



November 9, 2025

Welcome to Trinity! We are glad to have you worship with us this morning!

Our ultimate purpose in life is to glorify God and enjoy him forever. One of the greatest ways we can do this is to worship God corporately with God's people. At TPC we plan a worship service that is God-centered, God-directed, God-glorifying, anchored in the historical richness of tradition and is understandable by today's culture. This worship service seeks to focus on the majesty and grace of God through the use of the Scriptures, hymns (new & old), the sacraments, and prayer.

What follows is a liturgy or plan for our worship service. It seeks to tell the story of the gospel of grace. We are called by God into his presence to worship him alone. We remember the holiness and majesty of God and so we recognize our need of cleansing because of our sin. We remember the perfect provision God has made for us through Jesus Christ and his atoning death on the cross. We respond with thanksgiving. We are instructed by God through his Word. We commune with him through the Lord's Supper. And we are sent out with God's blessing.

As we worship God together through this re-enactment of the gospel, we pray that we will all grow in our knowledge of and love for the Lord, for one another, and in our desire to serve him in all we do.

Children in the service

We believe God calls us to nurture and disciple our children in the faith. One of the ways we do this is through corporate worship. So, children are welcome to be with the congregation during the entire service. A room for nursing mothers is available on the north side of the sanctuary. The foyer can be used for children who are crying or need some extra attention. There are speakers enabling you to hear the service in both locations. A nursery is available (when staffing is available) off the main hallway for children from birth through three years of age.

Standing and sitting

During parts of the service the congregation is asked to stand (indicated by the † in the bulletin). However, we understand that some are not able to stand for various reasons, and we hope that you will feel free to remain seated.

Giving

Our members and regular attenders contribute financially to the Lord's work in and through our church. Visitors should feel no obligation to give. If you do not own a Bible or know someone who does not own a Bible, please accept a free copy of the Scriptures to take with you. You can find one at the Welcome Center in the foyer.

WE PREPARE TO WORSHIP OUR GOD & KING

PRELUDE

WELCOME & ANNOUNCEMENTS

TIME OF QUIET PREPARATION

GOD CALLS US INTO HIS PRESENCE TO WORSHIP & WE RESPOND

†THE CALL TO WORSHIP

Isaiah 47:4; Psalm 99:1-3 - Our Redeemer - the LORD of hosts is his name - is the Holy One of Israel...The LORD reigns; let the peoples tremble! He sits enthroned upon the cherubim; let the earth quake! The LORD is great in Zion; he is exalted over all the peoples. Let them praise your great and awesome name! Holy is he!

†HYMN OF ADORATION & PRAISE

We Praise You, O God, Our Redeemer, Creator - #97

†INVOCATION

WE ARE REMINDED OF OUR NEED FOR CLEANSING & GOD'S PROVISION FOR US IN CHRIST

RESPONSIVE SCRIPTURE READING

Psalm 143 (hymnal, pp. 837-838)

CONFESSION OF SIN

Corporately

Our God and King and Father, with David we say we remember the days of old, and all the ways you've been faithful to your people. We meditate on all your works, and consider what your hands have done. And so we have every reason to fully trust you, to faithfully obey you. Please forgive us for all the ways we fail to do so. Forgive us for our many sins. Forgive us for our lack of trust in you. Forgive us for our indifference to your Word. Give us the motivation and power we need to lean against our sin, and to lovingly obey you.

Silently

DECLARATION OF OUR ASSURANCE OF GRACE

1 Corinthians 15:20-22 - But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For as by a man came death, by a man has come also the resurrection of the dead. For as in Adam all die, so also in Christ shall all be made alive.

†HYMN OF RESPONSE

O Church Arise, bulletin, p. 7

**WE RESPOND TO GOD'S GRACE
& ARE INSTRUCTED BY HIS WORD**

CONGREGATIONAL PRAYER

Elder Mark Nyman

THE LORD'S PRAYER

*Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil:
For Thine is the kingdom, and the power, and the glory, forever. Amen.*

SCRIPTURE READING

Isaiah 46-47 (pp. 607-608)

SERMON

The Faithfulness of the Lord and the Futility of Babylon

Reverend Chris Harper

WE COMMUNE WITH GOD THROUGH THE LORD’S SUPPER

For further explanation of The Lord’s Supper, please refer to the last page of this bulletin. All bread is gluten-free.

THE WORDS OF INSTITUTION

PRAYER OF CONSECRATION

DISTRIBUTION OF THE BREAD

DISTRIBUTION OF THE WINE

†HYMN OF THANKSGIVING

Commit Now All Your Grievs - #669

GOD SENDS US OUT WITH HIS BLESSING

†BENEDICTION

†DOXOLOGY

Praise God from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

(We conclude our service recognizing that all that we have belongs to the Lord, and we give praise to the one from whom all blessings flow, including, but not limited to, our financial resources. We do not take an offering during our worship service. If you would like to give to the Lord’s work you can do so in the plates in the back of the sanctuary, or through the “Giving” page on our website.)

POSTLUDE

O Church Arise

Words and Music by
Keith Getty and Stuart Townend

♩ = 58

VERSE

A^{7sus}

D

G/B

A/C#

D/F#

G

A^{sus} A



1. O Church, a - rise, and put your ar-mour on; Hear the call of Christ our Cap -
2. Our call to war, to love the cap-tive soul, but to rage a-against the cap -
3. Come see the cross, where love and mer-cy meet, as the Son of God is strick -
4. So Spir - it, come, put strength in ev - 'ry stride, give — grace for ev - 'ry hur -

D

A^{7sus}

D

G/B

A/C#

D/F#

G

A^{sus} A



-tain. For now the weak can say that they are strong, in the strength that God has giv -
-tor; And with the sword that makes the wound-ed whole, we will fight with faith and val -
-en; Then see His foes lie crushed be - neath His feet, for the Con - quer - or has ris -
-dle; That we may run with faith, to win the prize of a serv - ant, good and faith -



-en. With shield of faith and belt of truth, we'll stand a - gainst the dev - il's
-our. When faced with trials on ev - 'ry side, we know the out-come is se -
-en. And as the stone is rolled a - way and Christ e - merg-es from the
-ful. As saints of old still line the way, re - tell - ing tri-umphs of His



lies; An ar - my bold, whose bat - tle cry is Love, reach-ing
-cure. And Christ will have the prize for which He died, an in -
grave, this vic - t'ry march con - tin - ues till the day ev - 'ry
grace, we hear their calls, and hun - ger for the day when, with



out to those in dark - ness.
-her - it - ance of na - tions.
eye and heart shall see Him.
Christ, we stand in glo - ry.

CCLI Song # 4611992

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The Faithfulness of the Lord and the Futility of Babylon

Isaiah 46-47

November 9, 2025

Reverend Chris Harper

I. Burdens vs. burden-bearing God (46:1-11)

1. Contrast – weakness to womb (1-4)
2. Comparison – uselessness of idols to sovereign purpose of faithful God (5-11)

II. Destruction of Babylon (47:1-15)

1. Humiliation (1-5)
2. Causes (6-15)
 - (A) Lack of care of the vulnerable (6-7)
 - (B) Lovers of pleasure (8a)
 - (C) Pride (8b-11)
 - (D) Sorcery (12-15)

III. Salvation of God's people (46:12-13)

IV. So what?

1. Receive (46:12-13)
2. Remember (46:8-10; cf. Ps 143)
3. Root out
4. Restore (46:6-7)

November Verse of the Month:

Turn to me and be saved, all the
ends of the earth! For I am God,
and there is no other.

Isaiah 45:22

A Big Picture View of TPC—Our Purpose-Plan-Principles

Purpose —Why does TPC exist – what is our purpose? Our purpose is to make mature, grace-filled disciples of Christ who are growing in their knowledge and love for God, for people, and in their desire and ability to serve in the kingdom of God for God's glory.

- Matthew 28 - the great commission to the church → make disciples
- Matthew 22 - the great commandment to the church → love God and love people
- Ephesians 4 - equipping the saints for ministry and building up the body in love

Plan —How will TPC accomplish our purpose of making mature, grace-filled disciples of Christ?

- (1) We plan to help people grow in knowledge and love for God by:
 - having weekly worship that is God-centered, God-directed, God-glorifying; is anchored in the historical richness of tradition; is understandable by today's culture; presents the grace of God; focuses on the Word, sacraments, and prayer
 - providing an education program for adults and children
- (2) We plan to help people grow in knowledge and love for others by:
 - encouraging gospel-centered community through small groups and fellowship opportunities
- (3) We plan to help people grow in their desire and ability to serve in the kingdom of God by:
 - equipping/training people to serve inside and outside TPC
 - providing opportunities for people to serve on committees and ministries inside TPC
 - sending people to serve in the kingdom of God with organizations/ministries outside TPC

Principles —What are the things most important to us?

- (1) *Scripture* - We are committed to the inerrant Word of God, which is inspired by the Holy Spirit, is the revelation of God's truth, and is infallible, authoritative, and trustworthy in all matters of faith and practice.
- (2) *Grace* - We are committed to the gospel of God's amazing grace as the foundation of all we do at TPC and as the primary motivation for growing into mature disciples.
- (3) *Reformed Theology* - We are committed to the reformed faith as it is articulated in the Westminster Confession of Faith & Catechisms and to teaching that is a warm and winsome demonstration of it.
- (4) *Missions* - We are committed to the gospel going out into every aspect of culture, locally and globally.
- (5) *Discipleship* - We are committed to a life-long process of growing in Christian maturity and Christ-likeness.
- (6) *Fellowship* - We are committed to building community within the church by demonstrating God's love for us in our love for each other.
- (7) *Welcoming* - We are committed to being a welcoming community - open and welcoming to both Christians and non-Christians - to the convinced and to the skeptic.
- (8) *Growing* - We are committed to being a growing community - internally as members of TPC grow both numerically and in Christ-likeness and externally as we see churches planted in SE MN for God's glory.

THE LORD'S SUPPER

We invite to the Lord's Table all those who are baptized disciples of Jesus Christ and are under the authority of Christ and His body, the Church. By eating the bread and drinking the wine with us as a visitor, you are acknowledging to the elders of this local church that you are in covenant with God and an active member of a congregation in which the gospel is faithfully confessed, taught, and believed. You also acknowledge that you are a sinner, without hope except in the sovereign mercy of God, and that you are trusting in Jesus Christ alone for salvation. The Lord's Supper is a sacrament of bread & wine. For those who prefer, grape juice is provided in the tinted cups at the center of the communion trays. If you have any questions about participating, please speak with one of the elders before or after the service.

PRAYER FOR THOSE SEARCHING FOR TRUTH

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be unafraid of the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is clear, convincing, and that leads to the life you promise. Amen.

PRAYER FOR THOSE DESIRING TO TRUST IN JESUS CHRIST FOR THE FIRST TIME

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed. And I know that through you I am more loved & accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and providing forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord and desire to live a life of loving and serving you. Amen.

