St. Peter, Prince of the Apostles Church

3901 Violet Road, Corpus Christi, TX 78410
Parish Office: 361.241.3249
Religious Education Office: 361.241.3249
www.stpeterprince.net Fax: 361.241.0533



PASTOR
VERY REVEREND
RAJU D. THOTTANKARA

DEACONS:
Allen Cicora
Eluterio Farias
Brian Holden

WEEKDAY MASSES:
Wednesday: 6:30 pm
Thursday: 8:00 am
Friday: 8:00 am

WEEKEND MASSES:
Saturday: 6:00 PM
Sunday: 8:00AM &10:15AM
12:00 PM and 6:00 PM

CONFESSIONS:
Saturdays 4:30 pm-5:30 pm
or by appointment

November 8, 2026

PARISH MISSION STATEMENT

St. Peter, Prince of the Apostles Catholic Church
is a welcoming community dedicated to promoting
a devout life of prayer and teaching the Gospel of Jesus Christ
through living the sacraments in a spirit of generous service.



November 11, 2026 - November 15, 2026

Wednesday

6:30pm: †Dolores Torres - By Elena Lara

Thursday
8:00am: †Lorraine Ann Caddy, CMSgt, USAF (Ret) By George & Fredda Martin

Friday
8:00 am Alaniz & Suarez Family - By Joe & Gloria Alaniz

Saturday
6:00 pm: Special Intention - By Margaret Boern
Scott Cali (Birthday) - By George & Fredda Martin

Sunday
8:00 am: People of the Parish

10:15 am: †Bertha, †Paul & †Joe Cantu - By Jeanie & Leon Bazar
†Evelyn Martin By Mary Hanes
†Lorraine Ann Caddy, CMSgt, USAF (Ret) By George & Fredda Martin

12:00 pm: Suarez Family - By Joe and Gloria Alaniz

6:00 pm: Alaniz Family - By Joe and Gloria Alaniz

Scripture Readings

For the Week of November 8, 2026

Sunday	**Thirty-second Sunday in Ordinary Time** **Wis 6:12-16; Ps 63:2, 3-4, 5-6, 7-8; 1 Thes 4:13-18 or 1 Thes 4:13-14; Mt 25:1-13**
Monday	**Feast of the Dedication of the Lateran Basilica in Rome** **Ez 47:1-2, 8-9, 12; Ps 46:2-3, 5-6, 8-9; 1 Cor 3:9c-11, 16-17; Jn 2:13-22**
Tuesday	**Memorial of Saint Leo the Great, Pope and Doctor of the Church** **Ti 2:1-8, 11-14; Ps 37:3-4, 18 and 23, 27 and 29; Lk 17:7-10**
Wednesday	**Memorial of Saint Martin of Tours, Bishop** **Ti 3:1-7; Ps 23:1b-3a, 3bc-4, 5, 6; Lk 17:11-19**
Thursday	**Memorial of Saint Josaphat, Bishop and Martyr** **Phlm 7-20; Ps 146:7, 8-9a, 9bc-10; Lk 17:20-25**
Friday	**Memorial of Saint Frances Xavier Cabrini, Virgin** **2 Jn 4-9; Ps 119:1, 2, 10, 11, 17, 18; Lk 17:26-37**
Saturday	**3 Jn 5-8; Ps 112:1-2, 3-4, 5-6; Lk 18:1-8**
Sunday	**Thirty-third Sunday in Ordinary Time** **Prv 31:10-13, 19-20, 30-31; Ps 128:1-2, 3, 4-5; 1 Thes 5:1-6, Mt 25:14-30 or Mt 25:14-15, 19-21**

Online Cityof.com/goodnews

Saint Frances Xavier Cabrini (1850-1917)
November 13

Burly longshoremen glared at the woman in widow's dress who interrupted their drinking to beg money, in broken English, for her orphanage. The bar exploded in laughter as one man responded by spitting in her face. "That was for me," the woman smiled. "Do you have anything for the children?" Given today's national debate, could it be as much God's sense of humor as God's will for our sanctification that our first "American" saint should be an immigrant and naturalized citizen? Frances Cabrini, adopting the name "Xavier," confided to Pope Leo XIII her longing to follow her Jesuit patron to Asia. But the Pope replied, "Not East—West!" So she and her Missionary Sisters of the Sacred Heart exchanged exotic dreams of China for the impoverished reality of Italian ghettos across the United States and Central and South America. Before her death, Frances had founded seventy educational, health care, child, and family service institutions. Today, from Siberia to Ethiopia, in sixteen countries, Mother Cabrini's sisters and lay associates embody her practical spirituality: "Let's get to work! We'll have eternity to rest!"
—Peter Scagnelli



The Sanctuary Candle
Is Burning For



Rita Stevens
Happy Heavenly Birthday
By: Don Stevens

St. Peter, Prince of the Apostles Parish 11/01/26

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Thanksgiving.....10.00
Total.....$14,867.53

ANNOUNCEMENTS

Religious Education
Christmas Choir

Practices:

Sundays: November 1st, 15th;
December 6th, 13th, 20th
1:15-2:30PM

Wednesdays: November 4th, 11th, 18th;
December 2nd, 9th, 16th, 23rd
5:30-6:30PM

MEET IN RELIGIOUS EDUCATION BUILDING

Open to all students currently enrolled in RE.
Performance Before Christmas Eve Vigil Mass:
Time TBD



More Information:

Text or Call Natalea Rattee 860-372-1508

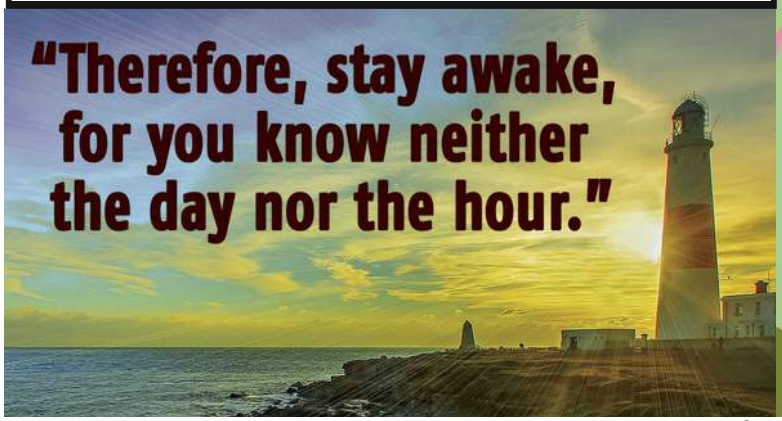
Thirty-second Sunday in Ordinary Time
Getting to Know You

At the end of today's Gospel, when the foolish virgins return from the quick shop with the oil, they are locked out of the wedding. The groom answers their pleas, not with a question, "Why weren't you ready?" but with the statement, "I don't know you" (Mt 25:12). Now that sounds kind of odd, if the bridegroom represents the Lord, because God knows everything, and everybody. In Matthew's Gospel, this phrase seems to imply that "because you made no effort to know me, I don't know you." In other words, the oil in the parable stands for knowing the Lord. Or at least making an effort to know him.

So what am I doing to get to know Jesus? One way to know someone is to act like them. Actors who portray a real person try to watch videos of that person to see how they talk, walk, relate to people, what kind of posture they have, how they dress, etc. We can act like Jesus by following his example of care for the poor and the sick, forgiving people who have done wrong, teaching people about God's love, feeding the hungry, and giving God the credit for what we do.

Another way to get to know someone is to talk to them. The more we pray, the more we get close to Jesus. We can praise God for Creation, we can thank God for all the giving (and forgiving!) We can ask for help for those we love and for God's strength in our weakness (2 Cor 12:9). But we don't get to know someone if we do all the talking. Our prayer can include time to be quiet and listen to the Lord. We also listen to God by reading God's words in the Bible. And God can speak to some people in art, song, or poetry. The advice and wisdom of friends and relatives can also be God speaking to us. Hopefully, we can all find ways of getting to know the Lord, so that God can "recognize" us as friends.

Tom Schmidt



Adult Religious Education

The Literature Series has resumed on Tuesday at 7 pm in the Religious Ed Bldg.
The Lecture for this Thursday, November 12th will be presented by Fr. Peter Marsalek, and is entitled, "Hope." It will take place in St. Williams Hall at 7 pm.



Thirty-second Sunday in Ordinary Time

TREASURES FROM OUR TRADITION

All Christians in both East and West embraced the care of the sick as essential to church life. In the West, the importance of the visit of the priest is stressed, while in the East, the sick person is brought to the church for a full Liturgy of the Word. Some, such as the Armenians, even call it the "Ritual of the Lamp," since the oil is poured out of the lamp by which the Word is read. This may be why Eastern Christians sometimes anoint the sick with this oil, since the trip to church might kill them.

Our tradition in the West also unfolded in monasteries, where it was possible for infirm monks to be attended with a full and beautifully consoling liturgy. In 950 the monks of St. Alban's Abbey in Mainz produced a ceremonial book that was instantly a pastoral hit everywhere. There were two lengthy rituals for the sick, one an extended vigil, and the other a liturgy of anointing that included Communion under both species. While this ritual was a house formula for monks, it is easy to see how monks who had the care of parishes desired to serve their parishioners in a similar way. The first form included the chanting of penitential psalms, and the second form required a confession beforehand. Both forms included a laying on of hands, which everyone understood as being an essential part of penance.

—Rev. James Field

SUNDAYKIDZ

32nd Sunday in Ordinary Time

O	B	A	W	A	K	E	Y	T	O
L	E	K	W	I	S	E	F	R	I
Q	C	H	Z	H	I	C	O	I	L
L	A	M	P	S	X	Q	O	M	F
H	K	F	E	A	S	T	L	O	V
M	L	J	I	S	E	E	I	H	H
K	O	V	P	D	Q	J	S	X	E
C	A	S	L	E	E	P	H	C	H
B	R	I	D	E	G	R	O	O	M
U	P	M	I	D	N	I	G	H	T

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