

St. Clair County
4-H Dog Cloversprout Project Record Book 2026

Exhibitor's Name: _____

4-H Club: _____

Years In Project: _____ 4-H Age (as of 1/1/26): _____

Cloversprout (Age 5-7 Years Old) _____

Attach Picture of Exhibitor and
Project Here

Parent or Leader Signature: _____

Dog Cloversprout Project Record Book Requirements

1. Project Record Books are due to either the Fair Office or 4-H Office by July 1st
2. Vaccine records can be submitted to the Superintendent between June 1st 2026 to July 1st 2026 to futurevet@comcast.net

(Rabies vaccine must be administered by a licensed vet per Michigan Law. Core vaccines (required) are canine parvovirus, distemper, canine hepatitis, and rabies. Highly recommended are Bordetella and canine influenza. Your veterinarian may recommend others. Vaccination protocol is as follows: Puppy shots completed with a booster one year later, and then an update every three years regardless of who gives the vaccinations. Proof of compliance is to provide a copy of veterinarian records that clearly shows both rabies and core vaccination with a due date for next vaccination following the show, a titer test by a veterinarian showing acceptable levels of immunity both current through JULY 31st of current year, or a combination of a rabies certificate from a veterinarian showing due date after the show AND owner's vaccination records that includes the label from the vaccine vial along with the date administered. This vaccine will only be deemed valid for one year from the time the vaccines are given. Starting June 1st, paperwork may be submitted via email to the superintendent. NO SHOTS, NO SHOWING at the fair. Dogs who have a physical handicap need a statement of fitness from their veterinarian.)

3. Completing the Dog Project Record Book to the best of your ability leaving no blank answers and placing it in a 1" white binder with cover page in the clear plastic sleeve on the front of the binder is required to compete in the dog show on 7/18/26
4. Attach a Fair Exhibitor Tag that is completely filled out and attach it to the front of your binder
5. Follow the **(SCC 4-H Dog Project)** Facebook page for updates, news, and events
6. Exhibitors have to complete the requirements for your age group, but can complete more if you would like. It's not discouraged if the exhibitor would like to decorate the record book.

My Project

Complete the section below to the best of your knowledge.

Dog's Name:

Dog's Breed:

Dog's Age: _____

Male/Female: _____

Name 3 fun facts about your dog:

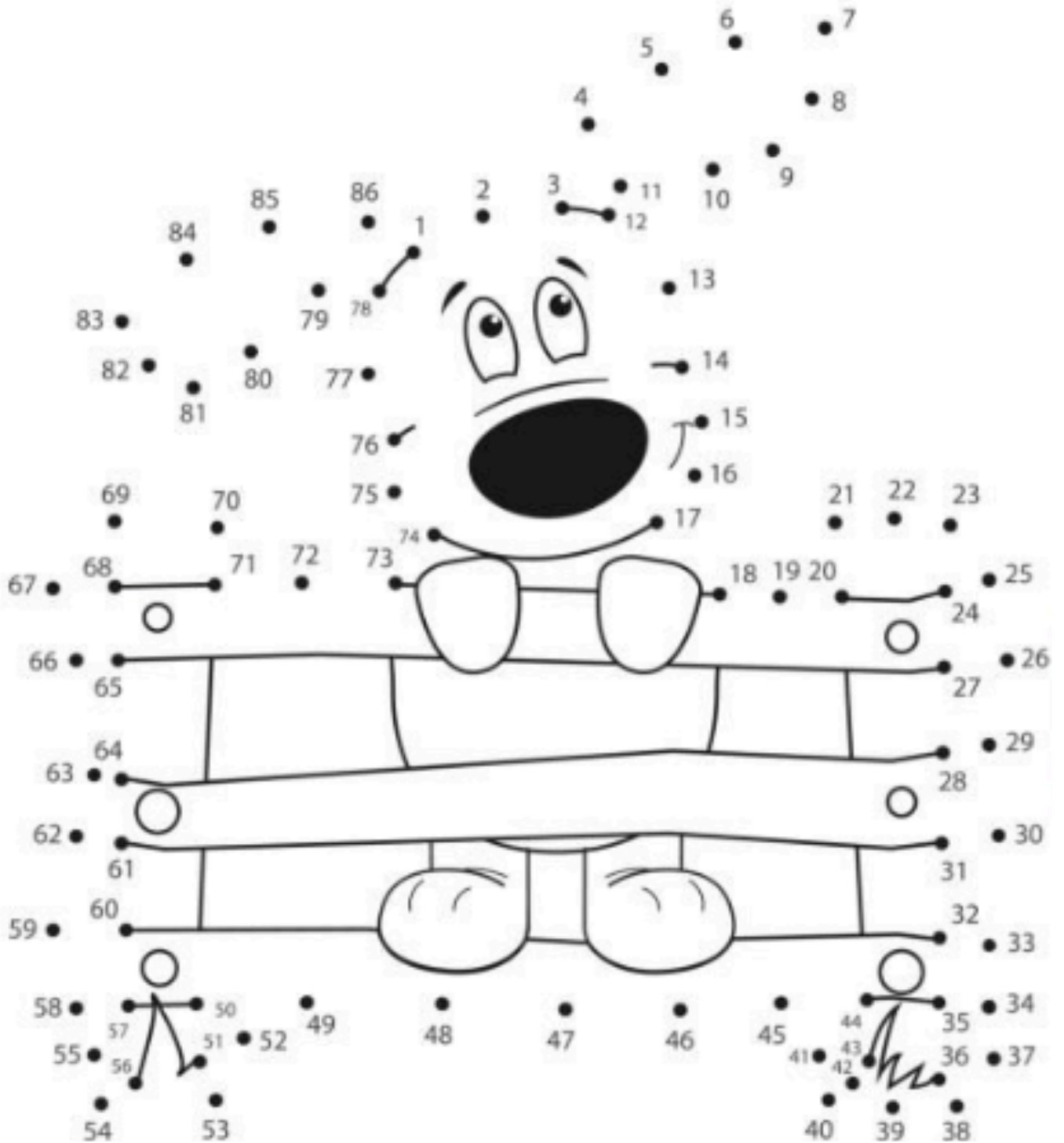
1. _____

2. _____

3. _____

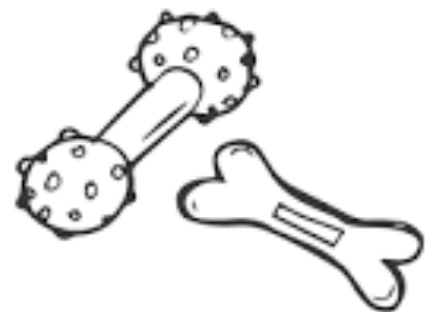
Connect The Dots

Connect the dots and then color the picture.



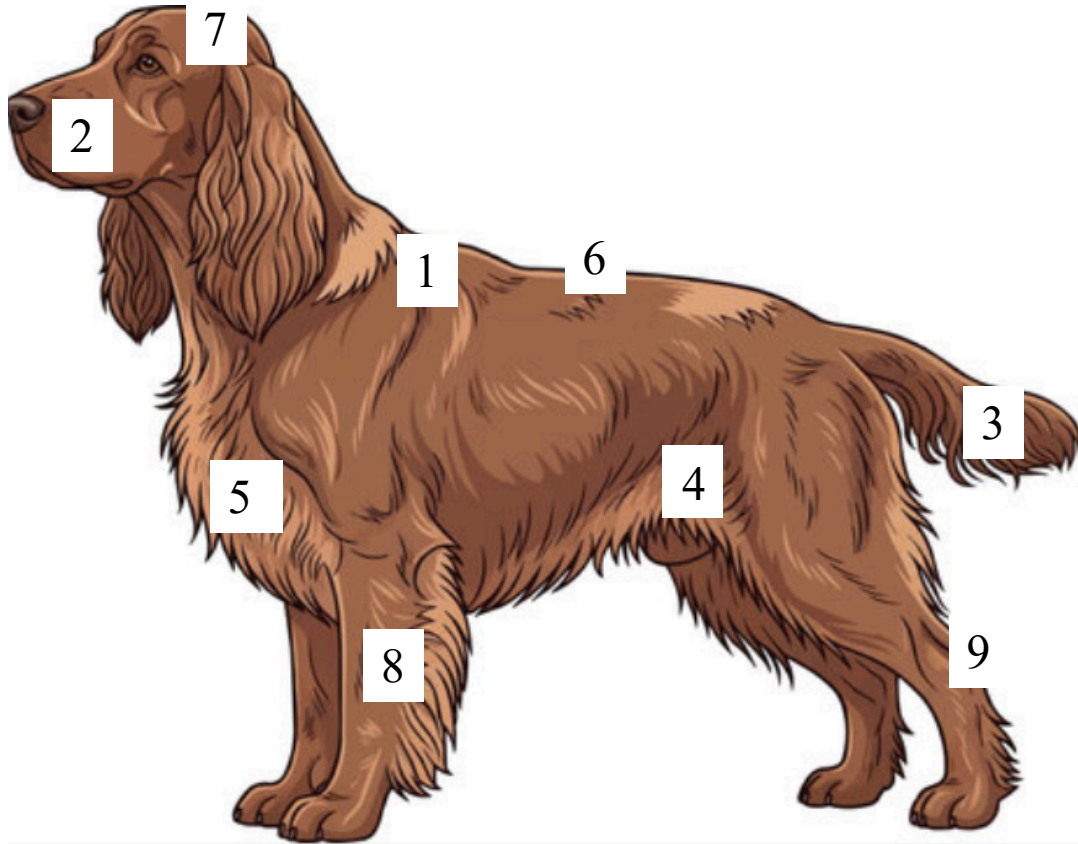
Equipment

Circle the images that are used for taking care of your dog.



Body Parts

Label the body parts of the dog below.



1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____

Hock
Forearm
Skull
Tail
Chest
Loin
Withers
Flank
Muzzle

Word Search

L	A	O	G	O	S	L	A	O	L	C	I
S	E	S	B	E	H	D	M	B	O	L	E
Y	R	A	H	F	O	O	G	E	N	O	L
A	G	O	S	A	W	O	R	D	H	V	D
C	O	P	R	H	M	F	O	I	E	E	Y
O	D	L	S	H	A	V	O	E	F	R	L
L	A	D	R	L	N	L	M	N	A	S	E
L	M	U	S	A	S	H	T	C	I	P	N
A	Y	W	E	G	H	S	A	E	R	R	N
R	L	E	M	I	I	H	B	O	C	O	E
D	L	L	H	L	P	O	L	E	O	U	K
U	A	O	S	I	D	O	E	O	U	T	R
Y	R	M	V	T	L	W	A	T	E	R	Y
G	T	E	A	Y	I	O	B	R	U	S	H

Cloversprout
Agility
Leash
Dog
Obedience

Collar
Kennel
Rally
Groom Table
Fair
Brush

Food
Showmanship
Water

Where does your dog sleep?

What does your dog eat?

What do you want to learn next year?

Draw a picture of your dog in the box below:

