



February 15, 2026

Welcome to Trinity! We are glad to have you worship with us this morning!

Our ultimate purpose in life is to glorify God and enjoy him forever. One of the greatest ways we can do this is to worship God corporately with God's people. At TPC we plan a worship service that is God-centered, God-directed, God-glorifying, anchored in the historical richness of tradition and is understandable by today's culture. This worship service seeks to focus on the majesty and grace of God through the use of the Scriptures, hymns (new & old), the sacraments, and prayer.

What follows is a liturgy or plan for our worship service. It seeks to tell the story of the gospel of grace. We are called by God into his presence to worship him alone. We remember the holiness and majesty of God and so we recognize our need of cleansing because of our sin. We remember the perfect provision God has made for us through Jesus Christ and his atoning death on the cross. We respond with thanksgiving. We are instructed by God through his Word. We commune with him through the Lord's Supper. And we are sent out with God's blessing.

As we worship God together through this re-enactment of the gospel, we pray that we will all grow in our knowledge of and love for the Lord, for one another, and in our desire to serve him in all we do.

Children in the service

We believe God calls us to nurture and disciple our children in the faith. One of the ways we do this is through corporate worship. So, children are welcome to be with the congregation during the entire service. A room for nursing mothers is available on the north side of the sanctuary. The foyer can be used for children who are crying or need some extra attention. There are speakers enabling you to hear the service in both locations. A nursery is available (when staffing is available) off the main hallway for children from birth through three years of age.

Standing and sitting

During parts of the service the congregation is asked to stand (indicated by the † in the bulletin). However, we understand that some are not able to stand for various reasons, and we hope that you will feel free to remain seated.

Giving

Our members and regular attenders contribute financially to the Lord's work in and through our church. Visitors should feel no obligation to give. If you do not own a Bible or know someone who does not own a Bible, please accept a free copy of the Scriptures to take with you. You can find one at the Welcome Center in the foyer.

WE PREPARE TO WORSHIP OUR GOD & KING

PRELUDE

WELCOME & ANNOUNCEMENTS

TIME OF QUIET PREPARATION

*GOD CALLS US INTO HIS PRESENCE TO WORSHIP
& WE RESPOND*

†THE CALL TO WORSHIP

Revelation 5:6-13 (p. 1031)

†HYMN OF ADORATION & PRAISE

O for a Thousand Tongues to Sing - #164

†INVOCATION

**WE ARE REMINDED OF OUR NEED FOR CLEANSING
& GOD'S PROVISION FOR US IN CHRIST**

SCRIPTURE READING

Romans 3:9-23 (pp. 940-941)

CONFESSION OF SIN

Corporately

Our great God and King, we come before your throne of mercy, and we confess our many sins. We admit that we have sinned and that we fall short of the glory of God. We are not righteous, no not one of us. Forgive us for all the ways that we fail to keep your law, in our thoughts, with our words, and in our actions. Cleanse us of all our unrighteousness. Remind us afresh that we are justified by your grace as a gift, through the redemption that is in Christ Jesus.

Silently

DECLARATION OF OUR ASSURANCE OF GRACE

Hebrews 5:1-10 (p. 1003)

†HYMN OF RESPONSE

In Christ Alone, bulletin, p. 7

**WE RESPOND TO GOD'S GRACE
& ARE INSTRUCTED BY HIS WORD**

CONFESSION OF FAITH

The Apostles' Creed (hymnal, p. 845)

CONGREGATIONAL PRAYER

Reverend Chris Harper

THE LORD'S PRAYER

*Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil:
For Thine is the kingdom, and the power, and the glory, forever. Amen.*

SCRIPTURE READING

Psalm 2 (p. 448)

SERMON

Psalm 2 Goes to the MUNY

Reverend Dr. Mark Ryan

WE COMMUNE WITH GOD THROUGH THE LORD'S SUPPER

For further explanation of The Lord's Supper, please refer to the last page of this bulletin.

All bread is gluten-free.

THE WORDS OF INSTITUTION

DISTRIBUTION OF THE BREAD

DISTRIBUTION OF THE WINE

†HYMN OF THANKSGIVING

Psalm 2B - Why Do Gentile Nations Rage?, bulletin, p. 9

GOD SENDS US OUT WITH HIS BLESSING

†BENEDICTION

†DOXOLOGY

Praise God from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

(We conclude our service recognizing that all that we have belongs to the Lord, and we give praise to the one from whom all blessings flow, including, but not limited to, our financial resources. We do not take an offering during our worship service. If you would like to give to the Lord's work you can do so in the plates in the back of the sanctuary, or through the "Giving" page on our website.)

POSTLUDE

In Christ Alone

Words and Music by
Keith Getty and Stuart Townend

♩ = 60

VERSE

A \flat E \flat A \flat B \flat E \flat /G A \flat E \flat /G Fm 7 A \flat /B \flat



1. In Christ a - lone my hope is found, He is my light, my strength, — my
2. In Christ a - lone, who took on flesh, ful-ness of God in help - less
3. There in the ground His bod-y lay, Light of the world by dark - ness
4. No guilt in life, no fear in death, this is the pow'r of Christ — in

4 E \flat A \flat E \flat A \flat B \flat E \flat /G A \flat E \flat /G Fm 7 A \flat /B \flat



song; This Cor-ner-stone, this sol-id Ground, firm through the fierc-est drought — and
babe! This gift of love and right-eous-ness, scorned by the ones He came — to
slain; Then, burst-ing forth in glo-rious Day, up from the grave He rose — a -
me; From life's first cry to fi-nal breath, Je - sus com-mands my des - ti -

8 E \flat E \flat /G A \flat E \flat /G B \flat ^{sus} B \flat E \flat /G A \flat Cm 7



storm. What heights of love, what depths of peace, when fears are stilled, when striv-ings
save. Till on that cross as Je - sus died, the wrath of God was sat - is -
-gain! And as He stands in vic - to - ry, sin's curse has lost its grip on
-ny. No pow'r of hell, no scheme of man, can ev - er pluck me from His

12 B \flat ^{sus} B \flat A \flat E \flat A \flat B \flat E \flat /G A \flat E \flat /G Fm 7 A \flat /B \flat



cease. My Com-fort-er, my All in All, here in the love of Christ — I
-fied. For ev - 'ry sin on Him was laid; Here in the death of Christ — I
me; For I am His and He is mine, bought with the pre-cious blood — of
hand; Till He re - turns or calls me home, here in the pow'r of Christ — I'll

16 E \flat B \flat m 7 Fm 7 E \flat E \flat ^{sus} E \flat



stand.
live.
Christ.
stand!

Psalm 2 Goes to the MUNY
Psalm 2

February 15, 2026

Reverend Dr. Mark Ryan

2B

Psalms 2

Why Do Gentile Nations Rage?

*God has fulfilled this for us their children,
in that He has raised up Jesus. — Acts 13:33*

1. ¹ Why do Gen - tile na - tions rage, And their use - less plots de - sign?
2. ⁴ He who sits in heav - en laughs, For the Lord views them with scorn.
3. ⁷ "I the LORD's de - cree make known; This is what He had to say:
4. ¹⁰ There - fore kings now heed this word: Earth - ly judg - es, come and hear.

² Kings of earth in schemes en - gage, Rul - ers are in league com - bined.
⁵ He will speak to them in wrath, And in an - ger He will warn:
He de - clared, 'You are My Son; I have brought You forth this day.
¹¹ Rev' - rent wor - ship give the LORD; With your joy mix trem - bling fear.

They speak out a - gainst the LORD; His Mes - si - ah they de - fy:
⁶ "Yet ac - cord - ing to My will, I have set My King to reign;
⁸ Ask of Me and You I'll make Heir to earth and na - tions all.
¹² Hon - or Him, His wrath to turn, Lest you per - ish in your stride,

³ "Let us break their chains and cords, Let us cast them off," they cry.
And on Zi - on's ho - ly hill, My A - noint - ed will re - main."
⁹ Them with i - ron rod You'll break, Smash - ing them in piec - es small."
For His an - ger soon may burn. Blessed are all who in Him hide.