

# CREATIVE WRITING

## Superintendent:

Julie Tesluck (810) 824-1807 jtesluck@yahoo.com

Judging: Sunday at 10:30, with interview (before fair)

Location: Still Exhibit Barn

Project Set Up: Friday at 6:00 p.m.

Check in Time: Email by July 12 by 6 p.m.

**sccfair.creativewriting@gmail.com**

Check out Time: Saturday 7-8 p.m. or Sunday 8-9 a.m.

Premiums: A=\$4; B=\$2; C=No premiums

## **Project Requirements:**

1. All writing compositions must be final, original works.
2. ALL ENTRIES ARE DUE NO LATER THAN FRIDAY, JULY 12<sup>th</sup>. Email to: sccfair.creativewriting@gmail.com
3. All stories are not to be over 4 typed pages, with a minimum font size of 12 pt. (final draft) Written (printed) book format also acceptable.
4. All writings should be brought to interview in a folder with entry tag on front indicating your name and class. Without folder grade will be lowered one grade.
5. Creative Writing is judged only on the content of the story or poem, not on the covers. However, all writings should be neat and readable.
6. If an exhibitor fails to turn in entry by due date, they will be able to submit their entry in person on Monday, go through an interview; however, no premium will be paid but a rating ribbon will be awarded. Exhibitor will be ineligible for Grand, Reserve and Honorable Mention.
7. One entry per class.

## **Division 4401 – Creative Writing, Ages 8-10 years old**

**Class 01** - Poem (Submit 1 poem only)

**Class 02** - Short Story Non-Fiction and News Feature

**Class 03** - Biography

**Class 04** - Journal/Narrative

**Class 05** - Other

## **Division 4402 – Creative Writing, Ages 11-13 years old**

**Class 07** - Poem (Submit 1 poem only)

**Class 08** - Short Story Non-Fiction and News Feature

**Class 09** - Biography

**Class 10** - Journal/Narrative

**Class 11** - Other

## **Division 4403 – Creative Writing, Ages 14 & over**

**Class 12** - Poem (Submit 1 poem only)

**Class 13** - Short Story Non-Fiction and News Feature

**Class 14** - Biography

**Class 15** - Journal/Narrative

**Class 16** - Other

## **Division 4404 – Literacy: Exploring through Books**

### **Project Requirements:**

“Exploring through Books Report Form” sheet required along with poster, diorama or book report. Form is available online under Miscellaneous Forms. Exhibitors may do a poster, assemble a diorama or book report.

**Poster:** Exhibit a poster about one favorite book (may be a specific book in a series, but not the entire series of books) including a summary. Summary should be legible, no larger than 8.5x11” and attached to the front of the poster. Name of the author should be included in your summary sheet. Summary may include your favorite part or short description of character, plot, etc.

**Diorama:** Assemble a miniature structure from your favorite scene of a book. Exhibit not to exceed 12x18”. Summary no longer than 8.5x11” and legible, and attached to your exhibit in a plastic sleeve outside the display. Name of the author should be included in your summary. Cover the display securely. No perishables or food allowed.

**Book Report:** Should include name of author, title, plot summary (sample=The plot of I Married a Sea Captain, by Monica Hubbard, is interesting because it gives the reader a realistic sense of what it was like to be the wife of a whaling captain and live on Nantucket during the 19<sup>th</sup> Century), brief description of characters, whole report should not be more than two 8.5x11” pages.

**Class 01** - Literacy, Ages 8-10 years old

**Class 02** - Literacy, Ages 11-13 years old

**Class 03** - Literacy, Ages 14 & over

**ALL EXHIBITORS ARE ADVISED TO THOROUGHLY READ THE FAIR RULES AND REGULATIONS, FAIR CODE OF CONDUCT, LIVESTOCK RULES & REGULATIONS AND LIVESTOCK EXHIBITOR CONDUCT.**