St. Peter, Prince of the Apostles Church

3901 Violet Road, Corpus Christi, TX 78410
Parish Office: 361.241.3249
Religious Education Office: 361.241.3249
www.stpeterprince.net Fax: 361.241.0533

PASTOR
VERY REVEREND
RAJU D. THOTTANKARA

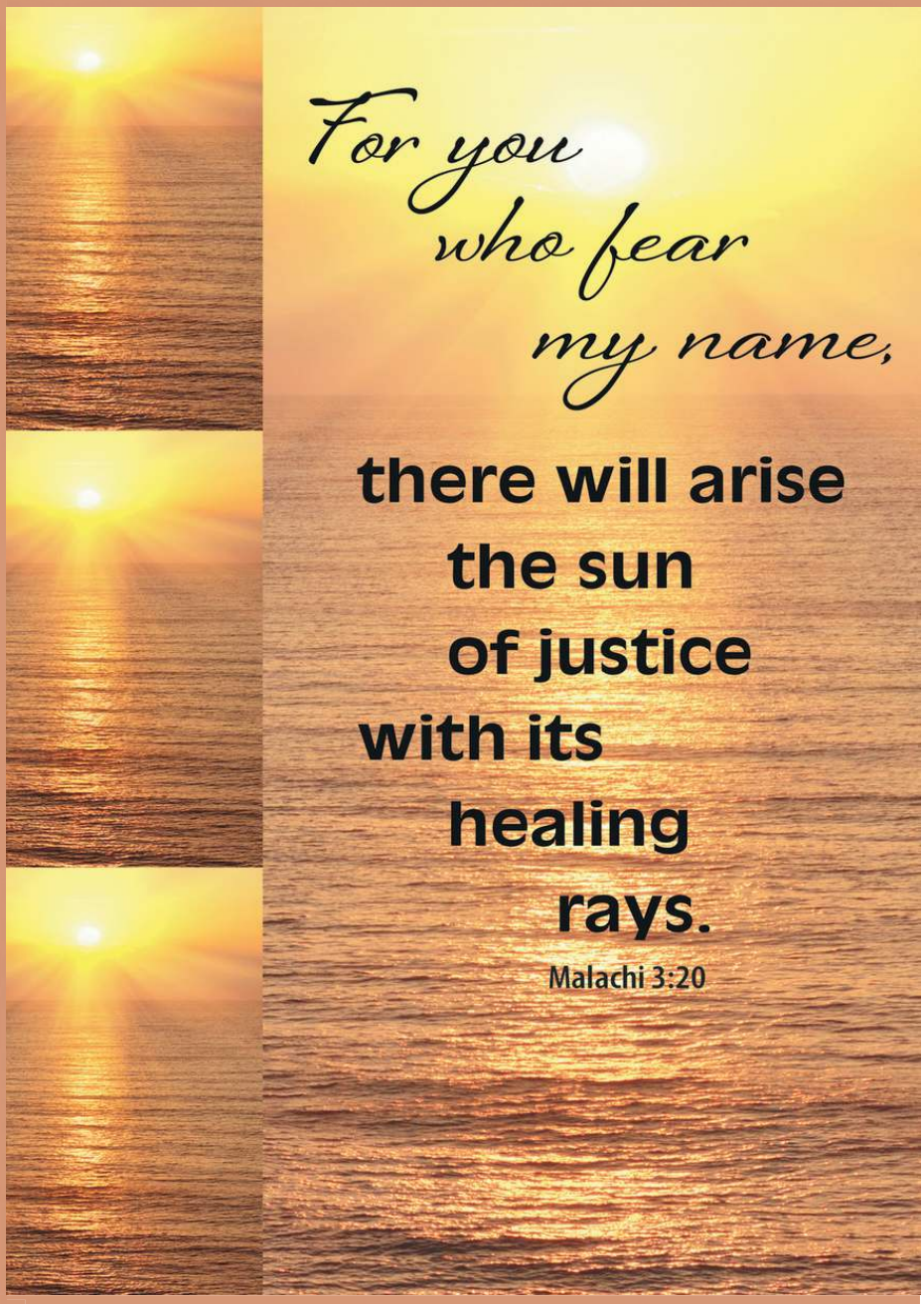
DEACONS:
Allen Cicora
Eluterio Farias
Brian Holden

WEEKDAY MASSES:
Wednesday: 6:30 pm
Thursday: 8:00 am
Friday: 8:00 am

WEEKEND MASSES:
Saturday: 6:00 PM
Sunday: 8:00AM &10:15AM
12:00 PM and 6:00 PM

CONFESSIONS:
Saturdays 4:30 pm-5:30 pm
or by appointment

November 15, 2026



PARISH MISSION STATEMENT

St. Peter, Prince of the Apostles Catholic Church
is a welcoming community dedicated to promoting
a devout life of prayer and teaching the Gospel of Jesus Christ
through living the sacraments in a spirit of generous service.



November 18, 2026 - November 22, 2026

Wednesday

6:30pm: †Evelyn Martini - By Margaret Van Blarcum

Thursday

8:00am: Suarez Family - By Joe & Gloria Alaniz

Friday

8:00 am Alaniz Family - By Aeryn Alaniz-Valdez

Saturday

6:00 pm: Gracie Garcia's Family (Blessings) By Paul Hickey

Sunday

8:00 am: Oralia Campos Herrera - By Campos Family

10:15 am: People of the Parish

12:00 pm: †Evelyn Martin By Margaret Van Blarcum
†Sara Reyna By Maria Resendez
†Oscar Reyna, Jr. By Maria Resendez

6:00 pm: Valdez Family - By Aeryn Alaniz-Valdez

Scripture Readings

For the Week of November 15, 2026

Sunday	**Thirty-third Sunday in Ordinary Time** **Prv 31:10-13, 19-20, 30-31; Ps 128:1-2, 3, 4-5; 1 Thes 5:1-6, Mt 25:14-30 or Mt 25:14-15, 19-21**
Monday	**Rev 1:1-4; 2:1-5; Ps 1:1-2, 3, 4, 6; Lk 18:35-43**
Tuesday	**Memorial of Saint Elizabeth of Hungary, Religious** **Rev 3:1-6, 14-22; Ps 15:2-3a, 3bc-4ab, 5; Lk 19:1-10**
Wednesday	**Rev 4:1-11; Ps 150:1b-2, 3-4, 5-6; Lk 19:11-28**
Thursday	**Rev 5:1-10; Ps 149:1b-2, 3-4, 5-6b, 9b; Lk 19:41-44**
Friday	**Rev 10:8-11; Ps 119:14, 24, 72, 103, 111, 131; Lk 19:45-48**
Saturday	**Memorial of the Presentation of the Blessed Virgin Mary** **Rev 11:4-12; Ps 144:1, 2, 9-10; Lk 20:27-40**
Sunday	**The Solemnity of Our Lord Jesus Christ, King of the Universe** **Ez 34:11-12, 15-17; Ps 23:1-2, 2-3, 5-6; 1 Cor 15:20-26, 28; Mt 25:31-46**

Online Cityof.com/goodnews

Saint Rose Philippine Duchesne (1769-1852)
November 18

Pope Benedict once declared himself struck by how remarkably diverse our American saints are—some native born: Mother Seton, Katherine Drexel, Kateri Tekakwitha; most, like many Catholics today, immigrants: Padre Serra, Bishop Neumann, Mother Cabrini, Rose Philippine Duchesne. When the French Revolution that dispersed her convent ended, Rose joined the Religious of the Sacred Heart, volunteering for their United States mission, opening the first free school west of the Mississippi. Only after lengthy service as Superior did Rose—now seventy-one—realize her life's dream, undertaking a mission among the Potawatomi Indians. When some worried about her advanced age and failing health, the Jesuit mission leader overruled them: "She must come! She may not be able to do much work, but she'll bring the mission success by praying for us!" Frustrated by her inability to learn their languages, Rose nevertheless "spoke" to the Native Americans by her prayerful presence before the tabernacle. "Quah-kah-ka-num-ad," they named her, "Woman-Who-Prays-Always"—their way of bestowing the title the Church would later make official: saint!

—Peter Scagnelli





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Thirty-third Sunday in Ordinary Time

TREASURES FROM OUR TRADITION

Coming to the end of the Church year, we can wonder how we got "extreme unction" out of "anointing of the sick." "Extreme" comes from a Latin phrase, in extremis, which in English refers to the last struggle of a dying person. "Last rites" is a phrase in common usage, and refers to the fact that years ago everyone waited until the last crisis of illness to summon the priest. The goal of anointing had always been healing and forgiveness, but in time it began to be seen as a preparation for death. In a hard world, almost anything from a hangnail to a sneeze could be life-threatening, so perhaps the change was inevitable. The emphasis on the penitential aspects was heightened, even to the odd practice of Rome in the twelfth century, when the sick person was sprinkled with ashes mixed with holy water and given a hair shirt as a sign of penance.

The reformers thankfully overlooked some of these oddities of history, and today the sacrament of the sick is much more generously applied to persons in a wide range of situations. Still, it is a sacrament of reconciliation, and for that reason is not celebrated for an infant or toddler, although there is a rite for a visit to a sick child not including anointing or Communion.

—Rev. James Field

ANNOUNCEMENTS



Religious Education
Christmas Choir

Practices:

Sundays: November 1st, 15th;
December 6th, 13th, 20th
1:15-2:30PM

Wednesdays: November 4th, 11th, 18th;
December 2nd, 9th, 16th, 23rd
5:30-6:30PM

MEET IN RELIGIOUS EDUCATION BUILDING

Open to all students currently enrolled in RE.
Performance Before Christmas Eve Vigil Mass:
Time TBD



More Information:

Text or Call Natalea Rattee 860-372-1508

Adult Religious Education

The Literature Series continues on Tuesday at 7 pm in the Religious Ed Bldg.
The Lecture for this Thursday, November 19th will be presented by Fr. Brady, SOLT, and is entitled, "The Rule of Life: What to accept and what to reject in your spiritual life." It will take place in St. Williams Hall at 7 pm.



SUNDAYKIDZ

33rd Sunday in Ordinary Time

T	E	E	B	B	W	G	M	P	V
A	P	L	A	N	T	H	O	W	I
K	B	X	G	A	V	E	N	O	U
E	U	X	H	D	Y	N	E	B	S
N	R	Y	I	I	C	G	Y	P	V
H	Y	S	C	A	T	T	E	R	B
F	A	I	T	H	F	U	L	R	R
J	M	T	S	R	V	I	T	A	I
Y	O	F	S	H	A	R	E	E	C
C	P	Y	H	F	C	D	W	B	H

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