

**EVERGREEN REGIONAL WASTE
MANAGEMENT SERVICES COMMISSION MEETING**

Thursday, March 20, 2025

County of St. Paul Office

10:00 a.m.

AGENDA

1. Call to Order
 - a. Additions to the Agenda
2. Minutes of February 20, 2025 Regular Meeting
3. Business Arising from Minutes
 - a. Alberta Care Seminar
 - b. Whitefish Lake Update
 - c. Finning update 950 loader buyback
 - d. Quote for virtual tour
 - e. Code of Conduct
 - f.
 - g.
4. Closed Meeting Session
5. Financials
 - a. Treasurer's Report
 - b. GIC 48
6. New Business
 - a. Regional Site Report
 - b. EPR Program, Circular Materials, Product Care Update
 - c. Tom Moore in at 11:00 am- discussion on EPR Program
 - d.
 - e.
 - f.
7. Other Business/Correspondence
 - a. K & K Recycling
 - b. **Clean Farms**
8. Next Meeting
9. Adjournment