

# House Blessing

## *For the Epiphany*

### Sunday, January 4, 2026

#### *Supplies needed:*

Chalk

Prayer Service

Epiphany (also known as Twelfth Night, Theophany, or Three Kings Day) marks the occasion of a time-honored Christian tradition of “chalking the doors.” The formula for the ritual — adapted for 2026 — is simple: take the blessed chalk and write the following above the entrance of your home: 20 + C + M + B + 26.

The letters have two meanings. First, they represent the initials of the Magi — Caspar, Malchior, and Balthazar— who came to visit Jesus in His first home. They also abbreviate the Latin phrase, *Christus mansionem benedicat*: “May Christ bless the house.” The “+” signs represent the cross, and the “20” at the beginning and the “26” at the end mark the year. Taken together, this inscription is performed as a request for Christ to bless those homes so marked and that He stay with those who dwell therein throughout the entire year.

The chalking of the doors is a centuries-old practice throughout the world, though it appears to be somewhat less well-known in the United States. It is, however, an easy tradition to adopt, and a great practice whereby we dedicate our year to God from its very outset, asking His blessing on our homes and on all who live, work, or visit them there.

The timing for the chalking of the doors varies somewhat in practice. This prayer may be prayed on the traditional Feast of the Epiphany — the Twelfth Day of Christmas. Most often, the chalking takes place after Epiphany Mass, and can be done at any church, home, or dwelling.



## House Blessing for the Epiphany

The traditional date of Epiphany is January 6, but in the United States it is celebrated on the Sunday between January 2 and January 8.

When all have gathered, a suitable song may be sung. The leader makes the sign of the cross, and all reply, "Amen."

The leader greets those present in the following words:

Let us praise God, who fills our hearts and homes with peace.

Blessed be God forever.

R/. Blessed be God forever.

In the following or similar words, the leader prepares those present for the blessing:

The Word became flesh and made his dwelling place among us. It is Christ who enlightens our hearts and homes with his love. May all who enter this home find Christ's light and love.

One of those present or the leader reads a text of sacred Scripture, for example, Luke 19:1-9:

Listen to the words of the holy Gospel according to Luke:

Jesus came to Jericho and intended to pass through the town. Now a man there named Zacchaeus, who was a chief tax collector and also a wealthy man, was seeking to see who Jesus was; but he could not see him because of the crowd, for he was short in stature. So he ran ahead and climbed a sycamore tree in order to see Jesus, who was about to pass that way.> When he reached the place, Jesus looked up and said to him, "Zacchaeus, come down quickly, for today I must stay at your house." And he came down quickly and received him with joy. When they all saw this, they began to grumble, saying, "He has gone to stay at the house of a sinner." But Zacchaeus stood there and said to the Lord, "Behold, half of my possessions, Lord, I shall give to the poor, and if I have extorted anything from anyone I shall repay it four times over." And Jesus said to him, "Today salvation has come to this house because this man too is a descendant of Abraham."



*The intercessions are then said:*

**Leader:** The Son of God made his home among us. With thanks and praise let us call upon him.

**R/. Stay with us, Lord.**

**Leader:** Lord Jesus Christ, with Mary and Joseph you formed the Holy Family: remain in our home, that we may know you as our guest and honor you as our Head. We pray:

**R/. Stay with us, Lord.**

**Leader:** Lord Jesus Christ, you had no place to lay your head, but in the spirit of poverty accepted the hospitality of your friends: grant that through our help the homeless may obtain proper housing. We pray:

**R/. Stay with us, Lord.**

**Leader:** Lord Jesus Christ, the three kings presented their gifts to you in praise and adoration: grant that those living in this house may use their talents and abilities to your greater glory. We pray:

**R/. Stay with us, Lord.**

*After the intercessions the leader invites all present to say the Lord's Prayer.*

*The leader says the prayer of blessing with hands joined:*

Lord God of heaven and earth, you revealed your only-begotten Son to every nation by the guidance of a star. Bless this house and all who inhabit it. Fill them (us) with the light of Christ, that their (our) concern for others may reflect your love. We ask this through Christ our Lord.

**R/. Amen.**

*The leader concludes the rite by signing himself or herself with the sign of the cross and saying:*

May Christ Jesus dwell with us,  
keep us from all harm,  
and make us one in mind and heart,  
now and forever.

**R/. Amen.**

*It is preferable to end the celebration with a suitable song, for example, "O Come, All Ye Faithful" or "We Three Kings."*