



February 8, 2026

## *Welcome to Trinity! We are glad to have you worship with us this morning!*

Our ultimate purpose in life is to glorify God and enjoy him forever. One of the greatest ways we can do this is to worship God corporately with God's people. At TPC we plan a worship service that is God-centered, God-directed, God-glorifying, anchored in the historical richness of tradition and is understandable by today's culture. This worship service seeks to focus on the majesty and grace of God through the use of the Scriptures, hymns (new & old), the sacraments, and prayer.

What follows is a liturgy or plan for our worship service. It seeks to tell the story of the gospel of grace. We are called by God into his presence to worship him alone. We remember the holiness and majesty of God and so we recognize our need of cleansing because of our sin. We remember the perfect provision God has made for us through Jesus Christ and his atoning death on the cross. We respond with thanksgiving. We are instructed by God through his Word. We commune with him through the Lord's Supper. And we are sent out with God's blessing.

As we worship God together through this re-enactment of the gospel, we pray that we will all grow in our knowledge of and love for the Lord, for one another, and in our desire to serve him in all we do.

### *Children in the service*

We believe God calls us to nurture and disciple our children in the faith. One of the ways we do this is through corporate worship. So, children are welcome to be with the congregation during the entire service. A room for nursing mothers is available on the north side of the sanctuary. The foyer can be used for children who are crying or need some extra attention. There are speakers enabling you to hear the service in both locations. A nursery is available (when staffing is available) off the main hallway for children from birth through three years of age.

### *Standing and sitting*

During parts of the service the congregation is asked to stand (indicated by the † in the bulletin). However, we understand that some are not able to stand for various reasons, and we hope that you will feel free to remain seated.

### *Giving*

Our members and regular attenders contribute financially to the Lord's work in and through our church. Visitors should feel no obligation to give. If you do not own a Bible or know someone who does not own a Bible, please accept a free copy of the Scriptures to take with you. You can find one at the Welcome Center in the foyer.

# WE PREPARE TO WORSHIP OUR GOD & KING

PRELUDE

WELCOME & ANNOUNCEMENTS

TIME OF QUIET PREPARATION

## GOD CALLS US INTO HIS PRESENCE TO WORSHIP & WE RESPOND

†THE CALL TO WORSHIP

*Psalm 96:1-3 - Oh sing to the LORD a new song; sing to the LORD, all the earth! Sing to the LORD, bless his name; tell of his salvation from day to day. Declare his glory among the nations, his marvelous works among all the peoples!*

†HYMN OF ADORATION & PRAISE

*Psalm 96A- O Sing a New Song, bulletin p. 7*

†INVOCATION

**WE ARE REMINDED OF OUR NEED FOR CLEANSING  
& GOD'S PROVISION FOR US IN CHRIST**

**RESPONSIVE SCRIPTURE READING**

*Psalm 32 (hymnal, pp. 795-796)*

**CONFESSION OF SIN**

**Corporately**

*Psalm 32C - What Blessedness, bulletin, p. 8*

**Silently**

**DECLARATION OF OUR ASSURANCE OF GRACE**

*Isaiah 53:5 - But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed.*

**†HYMN OF RESPONSE**

*Alas! and Did My Savior Bleed - #254*

**WE RESPOND TO GOD'S GRACE  
& ARE INSTRUCTED BY HIS WORD**

**CONFESSION OF FAITH**

*Westminster Shorter Catechism 33-35 (hymnal, pp. 871-872)*

**CONGREGATIONAL PRAYER**

*Elder Randy Kinnick*

**THE LORD'S PRAYER**

*Our Father, who art in heaven, hallowed be thy name.  
Thy kingdom come, Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread,  
And forgive us our debts, as we forgive our debtors.  
And lead us not into temptation, but deliver us from evil:  
For Thine is the kingdom, and the power, and the glory, forever. Amen.*

**SCRIPTURE READING**

*Isaiah 52:13-53:12 (pp. 613-614)*

**SERMON**

*The Servant Dies to Bring Death to Death  
(Sermon outline available on p. 9)*

*Reverend Chris Harper*

## **WE COMMUNE WITH GOD THROUGH THE LORD'S SUPPER**

*For further explanation of The Lord's Supper, please refer to the last page of this bulletin.*

*All bread is gluten-free.*

### **THE WORDS OF INSTITUTION**

### **DISTRIBUTION OF THE BREAD**

### **DISTRIBUTION OF THE WINE**

### **†HYMN OF THANKSGIVING**

*Man of Sorrows! What a Name - #246*

## **GOD SENDS US OUT WITH HIS BLESSING**

### **†BENEDICTION**

### **†DOXOLOGY**

*Praise God from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.*

*(We conclude our service recognizing that all that we have belongs to the Lord, and we give praise to the one from whom all blessings flow, including, but not limited to, our financial resources. We do not take an offering during our worship service. If you would like to give to the Lord's work you can do so in the plates in the back of the sanctuary, or through the "Giving" page on our website.)*

### **POSTLUDE**

# 96A

Psalm 96:1-8

## O Sing a New Song

*Woe to me if I do not preach the gospel!*

*—1 Corinthians 9:16*

1. <sup>1</sup>O sing a new song to the LORD; All earth sing to the  
 2. <sup>4</sup>The LORD is great, great praise He's due. He's feared a - bove all  
 3. <sup>7</sup>O fam - i - lies of earth, as - crite All glo - ry to the

LORD. <sup>2</sup>Sing to the LORD, and bless His name; "He  
 gods. <sup>5</sup>For peo - ples' gods mere i - dols are; The  
 LORD. All strength as - crite un - to the LORD; <sup>8</sup>Give

saves!" each day pro - claim. <sup>3</sup>His glo - ry to all  
 LORD the heav - ens made. <sup>6</sup>Be - fore Him hon - or,  
 glo - ry due His name. Come to the LORD, in -

na - tions show; His deeds let peo - ples know.  
 maj - es - ty, And strength and splen - dor dwell.  
 to His courts, And bring an of - fer - ing.

## 32C

Psalm 32:1-7

## What Blessedness

*David also describes the blessedness of the man to whom God imputes righteousness apart from works. — Romans 4:6*

1. <sup>1</sup>What bless-ed-ness be-longs to him Who has for-giv-en been,  
 2. <sup>3</sup>I lan-guished, si-lent in my guilt; My days were filled with groans.  
 3. Then You re-leased me from my sin, And took its guilt a-way.

For whom trans-gres-sions have been cleared, And cov-ered is his sin.  
<sup>4</sup>On me Your hand pressed day and night, And heat dried up my bones.  
<sup>6</sup>And there-fore while You may be found, Let all the god-ly pray.

<sup>2</sup>Blessed is the one for whom the LORD Counts no in-iq-ui-ty,  
<sup>5</sup>My sin I then con-fessed to You, Not hid-ing guilt-i-ness;  
 They'll not be harmed by ris-ing floods. <sup>7</sup>In You I hide in peace;

And in whose spir-it is no taint Of in-sin-cer-i-ty.  
 I said, "I will be-fore the LORD Trans-gres-sions now con-fess."  
 You keep me safe, sur-round-ing me With songs of my re-lease.

**The Servant Dies to Bring Death to Death**  
**Isaiah 52:13-53:12**

**February 8, 2026**

**Reverend Chris Harper**

I. Astonishing Servant (52:13-15)

II. Ordinary Servant (53:1-3)

III. Substitutionary Servant (53:4-10a, 11b, 12b)

IV. Satisfied Servant (53:10-12)

V. So what?

1. God's power through ordinary means

2. Our suffering does not mean God does not love us

3. Remember the gospel