

January 18, 2026

## *Welcome to Trinity! We are glad to have you worship with us this morning!*

Our ultimate purpose in life is to glorify God and enjoy him forever. One of the greatest ways we can do this is to worship God corporately with God's people. At TPC we plan a worship service that is God-centered, God-directed, God-glorifying, anchored in the historical richness of tradition and is understandable by today's culture. This worship service seeks to focus on the majesty and grace of God through the use of the Scriptures, hymns (new & old), the sacraments, and prayer.

What follows is a liturgy or plan for our worship service. It seeks to tell the story of the gospel of grace. We are called by God into his presence to worship him alone. We remember the holiness and majesty of God and so we recognize our need of cleansing because of our sin. We remember the perfect provision God has made for us through Jesus Christ and his atoning death on the cross. We respond with thanksgiving. We are instructed by God through his Word. We commune with him through the Lord's Supper. And we are sent out with God's blessing.

As we worship God together through this re-enactment of the gospel, we pray that we will all grow in our knowledge of and love for the Lord, for one another, and in our desire to serve him in all we do.

### *Children in the service*

We believe God calls us to nurture and disciple our children in the faith. One of the ways we do this is through corporate worship. So, children are welcome to be with the congregation during the entire service. A room for nursing mothers is available on the north side of the sanctuary. The foyer can be used for children who are crying or need some extra attention. There are speakers enabling you to hear the service in both locations. A nursery is available (when staffing is available) off the main hallway for children from birth through three years of age.

### *Standing and sitting*

During parts of the service the congregation is asked to stand (indicated by the † in the bulletin). However, we understand that some are not able to stand for various reasons, and we hope that you will feel free to remain seated.

### *Giving*

Our members and regular attenders contribute financially to the Lord's work in and through our church. Visitors should feel no obligation to give. If you do not own a Bible or know someone who does not own a Bible, please accept a free copy of the Scriptures to take with you. You can find one at the Welcome Center in the foyer.

**WE PREPARE TO WORSHIP OUR GOD & KING**

**PRELUDE**

**WELCOME & ANNOUNCEMENTS**

**TIME OF QUIET PREPARATION**

**GOD CALLS US INTO HIS PRESENCE TO WORSHIP  
& WE RESPOND**

**†THE CALL TO WORSHIP**

*1 Timothy 1:17 - To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.*

**†HYMN OF ADORATION & PRAISE**

*Immortal, Invisible, God Only Wise - # 38*

**†INVOCATION**

**WE ARE REMINDED OF OUR NEED FOR CLEANSING  
& GOD'S PROVISION FOR US IN CHRIST**

**SCRIPTURE READING**

*Exodus 20:1-17 (p. 61)*

**CONFESSION OF SIN**

**Corporately**

*We, O Lord, have been a stiff-necked people who love sin and unrighteousness. We have loved other gods before you and become their servants. We have not worshipped you in spirit and in truth and so we have mocked your glory. We have used your name in vain and profaned your reputation on earth. We have disrespected your Sabbath because we have not trusted you to give us rest. We have not honored our fathers and mothers and so we have proven ourselves rebels. We have hated our neighbors and murdered them in our hearts. We have made adulterers of ourselves in the lust of our eyes or in the deeds of our body. We have stolen honor and wealth and privileges that are not ours. We have lied and falsely accused for we love gossip more than truth. We have coveted blessings you wisely and righteously gave to others. O Lord, have mercy on us for we have not kept your law.*

**Silently**

**DECLARATION OF OUR ASSURANCE OF GRACE**

*Matthew 11:28-30 - Come to me, all who labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.*

**†HYMN OF RESPONSE**

*I Heard the Voice of Jesus Say - #304*

**WE RESPOND TO GOD'S GRACE  
& ARE INSTRUCTED BY HIS WORD**

**CONFESSION OF FAITH**

*The Heidelberg Catechism # 60*

**Pastor** - *How are you right with God?*

**People** - *Only by true faith in Jesus Christ. Even though my conscience accuses me of having grievously sinned against all God's commandments and of never having kept any of them, and even though I am still inclined toward all evil, nevertheless, without my deserving it at all, out of sheer grace, God grants and credits to me the perfect satisfaction, righteousness, and holiness of Christ, as if I had never sinned nor been a sinner, as if I had been perfectly obedient as Christ was obedient for me. All I need to do is to accept this gift of God with a believing heart.*

**CONGREGATIONAL PRAYER**

*Elder Randy Kinnick*

**THE LORD'S PRAYER**

*Our Father, who art in heaven, hallowed be thy name.  
Thy kingdom come, Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread,  
And forgive us our debts, as we forgive our debtors.  
And lead us not into temptation, but deliver us from evil:  
For Thine is the kingdom, and the power, and the glory, forever. Amen.*

**SCRIPTURE READING**

*Isaiah 50 (p. 611)*

**SERMON**

*The Faithfulness of the Servant and the Trust of the Believer  
(Sermon outline available on p. 7)*

*Reverend Chris Harper*

## **WE COMMUNE WITH GOD THROUGH THE LORD'S SUPPER**

*For further explanation of The Lord's Supper, please refer to the last page of this bulletin.*

*All bread is gluten-free.*

### **THE WORDS OF INSTITUTION**

### **DISTRIBUTION OF THE BREAD**

### **DISTRIBUTION OF THE WINE**

### **†HYMN OF THANKSGIVING**

*We Will Feast in the House of Zion, bulletin, p. 8*

## **GOD SENDS US OUT WITH HIS BLESSING**

### **†BENEDICTION**

### **†DOXOLOGY**

*Praise God from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.*

(We conclude our service recognizing that all that we have belongs to the Lord, and we give praise to the one from whom all blessings flow, including, but not limited to, our financial resources. We do not take an offering during our worship service. If you would like to give to the Lord's work you can do so in the plates in the back of the sanctuary, or through the "Giving" page on our website.)

### **POSTLUDE**

# **The Faithfulness of the Servant and the Trust of the Believer**

## **Isaiah 50**

**January 18, 2026**

**Reverend Chris Harper**

### **I. Continued rebellion of God's people (1-3; cf Isa 49)**

1. Israel believed they were forsaken (Isa 49)
2. God gave them proof they were not (1)
3. God was certainly able to redeem them – why won't they respond? (2-3)

### **II. Faithfulness of the Servant of the Lord (4-9)**

1. Description of the Servant (4-6)
2. Vindication of the Servant (7-9)

### **III. Call to trust and obey the Lord (10-11)**

1. Only 2 kinds of people (10-11)
2. End result for those who do not fear and obey the Lord (11)

### **IV. So what?**

1. Love the Servant
2. Obey the voice of the Servant (10a)
3. Trust and rely on the Lord (10b)

# We Will Feast in the House of Zion

Sandra McCracken  
Joshua Moore

## Chorus



We will feast in the house of Zi - on. We will sing with our



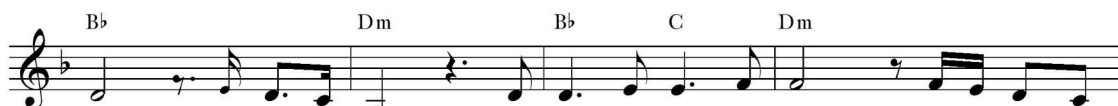
hearts re - stored. He has done great things. we will say to - ge - ther

## Verse

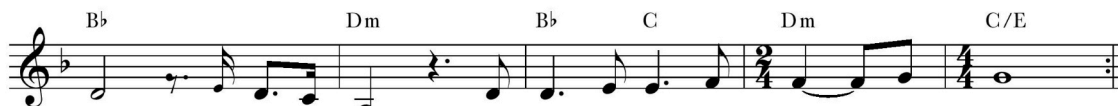


We will feast and weep no more.

1. We will not be
2. In the dark of
3. Ev - ery vow we've



burned by the fire, He is the Lord our God we are not con -  
night be - fore the dawn my soul be not a - fraid for the pro - mised  
bro - ken and be - trayed You are the faith ful one and from the



sumed by the flood Up - held, pro - tect - ed, ga - thered up  
mor - ning o how long O God of Ja - cob be — my strength.  
gar - den to the grave Bind us to - ge - ther bring — sha - lom