

# St. Clair County Rabbit Project Book 2026

This project record book is mandatory for the rabbit participant.

*The Project Record Book is required of all rabbit exhibitors in order to show/sell and must be turned in completed to the Fair office by July 1<sup>st</sup>, by 5pm.*

Exhibitor's Name: \_\_\_\_\_

Name of 4-H Club: \_\_\_\_\_

Years in 4-H : \_\_\_\_\_ Years in Project: \_\_\_\_\_ Age as of 1/1/2026: \_\_\_\_\_

\*Entry division is based on the exhibitor's age, not the years in the project.\*

Novice: Age 8-10  Young Age 11-12  Intermediate: Age 13 -14

Junior: Age 15-16  Senior: Age 17-19

The rabbit feed you use to feed your rabbits is: \_\_\_\_\_

Signed \_\_\_\_\_ Date \_\_\_\_\_

Exhibitor's Signature

**Please read all of the Guidelines on page 1**

[put this page under the clear cover of your binder]

Attach a photo of you and your  
rabbit here

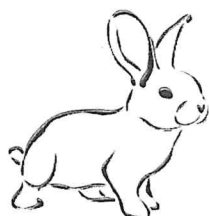
## Signatures

\*\*\*By signing below, I am stating that I am familiar with this work and, to the best of my knowledge, the member completed this record book and the information included in it is correct.\*

Title	Signature	Date
Parent		
4-H Rabbit/Cavy Leader		

### Rabbit Book Project Book Requirements -

- The Rabbit Project Book is required to be completed to be eligible to show in the Rabbit Project area at the St. Clair County Fair
- Project books should be placed in a white binder no larger than 2", with page 1 under the front overlay. Attach a fair exhibitor tag to the front of the book, completely filled out.
- Get required signatures and follow the directions on the top of each page.
- When putting your pages in the binder, put them in the order they are given to you and all pictures and additional information should be placed behind it.
- Do not put the current record book pages in page protectors, but you may put your own additional pages in page protectors.
- Answers are found in the American Rabbit Breeders Association Standard of Perfection, Michigan 4 - H Showmanship Guide or resource listed at top of page.
- **Complete every page in the project book.**
- Do not leave any blank answers. Do what your age group is assigned only - 1 assigned question, left blank is an incomplete book **Incomplete books will not be scored and will receive a C rating.** Books that contain obvious adult contributions or inappropriate content will not be scored. This will make it an INCOMPLETE BOOK. If you have a special need, please see the Rabbit Superintendent before the Book deadline. Please complete the book to the best of your ability.
- **Incomplete or late project books will not be eligible for Grand or Reserve in rabbit classes at fair. This is in all Rabbit Project Classes at Fair.**
- Effort, creativity, correctness and completeness of answers will be used in judging the project record book. **No glitter - glitter stickers are permitted though.**
- **The current project book you completed will be scored, but you are encouraged to also add other information such as:** -Information about your rabbitry housing, feed, breeding, and so on. -Information about your specific breeds -Pictures of your rabbits, you showing your rabbits and so on -General Rabbit Information -Anything rabbit related you would like to include. **Bonus points will be given. If there are ties, there may be interviews, which will be held Monday of the fair following Rabbit Science interviews. Names will be posted in the barn on Sunday of fair, of those to be interviewed.**
- If you have any questions on The Rabbit Project Book please contact Rob or Cathie Usakowski at 810-434-1194 or email at [robandcathie@yahoo.com](mailto:robandcathie@yahoo.com)
- **Please visit the St. Clair County Rabbit and Cavy Developmental Committee page on FB, this is where you will find updates, information, tips and more on all the rabbit project areas.**



## FEED

Everyone complete

What brand of feed do you use? \_\_\_\_\_

How many times a day do you feed your rabbits? \_\_\_\_\_

\_\_\_\_\_

How much do you feed each rabbit a day? \_\_\_\_\_

\_\_\_\_\_

Attach your feed tag below

## Glossary

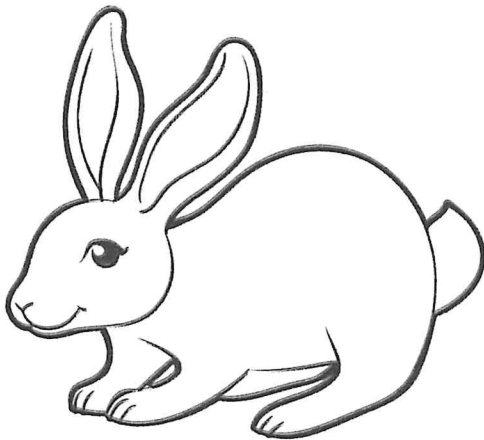
### Standard of Perfection - Everyone

1. \_\_\_\_\_ a short and stocky body type which is close coupled and very compact.
2. \_\_\_\_\_ an elongated, narrow head, usually terminating in a pinched muzzle.
3. \_\_\_\_\_ the side profile of the shoulders, back , and hindquarters.
4. \_\_\_\_\_ the tactile surface characteristics, or feel, of fur.
5. \_\_\_\_\_ the top portion of the shoulders, loin, and hindquarters.
6. \_\_\_\_\_ the term used to describe the skeletal structure of a rabbit.
7. \_\_\_\_\_ the overall physical state of a rabbit in relation to health, cleanliness, fur, and grooming.
8. \_\_\_\_\_ the individual hair that combines with others to compose a coat of fur/wool.
9. \_\_\_\_\_ the colored portion of the eye surrounding the pupil.
10. \_\_\_\_\_ a division within a breed or group determined by color.

## True or False

Everyone

1. \_\_\_\_\_ When bringing your rabbits to fair , bring them in a leak proof bottom carrier.
2. \_\_\_\_\_ for each rabbit you enter in breed class, you need to fill out one remark card per rabbit.
3. \_\_\_\_\_ It's \$5 per rabbit at the fair for bedding and feed for the week.
4. \_\_\_\_\_ Market pictures must be taken at check-in.
5. \_\_\_\_\_ For showmanship classes, you should not share the questions.
6. \_\_\_\_\_ On Monday in the rabbit barn: rabbit science is judged and Clover Sprout Showmanship run through are the events.



# MARKET

EVERYONE - STANDARD OF PERFECTION

MATCH THE MARKET CLASSES

Not over 10 weeks of  
Age

Stewer

Rabbits over 6 months  
of age

Roaster

Rabbits under 6 months  
of age

Fryer

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## MATCH THE POINTS ON A MARKET PEN

Meat Type

10 Points

Fur

30 Points

Condition of Flesh

20 Points

Uniformity of body  
and weight

40 Points

# Rabbit Breed Scramble

*Everyone unscramble the Breeds - found in SOP*

1. UCHTD \_\_\_\_\_

2. HOLSIP \_\_\_\_\_

3. CANAEMRI \_\_\_\_\_

4. NAT \_\_\_\_\_

5. DAEHNOIL \_\_\_\_\_

6. XER \_\_\_\_\_

7. YJESRE YLOOW \_\_\_\_\_

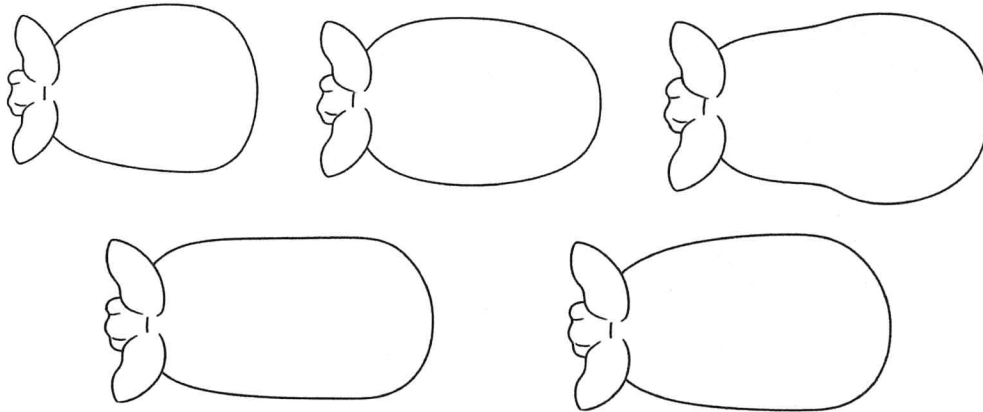
8. INNCAMNO \_\_\_\_\_

9. OINMLAPO \_\_\_\_\_

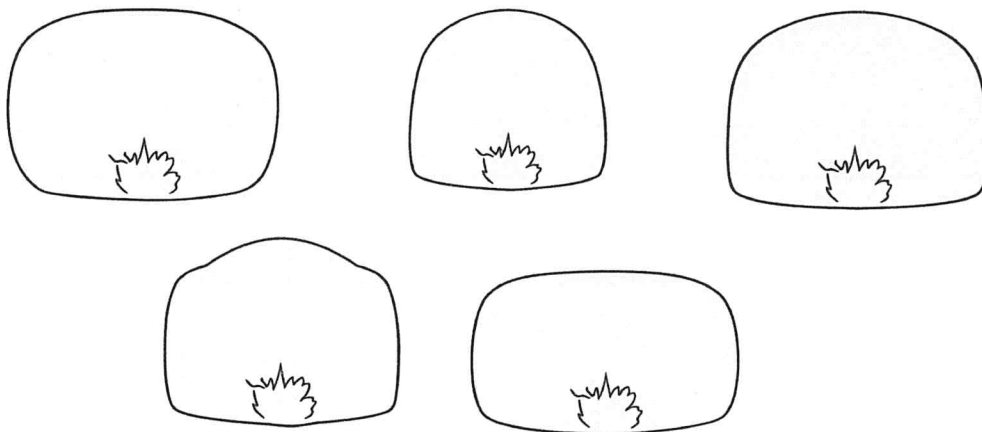
10. RSLIVE \_\_\_\_\_

# Rabbit Body Type

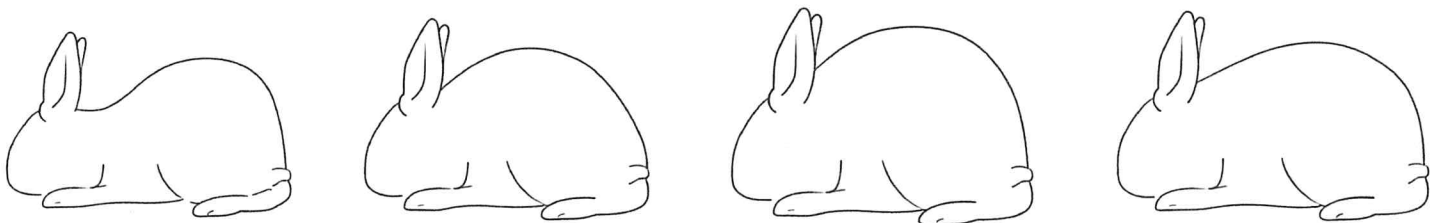
Circle the rabbit that has the best body type for a commercial rabbit



Circle the rabbit that has the best hindquarters for a commercial rabbit



Circle the rabbit that has the best topline for a commercial rabbit









## Goals for your rabbit project

What were your goals for this year? \_\_\_\_\_

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What are your goals for this next year?

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Please List at least 3 topics you would like to learn about  
( or more about): \_\_\_\_\_

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**Evaluation:**

**1)Did you enjoy your experiences in this project this year?**

Yes or No

**2)Do you plan to participate in this project next year?**

Yes and No

**Why?** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Planning** Indicate the areas where you will be striving to increase your project and life skills.

- |                             |                       |
|-----------------------------|-----------------------|
| _____ Selecting and Judging | _____ Computers       |
| _____ Management            | _____ Careers         |
| _____ Health                | _____ Decision Making |
| _____ Feeds & Feeding       | _____ Leadership      |
| _____ Fitting & Showing     | _____ Demonstrating   |
| _____ Helping Others        | _____ Other           |

