

**EVERGREEN REGIONAL WASTE
MANAGEMENT SERVICES COMMISSION MEETING**

Thursday, April 17, 2025
County of St. Paul Office
10:00 a.m.

AGENDA

1. Call to Order
 - a. Additions to the Agenda
2. Minutes of March 20, 2025 Regular Meeting
3. Business Arising from Minutes
 - a. EPR Program, Circular Materials, Product Care Update
 - b. Finning update 950 loader buyback
 - c.
 - d.
4. Closed Meeting Session
5. Financials
 - a. Treasurer's Report
 - b. 2024 Audited Financial Statements: Barb McCarthy to present at 10:00 a.m.
 - c. GIC 45 & 49
 - d. Quote for a tractor
6. New Business
 - a. Regional Site Report
 - b. Hours of operation
 - c. ARMA grant program
 - d. Full Circle Plastic
 - e. Metal pricing updates
 - f.
 - g.
7. Other Business/Correspondence
 - a.
 - b.
8. Next Meeting
9. Adjournment