HAMPDEN COUNTY IMPROVEMENT LEAGUE
GRANT PROGRAM

The Hampden County Improvement League (HCIL) is a non-profit 501©3 organization committed to promoting and supporting agriculture within Hampden County. Our funding is aimed to support programs for youth development and agriculture awareness. The HCIL is limited to recipients in Hampden County.

Proposal Guidelines: All proposals must be in writing or email. The listed criteria must be complied within a clear concise matter. HCIL will pay only for direct project costs (materials, etc.). NO overhead costs (salaries, stipends, etc.) will be permitted. Cost sharing and/or collaborative ventures are encouraged; recipients are required to submit a report and project summary on or before November 1 of completed projects.

Additional grant requests will not be considered until the reports from the previous years have been submitted. Grant applications will be accepted April 1 through June 1. The decision will be made after July 1 of the current year.

ALL PROJECTS (presentations, publications, reports, etc.) must credit HCIL for it's support with the following statement:

THIS PROJECT WAS FUNDED IN COOPERATION WITH THE HCIL.

All applications should be sent to:

Program Committee Chair: Sheila Phelon

227 Pochassic Rd

Westfield Ma 01085

Prospect126@aol.com

GRANT APPLICATION

1. Project title:

2. Project Coordinator or contact person:

    a. Name:

    b. Title:

    c. Address:

    d. Phone Number:

    e. Email:

3. Who should check be made out to and where should it be mailed:
    a. Name:

    b. Address:

4. Budget
    a. Detailed line-item budget outline:

    b. Total cost of project:

    c. Amount requested through HCIL Grant:

5. Project timeline
    a. When will the project begin?

    b. When is the expected completion time?

6. Objective
    a. What problem or opportunity will this project address?

    b. Has the project been identified?

7. Project Description
    a. A Short description explaining what this project is going to accomplish.

    b. Who will this project benefit?

    c. What impact will this project have on agriculture?

PLEASE ATTACH ADDITIONAL PAGES FOR EXPLANATIONS, IF NEEDED.