: Harper Hoffman, Deborah Schultze

JULY 4: Sadie Kassenbrock

JUNE 28: Bryan & Christine Roemke

JULY 4: Ray & Charlene Schapker

JULY 4: Eddie & Sonja Luigs

HAPPY
BIRTHDAY



Please remember in your prayers *Jared Schiff*, the cousin of Angie Happe, Jenny Schiff & Jake Schiff, who died last week. May God's peace be with all the members of Jared's family.

THANK YOU....Thank you to everyone for your thoughts and prayers at Jim's passing. Thank y1u also for the funeral service and music, and for the meal afterward. Everything was greatly appreciated.

The Gries Family

JUNE LOTTERY WINNERS: ST JOE: \$750—Steve Blankenber, \$300—Nick Gries, \$200—Kent Ruminer, \$100—Paul Horak, Peggy Dossett MATER DEI TRADITION: \$10,000- Anonymous, \$1,500- Julie Robinson & Tammy Ubelhor, \$1,000- Anonymous, \$500 - Jan L. Brown

COMING...SATURDAY JULY 11

A FAMILY FUN NIGHT FOOD AND
DRINKS KICKBALL GAMES

Join in the food and, if you want, play some kickball games.

Come and enjoy a great evening of fun.

RSVP jtmuenstermanyahoo or kmeier@evdio.org



THIS WEEK'S MOWING
CREW: TEAM 1



Liturgical Ministers

LECTOR (L) EUCHARISTIC MINISTERS (EM)

WEEKEND OF JUNE 27-28
5 PM (L) Sis Jarboe (EM)
 Eric & Karen McDonald,
 Butch & Linda Feulner, **8 AM**
 (L) Marcia Frey (EM) Dar-
 lene Appler, Kylie Frey, Stephanie Frey, Jalane Weber
10:30 AM (L) Chad Martin (EM) Jena Wessel
 Rachael Schnaus, Becky Doshier, Steve Jung
WEEKEND OF JULY 4 -5 **5 PM (L)** Jim Hermann,
 (EM) Sis & Katie Jarboe, Diane Woods Donna Nie-
 meier **8 AM (L)** Dave Schmitt, (EM) Tom and Dolores
 Folz, Imogene Baehl, Michael Elpers **10:30 AM (L)**
 Jane Scheller, (EM) Shane Wessel, Debra Baumgart,
 Al Debes Angie Will



FAMILIES HAVE NOW SOLD THEIR RAFFLE TICKETS!

Remember we also have extra tickets if you can sell them (or would like to buy more tickets!) Call/text us 812-499-9074 or call the office (812-963-3273) and we will get the tickets to you

Thanks to the following who have returned their sold packets of tickets



\$15,000 in prizes

1st Prize \$10,000

2nd Prize \$2,500

3rd - 6th Prizes

\$500 Each

TICKETS \$25

5/- \$100

Jeff & Lisa Raben	Shannon & Jonathon
Fr. Ted Tempel	Eickhoff
Brad & Nancy Ruminer	Nick & Kelsey Austin
Rockie & Kim Wolfe	Gene & Earlene Elpers
Victor & Jane Aydt	Cindy Smyth
James & Judy Raben	Keith & Carrie
Doug & Cindy Klueh	Fehrenbacher
Barbara Angermeier	Al & Janet Debes
Dan & Sharon Voelker	Eddie & Sonja Luigs
Evan & Megan Brosmer	Jim & Kristi Elsner
Andy & Andrea Jarboe	Dave & Sandy Schmitt
Judith Schneider	Donald & Renee
Ryan Natalie	Werner
Kassenbrock	Steve & Sharon Willis
Matt & Jenni Bishop	Rick & Clare Baylor
Steve & Anne Lannert	Mike & Donna
Philip & Kayla Kares	Hiestand
Larry Elfreich	Kevin & Michelle Luigs
Mike & Doris Niemeier	Layne & Taylor
Eric & Lisa Douglas	Koester
Theresa Doyle	Dave & Lori Wolf

SUMMER SOCIAL RAFFLE UPDATE

FAMILIES RETURNING	RAISED TO DATE
THEIR TICKETS 199	\$42,460.00



By now you should have received your chicken dinner tickets. We sent 5 tickets to every family with the hopes that you could buy/sell these tickets. People love our chicken dinners so they won't be hard to sell.



Remember that your tickets have to be purchased before July 19. If you need more tickets to sell (and who doesn't!) let us know at the parish office and we will get the tickets to you.

LET'S SPREAD SOME CHICKEN JOY!

This week we continue reading Pope Leo's letter (encyclical) *Magnifica Humanitas: On the protection of the human person in the age of artificial intelligence*

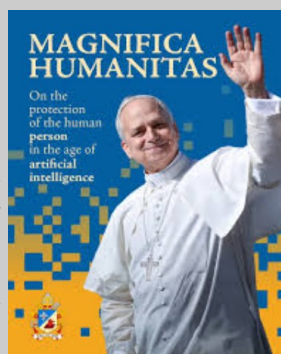
For this reason the church cannot consider herself a stranger to the forces shaping society. On the contrary, the Church actively participates in the processes by which society grows and is organized, and she offers her own contribution to the creation of a more just and fraternal society. Pope Francis emphasized this historical dimension of the Church's mission: "No one can demand that religion should be relegated to the inner sanctum of personal life, without influence on societal and national life, without concern for the soundness of civil institutions, without a right to offer an opinion on events affecting society."

The Church's vocation and duty to accompany humanity in the specifics of history leads her to recognize that earthly realities possess their own proper character and order. The Second Vatican Council expressed this principle with particular precision in the Pastoral Constitution *Gaudium et Spes*, whose sixtieth anniversary we remembered and celebrated with gratitude on 7 December 2025: "If by the autonomy of earthly affairs is meant that created things and societies themselves enjoy their own laws and values... then the demand for autonomy is perfectly in order." This affirmation shows that creation bears the imprint of an original goodness that our human outlook must preserve, cultivate and bring to fulfilment. In this regard, the Church offers herself in a way that helps to interpret reality in all its depth. She supports with humble firmness the choices that promote the dignity of every person, the cohesion of communities and the good of all. The Church thus stands alongside the world without overpowering it, so that the promise of justice and peace that the Holy Spirit continues to sustain in the heart of humanity may come to fruition in every human endeavor.

Recognizing that God upholds the freedom of men and women in the unfolding of history, the Second Vatican Council affirmed the distinction between the ecclesial community and the political community, emphasizing that each must operate with full autonomy. The Church's presence in the world is also expressed through her relationship with civil society and public institutions. By engaging with these entities, the Church acknowledges the value of social and political realities and honors their specific responsibilities, supporting everything that fosters the wellbeing of individuals and strengthens the fabric of society. The Church does not claim to assume the functions belonging to the State. On the contrary, she esteems those who serve the common good, and she firmly acknowledges the responsibility that civil institutions hold within society. At the same time, the mission entrusted to the Church prompts her to address the real suffering of the men and women of our time. This closeness does not stem from an intent to supplant civil institutions, much less from an implicit criticism of their work. Rather, it stems from evangelical charity, which impels the Church to draw near to the wounds of humanity whenever they surface with greater severity. When the Church intervenes, she does so following the example of the Good Samaritan, with discretion and closeness, aware that what arises from urgent necessity cannot become the norm, nor replace the institutional responsibilities proper to the civil community.

Starting from this twofold acknowledgment – the autonomy of earthly realities and the distinction between ecclesiastical and political spheres of competence – allows for a clearer understanding of the direction that the Second Vatican Council set for the Church in her relationship with the world. *Gaudium et Spes* reminds us that it is the task of the whole People of God, particularly of its pastors and theologians, to listen to and distinguish the many voices of our times and to interpret them in the light of God's word, in order that the revealed Truth may be more deeply penetrated, better understood and more suitably presented. Listening to the "many voices" is no mere sociological exercise, but instead requires spiritual discernment. Guided by the Spirit, the People of God come to recognize in cultural and social transformations both the signs of the presence of Christ, who comes and guides history toward its fulfillment, and those aberrations that obscure his face. In this way, the essential core of revealed Truth is not altered, but made explicit and adopted as a living standard for guiding concrete choices, inspiring paths of personal and communal conversion, promoting structural reforms and supporting new forms of evangelical witness in public life. History is thus understood as one of the places in which the Church allows herself to be taught by the Spirit about the humanizing power of the Gospel; and she learns to develop her own teaching at the service of the dignity of every person and the good of all peoples.

TO BE CONTINUED You can read the whole document at <https://www.vatican.va/content/leo-xiv/en/encyclicals/documents/20260515-magnifica-humanitas.html>



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