

**EVERGREEN REGIONAL WASTE
MANAGEMENT SERVICES COMMISSION MEETING**

Thursday, August 21, 2025

County of St. Paul Office

9:00 a.m.

AGENDA

1. Call to Order
 - a. Additions to the Agenda
2. Minutes of June 19, 2025 Regular Meeting
3. Business Arising from Minutes
 - a. EPR Program, Circular Materials, Product Care Update
 - b. Clean Farms
 - c. Thank you Cards
 - d. **Alberta Care**
 - e.
4. Closed Meeting Session
5. Financials
 - a. Treasurer's Report
 - b. GIC 52
6. New Business
 - a. Regional Site Report
 - b. Ambipar
 - c. Omni McCann Site Tours
 - d. AB Care Zoom Meeting
 - e. Fog Dog
 - f. 11:00 a.m. Presentation from Sonnevera International Corp. RE: proposal for the Regional Services Delivery- Waste Management Study
 - g.
 - h.
7. Other Business/Correspondence
 - a.
 - b.
8. Next Meeting
9. Adjournment