



SAINT JOSEPH CATHOLIC CHURCH & SCHOOL

VANDEBURGH COUNTY EVANSVILLE, INDIANA ESTABLISHED IN 1841

NOVEMBER 16, 2025 THIRTY-THIRD SUNDAY IN ORDINARY TIME

A community of joyful, active, faith-filled people who give thanks to God by generously sharing their individual gifts and talents to serve the needs of all.

WEEKEND MASS SCHEDULE

Saturday—5 PM

Sunday—8 & 10:30 AM

RECONCILIATION

Saturday 4-4:45 PM

PARISH OFFICE

6202 W. Saint Joseph Road

Evansville, IN 47720

812-963-3273

SCHOOL

6130 W. Saint Joseph Road

Evansville IN 47720

812-963-3335

WEBSITE

www.stjoeco.org

PRAYER REQUESTS

(812) 963-3149

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St. Joseph Vanderburgh County"
and "St. Joseph School
Vanderburgh County"



Dear friends,

We are coming to the end of our liturgical year and in the readings today we hear at about how the temple was adorned with costly stones and votive offerings. Jesus tells them that the day will come when not one stone from the temple will be left undisturbed

What are we to do? The great spiritual fathers and mothers of our catholic tradition remind us that we should busy ourselves with the things that Jesus was concerned about—giving our lives in service to others, looking out for others especially the poor. I see this kind of thing happening each week in our parish. It happens when folks are giving their time serving the needs of others at the St. Vincent dePaul Food Pantry, and Birthright. It happens in simple ways when people offer their time to coach a ball team or volunteer for playground duty, or serve as a part of a lawn mowing crews.

And it happened as folks gathered to work at the Fall Festival Booths last month or gathered to make Burgoo several weeks ago and sausage this past week. It also happened when folks contributed to our Sausage for the Homeless campaign. With your help we were able to provide the St. Vincent dePaul Food Pantry with almost 300 pounds of sausage to be shared with families in need.

And it happens when people help to do the work of our church throughout our diocese by making a financial pledge to our Catholic Parishes Campaign. With the help of 55% of our parish families, we have now reached 93% of our CPC goal. My prayer is that their example of generosity will inspire the other 44% of our parish families to come up with the remaining \$9,685.00 we need to reach our goal.

All these efforts, large and small, are examples of people who are making their world bigger. In the process they are embracing the things the things Jesus considered important. And through it all they are bringing hope to a world that so desperately needs signs of hope.

Leaning into the journey of life

Fr. Gene Schroeder

CATHOLIC MINISTRY APPEAL (CPC)

PARISH GOAL \$131,040.00

PLEDGED TO DATE \$121,355.00 93%

NUMBER OF PLEDGES 278 55%

AVERAGE PLEDGE \$436.46

Our stewardship goal is to give 1% of our gross income to the CMA. Thanks to the following people who have returned their pledge card.

Derek & Brooke Williams

Thomas & Margaret

Kimmel

Adam & Rebekah Nisley

Mark & Deborah Schulze

Todd & Kelly Lehman

Ron & Tennille Schell

Joey & Kristen Arnold

Ray & Eloise Hamner

Ron & Jane Kremer



Ted & Janet

Zirkelbach

Greg & Susie Head

Paul & Sarah Fischer

**MAKE YOUR PLEDGE TODAY AND
SUPPORT OUR COMMON EFFORT!**

LET EVENING COME

Let the light of late afternoon
shine through chinks in the barn, moving
up the bales as the sun moves down.

Let the cricket take up chafing
as a woman takes up her needles
and her yarn. Let evening come.

Let dew collect on the hoe abandoned
in long grass. Let the stars appear
and the moon disclose her silver horn.

Let the fox go back to its sandy den.
Let the wind die down. Let the shed
go black inside. Let evening come.

To the bottle in the ditch, to the scoop
in the oats, to air in the lung
let evening come.

Let it come, as it will, and don't
be afraid. God does not leave us
comfortless, so let evening come.

Jane Kenyon



CELEBRATION OF THE EUCHARIST

SATURDAY, NOVEMBER 15
THIRTY-THIRD SUNDAY
IN ORDINARY TIME

5:00 PM MASS: Kenny Schapker, Maria Schilly (1863), Sr. Eusebia O.S.F. (Mary Hartlein) (1901), Cecilia Beyer (1905), Louisa Beyer (1905) Sr. Adolphina O.S.F. (Elizabeth Gumbel) (1926), Betty (2010) & Urban Will, Alex & Jamie Williams, For all the people in our parish



SUNDAY, NOVEMBER 16

THIRTY-THIRD SUNDAY IN ORDINARY TIME

8:00 AM MASS: Joe & Anita Rexing, Clarence & Mildred Rexing, Mac & Ann Glasser, Hank & June Preske, Dick & Mary Ann Klausmeier, Leo & Berta Waninger, Herman & Alvina Titzer

10:30 AM MASS: Mike Helfert, Francis Reising (1861), Catharine Macke (1900), Maria Kuebler (1900), Leonard Woodward (1979), Sheryl, (2016), Paul, Marlene, Stan and Susan Hasselbrinck, Eugene & Mary Butler

MONDAY, NOVEMBER 17, 2025
ST. ELIZABETH OF HUNGARY

6:30 AM MASS: Maria Eva Reis (1859), Catharine Barbara Weidner (1860), Maria Erbacher (1872), James York (1989), Anna Zehner (1990)

TUESDAY, NOVEMBER 18, 2025
WEEKDAY IN ORDINARY TIME

7:30 AM MASS: Infant Koester (1871), Joel Eickhoff (1994), Mag & Joe Eickhoff, Fr. John Finis (18th Pastor of St. Joe) (2002)

WEDNESDAY, NOVEMBER 19, 2025
WEEKDAY IN ORDINARY TIME

7:30 AM MASS: Janice Goebel, Fr. Bill Dietsch, Edward & Marie Dietsch

THURSDAY, NOVEMBER 20, 2025
WEEKDAY IN ORDINARY TIME

NO MASS: Fred Lunkenheimer (1859), Ferdinand Angermeyer (1880), Lulia Beyer (1905)

FRIDAY, NOVEMBER 21, 2025
PRESENTATION OF THE MARY

7:30 AM MASS: Br. Barry Stanton, FPM, Infant Frey (1861), Elisabeth Bahl (1873), Maria Neuhofer (1886), Anna (1915) & Barthol Bender, Hubert (1991) & Rose Ellen Unfried

SATURDAY, NOVEMBER 22, 2025
CHRIST THE KING

5:00 PM MASS: John Hartlein (1872), John Rockemeyer (1878), Joseph Kercher (1891), Caecilia Ritter (1902), Dorethea Goebel (1926), John (1994) & Mary Effinger



SUNDAY, NOVEMBER 23, 2025
CHRIST THE KING

8:00 AM MASS: Mary Jane Hochgesang, John Reckelhoff, Helen Klueh, For all the people in our parish

10:30 AM MASS: Anthony and Elizabeth Kempf, Virgil and Rosemary Spaetti, Florence and Charlie Osterman, Margaret and Cletus Wannemuehler, Art Kempf, Greg Kempf, Edgar Hartz



CHILDREN (age 4 thru 2nd grade) ARE INVITED TO JOIN US FOR THE LITURGY OF THE WORD AT THE 10:30 AM MASS EACH SUNDAY

STEWARDSHIP: *The Lord's Way*

Today's readings paint a somewhat frightening picture of the end of time. But the Gospel ends with the assurance to faithful stewards that those who persevere will be saved



NOVEMBER 9, 2025	\$ 5,627.00
WEEKLY BUDGET	\$ 15,350.00
TOTAL INCOME TO DATE	\$ 227,976.76
BUDGET TO DATE	\$ 291,650.00
MAINTENANCE	\$ 45.00
CHILDREN'S COLLECTION	\$ 15.00

Saluting our young stewards: CJ Martin, Beatrice, Peter, Paul, John, & Bernadette Reckelhoff

OUTREACH MINISTRIES

HAITI	\$ 85.00
HAITI STUDENTS SPONSORSHIPS	\$ 2,330.00
SAUSAGE FOR THE HOMELESS	\$ 20.00
HAITI FOOD FUND	\$ 38.00
HAITI SEWING SCHOLARSHIPS	\$ 25.00
CATHOLIC HABITAT HOUSE	\$ 100.00

May we continue to be blessed by your faithful financial support. to our parish and to our outreach ministries. Remember that you can SEND YOUR COLLECTION THROUGH THE MAIL:

St. Joseph Church 6202 W. St. Joseph Rd. Evansville, IN 47720

REBUILDING OUR CHURCH CAMPAIGN

TOTAL PLEDGED	\$ 805,572.00
RECEIVED TO DATE	\$ 808,488.23

Your monthly packet of collection envelopes now includes a "Rebuilding our Church Campaign" envelope which you can use to make your pledge contributions.

PLEASE REMEMBER IN YOUR PRAYERS THOSE WHO HAVE BEEN IN THE HOSPITAL AND NURSING HOME

HERITAGE: Brenda Koester, Christine Settle, Jack Fleeger

HOLIDAY RETIREMENT VILLAGE: Anna Mae Gries

BETHEL MANOR: Margaret Kafel

CYPRUS REHABILITATION CENTER (NEWBURGH): Steve Hasselbrinck

NORTH PARK NURSING CENTER: Carl Kempf

RIVER POINTE: Beverly Jones

HAMILTON POINTE: Carolyn Pfaffman

EVANSVILLE PROTESTANT HOME: Mary Lou Davis

Congratulations to Caroline and Michael Coughlin on the birth of their son, Atlas Michael.

NOV. 16: Beverly Jones, Jessica Raben

NOV. 17: Ruth Burk, Sydney Smith, Karen Trimborn, Drew Wiley

NOV. 18: Brooks Dalrymple, Graham Gibson, Cindy Schmitt, Joe Weber

NOV. 19: Donna Blythe

NOV. 19: Dane Freeman, Amy Spaetti, Rose Yancey

NOV. 20: Keri Hartiz, Brinley Tenbarger, Easton Wagner

NOV. 21: Savana Hrulbut, Dana VanBibber

NOV. 22: Matt Kelly, Chad Martin, Caroline Owens

NOV. 16: Keith & Carrie Fehrenbacher

HAPPY
BIRTHDAY



HAPPY
ANNIVERSARY



Please remember in your prayers Fr.

Bill Dietsch, a priest in our diocese

who died this past week. Fr. Bill grew up in St. Wendel Parish and was ordained priest on December 18, 1971. He served at a number of parishes in our diocese including St. Theresa, Sts. Peter and Paul in Petersburg, Mary Help of Christians in Mariah Hill. St. Agnes and St. Francis in Poseyville. We give thanks for Fr. Bill's service to our diocese and we pray that God will grant him eternal rest.



St. Francis in Poseyville. We give thanks for Fr. Bill's service to our diocese and we pray that God will grant him eternal rest.

Join us for the Men's Club Meeting, Monday at 7 pm in the school cafeteria. Enjoy some good friends, and great food.

Liturgical Ministers

LECTOR (L) EUCHARISTIC MINISTERS (EM)

WEEKEND OF NOVEMBER 15-16 5

PM (L) Susie Schapker, (EM) Mary Loehlein Carolyn Hutchinson, Sis & Katy Jarobe 8 AM (L) Josh Baehl, (EM) Randy and Kathy Fehrenbacher, Bryan and Ann Craney

10:30 AM (L) Jane Schiller, (EM) Debra Baumgart Sally Kempf, Cecelia Koch Kitty Deig

WEEKEND OF NOVEMBER 22-23 5 PM (L) Susie Schapker

(EM) Mary Loehlein Carolyn Hutchinson, Sis & Katie Jarboe, 8 AM (L) Jalene Weber (EM) Bryan and Ann Craney, Marcia Frey Terry Drone 10:30 AM (L) Chad Martin (EM) Doris Taylor Sally Kempf, Cecelia Koch Kitty Deig

IT'S LOTTERY TIME

48 CHANCES TO WIN BIG BUCKS!! GET YOUR TICKET TODAY--\$75

By now you should have received an invitation in the mail to purchase a ticket. Our lottery sellers will also be contacting those who have bought tickets from them in the past. Cost is \$75.



THE 2026 MATER DEI TRADITION LOTTERY TICKETS are also now available. Tickets (\$100) can be purchased at Mater Dei or by contacting the parish office (812-963-3273).



**PARENT'S NIGHT OUT
SATURDAY, DEC. 13 6-9 PM**

Parents Night Out is coming—Saturday December 13th from 6-9 pm. Children are welcome to come for a night IN while parents can enjoy a higt OUT!. We will have dinner, decorate Christmas cookies, play Christmas games, and watch a Christmas movie! Jr. High and High School students are welcome to help. (Receive a school free dress pass for helping.) If you are interested, please contact Jessica Reckelhoff (812-598-1151) to register by December 8th. \$10.00 per child.

INTERESTED IN MAKE A CURSILLO WEEKEND?

**ALREADY MADE A CURSILLO WEKEEND?
WE'D LOVE TO HEAR FROM YOU!**

Cursillo is a Catholic lay movement that aims to help people discover their personal relationship with Christ and live out their faith joyfully and authentically. A four-day encounter (Thursday evening to Sunday) prepares the Christian to live out his or her faith. Members then meet in groups for mutual support and encouragement. If you are interested in making a Cursillo, have questions or looking for a sponsor, contact Cale (812-774 -0732) or Rachael (812-499-8248) Schnaus.

If you have completed your Cur-sillo, we would love to know if you are grouping. If so, where and when are you grouping and if you are willing to accept any new Cursillista's? If you are not grouping, but would like to find a group to join, we will help get you into a group. Thank you for your help in keeping the Cursillo movement alive!



ON THE LOVE FOR THE POOR

We are reading from the Apostolic Exhortation Dilexi Te of Pope Leo to all Christians on the Love of the Poor

JESUS, THE POOR MESSIAH

The Old Testament history of God's preferential love for the poor and his readiness to hear their cry — to which I have briefly alluded — comes to fulfillment in Jesus of Nazareth. By his Incarnation, he "emptied himself, taking the form of a slave, being born in human likeness" (*Phil* 2:7), and in that form he brought us salvation. His was a radical poverty, grounded in his mission to reveal fully God's love for us (cf. *Jn* 1:18; 1 *Jn* 4:9).

As Saint Paul puts it in his customarily brief but striking manner: "You know well the grace of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich" (2 *Cor* 8:9).

The Gospel shows us that poverty marked every aspect of Jesus' life. From the moment he entered the world, Jesus knew the bitter experience of rejection. The Evangelist Luke tells how Joseph and Mary, who was about to give birth, arrived in Bethlehem, and then adds, poignantly, that "there was no place for them in the inn" (*Lk* 2:7). Jesus was born in humble surroundings and laid in a manger; then, to save him from being killed, they fled to Egypt (cf. *Mt* 2:13-15).

At the dawn of his public ministry, after announcing in the synagogue of Nazareth that the year of grace which would bring joy to the poor was fulfilled in him, he was driven out of town (cf. *Lk* 4:14-30). He died as an outcast, led out of Jerusalem to be crucified (cf. *Mk* 15:22). Indeed, that is how Jesus' poverty is best described: he experienced the same exclusion that is the lot of the poor, the outcast of society. Jesus is a manifestation of this *privilegium pauperum*. He presented himself to the world not only as a poor Messiah, but also as the Messiah of and for the poor.

There are some clues about Jesus' social status. First of all, he worked as a craftsman or carpenter, *téktōn* (cf. *Mk* 6:3). These were people who earned their living by manual labor. Not owning land, they were considered inferior to farmers. When the baby Jesus was presented in the Temple by Joseph and Mary, his parents offered a pair of turtledoves or pigeons (cf. *Lk* 2:22-24), which according to the prescriptions of the Book of Leviticus (cf. 12:8) was the offering of the poor.

A fairly significant episode in the Gospel tells us how Jesus, together with his disciples, gathered heads of grain to eat as they passed through the fields (cf. *Mk* 2:23-28). Only the poor were allowed to do this gleaning in the fields. Moreover, Jesus says of himself: "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head" (*Mt* 8:20; *Lk* 9:58). He is, in fact, an itinerant teacher, whose poverty and precariousness are signs of his bond with the Father. They are also conditions for those who wish to follow him on the path of discipleship. In this way, the renunciation of goods, riches and worldly securities becomes a visible sign of entrusting oneself to God and his providence.

21. At the beginning of his public ministry, Jesus appeared in the synagogue of Nazareth reading the scroll of the prophet Isaiah and applying the prophet's words to himself: "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor" (*Lk* 4:18; cf. *Is* 61:1). He thus reveals himself as the One who, in the here and now of history, comes to bring about God's loving closeness, which is above all a work of liberation for those who are prisoners of evil, and for the weak and the poor. The signs that accompany Jesus' preaching are manifestations of the love and compassion with which God looks upon the sick, the poor and sinners who, because of their condition, were marginalized by society and even people of faith. He opens the eyes of the blind, heals lepers, raises the dead and proclaims the good news to the poor: God is near, God loves you (cf. *Lk* 7:22). This explains why he proclaims: "Blessed are you poor, for yours is the kingdom of God" (*Lk* 6:20). God shows a preference for the poor: the Lord's words of hope and liberation are addressed first of all to them. Therefore, even in their poverty or weakness, no one should feel abandoned. And the Church, if she wants to be Christ's Church, must be a Church of the Beatitudes, one that makes room for the little ones and walks poor with the poor, a place where the poor have a privileged place

TO BE CONTINUED



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