



January 11, 2026

## *Welcome to Trinity! We are glad to have you worship with us this morning!*

Our ultimate purpose in life is to glorify God and enjoy him forever. One of the greatest ways we can do this is to worship God corporately with God's people. At TPC we plan a worship service that is God-centered, God-directed, God-glorifying, anchored in the historical richness of tradition and is understandable by today's culture. This worship service seeks to focus on the majesty and grace of God through the use of the Scriptures, hymns (new & old), the sacraments, and prayer.

What follows is a liturgy or plan for our worship service. It seeks to tell the story of the gospel of grace. We are called by God into his presence to worship him alone. We remember the holiness and majesty of God and so we recognize our need of cleansing because of our sin. We remember the perfect provision God has made for us through Jesus Christ and his atoning death on the cross. We respond with thanksgiving. We are instructed by God through his Word. We commune with him through the Lord's Supper. And we are sent out with God's blessing.

As we worship God together through this re-enactment of the gospel, we pray that we will all grow in our knowledge of and love for the Lord, for one another, and in our desire to serve him in all we do.

### *Children in the service*

We believe God calls us to nurture and disciple our children in the faith. One of the ways we do this is through corporate worship. So, children are welcome to be with the congregation during the entire service. A room for nursing mothers is available on the north side of the sanctuary. The foyer can be used for children who are crying or need some extra attention. There are speakers enabling you to hear the service in both locations. A nursery is available (when staffing is available) off the main hallway for children from birth through three years of age.

### *Standing and sitting*

During parts of the service the congregation is asked to stand (indicated by the † in the bulletin). However, we understand that some are not able to stand for various reasons, and we hope that you will feel free to remain seated.

### *Giving*

Our members and regular attenders contribute financially to the Lord's work in and through our church. Visitors should feel no obligation to give. If you do not own a Bible or know someone who does not own a Bible, please accept a free copy of the Scriptures to take with you. You can find one at the Welcome Center in the foyer.

# WE PREPARE TO WORSHIP OUR GOD & KING

## PRELUDE

## WELCOME & ANNOUNCEMENTS

## TIME OF QUIET PREPARATION

## GOD CALLS US INTO HIS PRESENCE TO WORSHIP & WE RESPOND

## †THE CALL TO WORSHIP

*Revelation 4:8b, 11 - Holy, holy, holy, is the Lord God Almighty, who was and is and is to come!...Worthy are you, our Lord and God, to receive glory and honor and power, for you created all things, and by your will they existed and were created.*

## †HYMN OF ADORATION & PRAISE

*Holy, Holy, Holy! - #100*

## †INVOCATION

**WE ARE REMINDED OF OUR NEED FOR CLEANSING  
& GOD'S PROVISION FOR US IN CHRIST**

**SCRIPTURE READING**

*1 Thessalonians 5:16-18 - Rejoice always, pray without ceasing, give thanks in all circumstances; for this is the will of God in Christ Jesus for you.*

**CONFESSION OF SIN**

**Corporately**

*Our gracious and merciful Father in heaven, we, your people, come before you and we confess our many sins. We do not rejoice always, pray without ceasing, or give thanks in all circumstances. We often lack joy, forget to pray, and grumble at the circumstances of our lives. Please forgive us. Remind us of the sweetness of the gospel. As we meditate on how no one can snatch us out of your hand, as we think about the truth that you will always hold us fast, motivate and empower us to love and serve and obey you better in this week to come.*

**Silently**

**DECLARATION OF OUR ASSURANCE OF GRACE**

*John 10:27-30 - My sheep hear my voice, and I know them, and they follow me. I give them eternal life, and they will never perish, and no one will snatch them out of my hand. My Father, who has given them to me, is greater than all, and no one is able to snatch them out of the Father's hand. I and the Father are one.*

**†HYMN OF RESPONSE**

*He Will Hold Me Fast, bulletin, p. 7*

**WE RESPOND TO GOD'S GRACE  
& ARE INSTRUCTED BY HIS WORD**

**CONGREGATIONAL PRAYER**

*Reverend Steve Johnson*

**THE LORD'S PRAYER**

*Our Father, who art in heaven, hallowed be thy name.  
Thy kingdom come, Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread,  
And forgive us our debts, as we forgive our debtors.  
And lead us not into temptation, but deliver us from evil:  
For Thine is the kingdom, and the power, and the glory, forever. Amen.*

**SCRIPTURE READING**

*Matthew 28:16-20 (p. 835)*

**SERMON**

*The Ending of Matthew and the Beginning of Our Lives*  
*(Sermon outline available on p. 8)*

*Reverend Dr. Dan Brendsel*

## **WE COMMUNE WITH GOD THROUGH THE LORD'S SUPPER**

*For further explanation of The Lord's Supper, please refer to the last page of this bulletin.*

*All bread is gluten-free.*

### **THE WORDS OF INSTITUTION**

### **DISTRIBUTION OF THE BREAD**

*Behold The Lamb, bulletin, p. 9*

### **DISTRIBUTION OF THE WINE**

### **†HYMN OF THANKSGIVING**

*All Authority and Power - #453*

## **GOD SENDS US OUT WITH HIS BLESSING**

### **†BENEDICTION**

### **†DOXOLOGY**

*Praise God from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.*

*(We conclude our service recognizing that all that we have belongs to the Lord, and we give praise to the one from whom all blessings flow, including, but not limited to, our financial resources. We do not take an offering during our worship service. If you would like to give to the Lord's work you can do so in the plates in the back of the sanctuary, or through the "Giving" page on our website.)*

### **POSTLUDE**

# He Will Hold Me Fast

Words: Verses 1-2, Ada Habershon (1861-1918); Verse 3, Matt Merker

Music: Matt Merker

$\text{♩} = 56$       A      A/C#      D      D      E      A

1. When I fear my faith will fail, Christ will hold me fast;  
 2. Those He saves are His de - light, Christ will hold me fast;  
 3. For my life He bled and died, Christ will hold me fast;

A      A/C#      D      D      E      A

When the tempt - er would pre - vail, He will hold me fast.  
 Pre - cious in his ho - ly sight, He will hold me fast.  
 Just - ice has been sat - is - fied; He will hold me fast.

F#m      E      A      D      D      C#      F#m

I could nev - er keep my hold Through life's fear - ful path;  
 He'll not let my soul be lost; His Prom - is - es shall last;  
 Raised with Him to end - less life, He will hold me fast

F#m      E      A      D      D      E      A

For my love is oft - en cold; He must hold me fast.  
 Bought by Him at such a cost, He will hold me fast.  
 'Till our faith is turned to sight, When He comes at last!

Bm7      A/C#      D      E      F#m      F#m      E/G#      A

He will hold me fast, He will hold me fast;

A      Bm7      A/C#      D      D      E      A

For my Sa - vior loves me so, He will hold me fast.

# **The Ending of Matthew and the Beginning of Our Lives**

## **Matthew 28:16-20**

**January 11, 2026**

**Reverend Dr. Dan Brendsel**

- I. Making Sense of Ourselves: The Meaning of Our Lives and the Story of Which We Are a Part
- II. Written into the Story: The Structure of the Gospel according to St. Matthew
- III. The Hard and Holy Life of Mission to All the Nations: The What and the Why

### **The Gospel according to St. Matthew**

1:1–2:23 Prologue: Fulfillment in Jesus' Origins and Early Years

3:1–4:25 Narrative: Beginning of Jesus' Ministry

4:23–7:29 Teaching: Sermon on the Mount

– *And when Jesus finished these sayings ... (7:28)*

8:1–9:34 Narrative: Miracles and Calls to Discipleship

9:35–11:1 Teaching: Mission and Martyrdom

– *When Jesus had finished instructing his twelve disciples ... (11:1)*

11:2–12:50 Narrative: Conflict and Confrontation

13:1–53 Teaching: Parables of the Kingdom

– *And when Jesus had finished these parables ... (13:53)*

13:34–17:27 Narrative: Rejection, Confession, and Transfiguration

18:1–19:2 Teaching: Life in the Kingdom

– *Now when Jesus had finished these sayings ... (19:1)*

19:3–22:46 Narrative: Journey to Arrival in Jerusalem

24:1–25:46 Teaching: Eschatological Judgment and Upheaval

– *When Jesus had finished all these sayings ... (26:1)*

26:1–28:20 Narrative: Passion and Resurrection



# Behold the Lamb

Words and music by  
Keith & Kristyn Getty  
& Stuart Townend

Thoughtful (♩ = 72)

Fadd9/A G/B C Dm7 C/E G C/E Fadd9 C/G G7sus G7

1. Be - hold the Lamb who bears our sins a - way, slain for us— and we re-mem - ber  
2. The bo - dy of our Sav - iour Je - sus Christ, torn for you— eat and re-mem - ber;  
3. The blood that clean - ses ev - ery stain of sin, shed for you— drink and re-mem - ber  
4. And so with thank - ful - ness and faith we rise to res - pond— and to re-mem - ber

5 Fadd9/A G/B C Dm7 C/E G C/E Fadd9 G7sus G7 C C/E

the pro - mise made that all who come in faith find for - give - ness at the cross. So we  
The wounds that heal, the death that brings us life paid the price to make us one. So we  
He drained death's cup that all may en - ter in to re - ceive the life of God. So we  
our call to fol - low in the steps of Christ as His bo - dy here on earth. As we

9 Fadd9 C/E Fma7 Gadd9 C/E Fadd9 C/E Fadd9 G C/E Fadd9

share in this bread of life, and we drink of His sac - ri - fice as a sign of our  
share in this bread of life, and we drink of His sac - ri - fice as a sign of our  
share in this bread of life, and we drink of His sac - ri - fice as a sign of our  
share in His suf - fer - ing, we pro - claim Christ will come a - gain! And we'll join in the

14 C/E Fma7 G7sus G7 Fadd9/A Fma7 G7 Cadd9

bonds of peace a - round the tab - le of the King.  
bonds of love a - round the tab - le of the King.  
bonds of grace a - round the tab - le of the King.  
feast of heaven a - round the tab - le of the King.