



January 4, 2026

## *Welcome to Trinity! We are glad to have you worship with us this morning!*

Our ultimate purpose in life is to glorify God and enjoy him forever. One of the greatest ways we can do this is to worship God corporately with God's people. At TPC we plan a worship service that is God-centered, God-directed, God-glorifying, anchored in the historical richness of tradition and is understandable by today's culture. This worship service seeks to focus on the majesty and grace of God through the use of the Scriptures, hymns (new & old), the sacraments, and prayer.

What follows is a liturgy or plan for our worship service. It seeks to tell the story of the gospel of grace. We are called by God into his presence to worship him alone. We remember the holiness and majesty of God and so we recognize our need of cleansing because of our sin. We remember the perfect provision God has made for us through Jesus Christ and his atoning death on the cross. We respond with thanksgiving. We are instructed by God through his Word. We commune with him through the Lord's Supper. And we are sent out with God's blessing.

As we worship God together through this re-enactment of the gospel, we pray that we will all grow in our knowledge of and love for the Lord, for one another, and in our desire to serve him in all we do.

### *Children in the service*

We believe God calls us to nurture and disciple our children in the faith. One of the ways we do this is through corporate worship. So, children are welcome to be with the congregation during the entire service. A room for nursing mothers is available on the north side of the sanctuary. The foyer can be used for children who are crying or need some extra attention. There are speakers enabling you to hear the service in both locations. A nursery is available (when staffing is available) off the main hallway for children from birth through three years of age.

### *Standing and sitting*

During parts of the service the congregation is asked to stand (indicated by the † in the bulletin). However, we understand that some are not able to stand for various reasons, and we hope that you will feel free to remain seated.

### *Giving*

Our members and regular attenders contribute financially to the Lord's work in and through our church. Visitors should feel no obligation to give. If you do not own a Bible or know someone who does not own a Bible, please accept a free copy of the Scriptures to take with you. You can find one at the Welcome Center in the foyer.

**WE PREPARE TO WORSHIP OUR GOD & KING**

**PRELUDE**

**WELCOME & ANNOUNCEMENTS**

**TIME OF QUIET PREPARATION**

**GOD CALLS US INTO HIS PRESENCE TO WORSHIP  
& WE RESPOND**

**†THE CALL TO WORSHIP**

*Psalm 34 (Responsive reading, p. 796 in hymnal)*

**†HYMN OF ADORATION & PRAISE**

*O God Beyond All Praising - #660*

**†INVOCATION**

**WE ARE REMINDED OF OUR NEED FOR CLEANSING  
& GOD'S PROVISION FOR US IN CHRIST**

**SCRIPTURE READING**

*Romans 12:1-21 (p. 947-948)*

**CONFESSION OF SIN**

**Corporately**

*Heavenly Father, we confess that as Your children we have not grown and matured as we ought. We have often let the world conform us to its way of thinking and living. We have thought of ourselves more highly than we ought, looking down on others and failing to rejoice with those who rejoice and to weep with those who weep. Our love has been fake; our zeal, slothful; our prayers, inconsistent. Instead of loving our enemies, we have repaid evil with evil. All these sins are wicked in Your sight. Thank You, Father, for Your forgiveness in Christ and Your covenant commitment to sanctify and mature us by the Spirit into the image of Christ.*

**Silently**

**DECLARATION OF OUR ASSURANCE OF GRACE**

*1 Pet. 2:9-10 - But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.*

**†HYMN OF RESPONSE**

*I Will Glory in My Redeemer, bulletin, pp. 8-9*

**WE RESPOND TO GOD'S GRACE  
& ARE INSTRUCTED BY HIS WORD**

**CONFESSION OF FAITH**

*The Apostles' Creed (hymnal, p. 845)*

**CONGREGATIONAL PRAYER**

*Elder Lee Aase*

**THE LORD'S PRAYER**

*Our Father, who art in heaven, hallowed be thy name.  
Thy kingdom come, Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread,  
And forgive us our debts, as we forgive our debtors.  
And lead us not into temptation, but deliver us from evil:  
For Thine is the kingdom, and the power, and the glory, forever. Amen.*

**SCRIPTURE READING**

*1 Peter 2:1-12 (pp. 1014-1015)*

**SERMON**

*Chosen and Precious*

*Dr. Patrick O'Banion*

## **WE COMMUNE WITH GOD THROUGH THE LORD'S SUPPER**

*For further explanation of The Lord's Supper, please refer to the last page of this bulletin.*

*All bread is gluten-free.*

### **THE WORDS OF INSTITUTION**

### **DISTRIBUTION OF THE BREAD**

### **DISTRIBUTION OF THE WINE**

### **†HYMN OF THANKSGIVING**

*The Church's One Foundation - #347*

## **GOD SENDS US OUT WITH HIS BLESSING**

### **†BENEDICTION**

### **†DOXOLOGY**

*Praise God from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.*

(We conclude our service recognizing that all that we have belongs to the Lord, and we give praise to the one from whom all blessings flow, including, but not limited to, our financial resources. We do not take an offering during our worship service. If you would like to give to the Lord's work you can do so in the plates in the back of the sanctuary, or through the "Giving" page on our website.)

### **POSTLUDE**

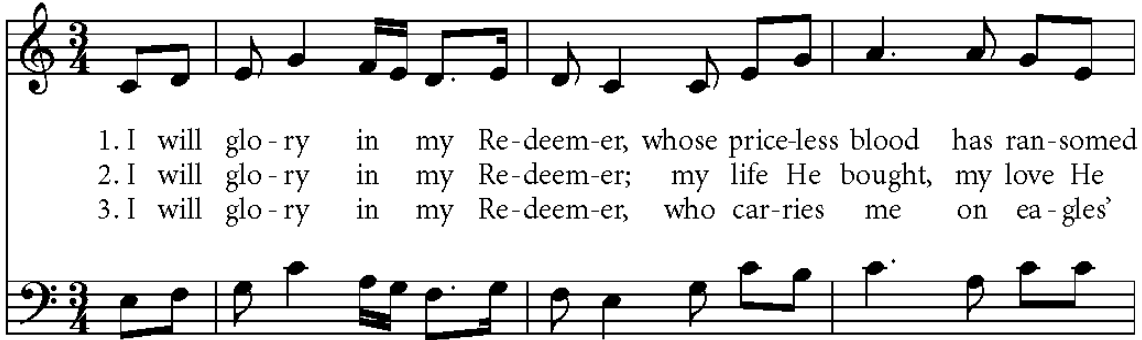
**Chosen and Precious**  
**1 Peter 2:1-12**

**January 4, 2026**

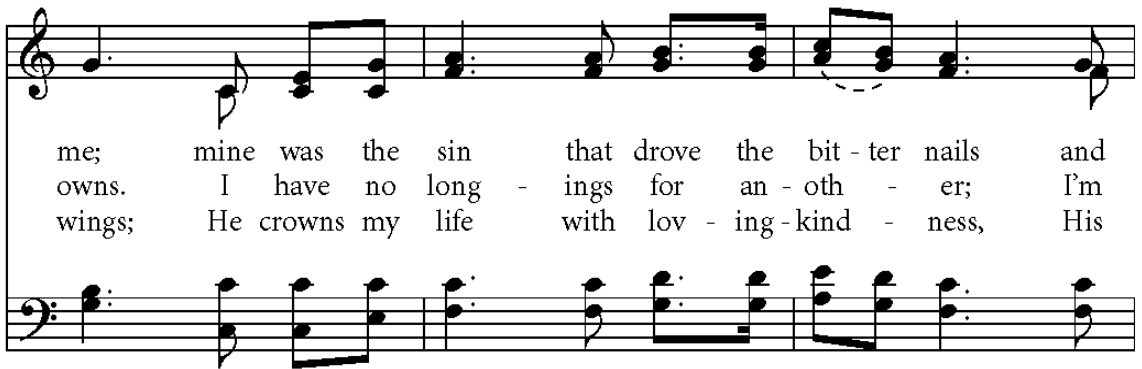
**Dr. Patrick O'Banion**

# I Will Glory in My Redeemer

*But by His doing you are in Christ Jesus... so that, just as it is written,  
"Let him who boasts, boast in the Lord." 1 Corinthians 1:30-31*



1. I will glo - ry in my Re-deem-er, whose price-less blood has ran-somed  
2. I will glo - ry in my Re-deem-er; my life He bought, my love He  
3. I will glo - ry in my Re-deem-er, who car-ries me on ea-gles'

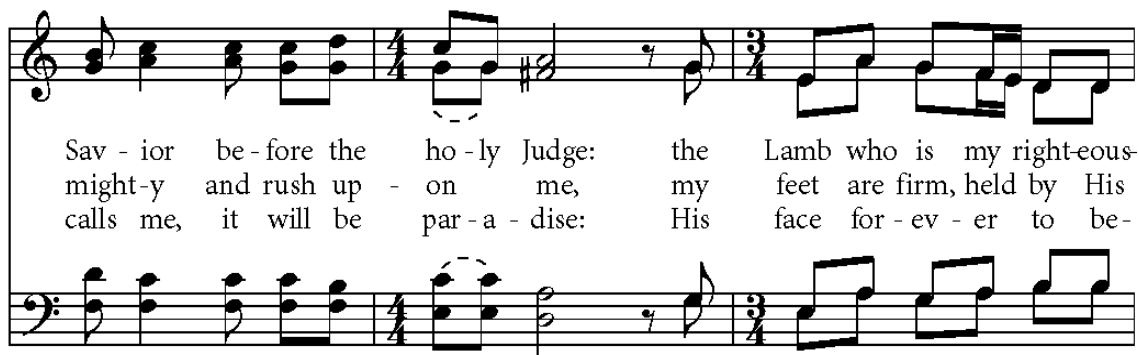


me; mine was the sin that drove the bit - ter nails and  
owns. I have no long - ings for an - oth - er; I'm  
wings; He crowns my life with lov - ing-kind - ness, His




hung Him on that judg-ment tree. I will glo - ry in my Re-  
sat - is - fied in Him a - lone. I will glo - ry in my Re-  
tri - umph song I'll ev - er sing. I will glo - ry in my Re-





Sav - ior be - fore the ho - ly Judge: the Lamb who is my right - eous -  
 might - y and rush up - on me, my feet are firm, held by His  
 calls me, it will be par - a - dise: His face for - ev - er to be -



ness, the Lamb who is my right - eous - ness.  
 grace, my feet are firm, held by His grace.  
 hold, His face for - ev - er to be - hold.

TEXT and MUSIC: Steve and Vikki Cook

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